

Genesis 27 - 28

Cold Hearted Conspiracy and the Call to Conversion

- I. Commissioning
 - A. *27:1 When Isaac was old and his eyes were so weak that he could no longer see, he called for Esau his older son and said to him, "My son." "Here I am," he answered. 2 Isaac said, "I am now an old man and don't know the day of my death. 3 Now then, get your weapons--your quiver and bow--and go out to the open country to hunt some wild game for me. 4 Prepare me the kind of tasty food I like and bring it to me to eat, so that I may give you my blessing before I die."*
 - B. The Portrait of Isaac is not a good one
 - 1. He plans to privately confer a blessing that should be conferred in the context of the wider family
 - 2. He is concerned once again for a tasty meal.
 - C. The portrait of Esau is not a good one either
 - 1. He says nothing to his father about the oath he made to Jacob giving his birthright
 - 2. He conspires in the secret conferral of the blessing
- II. Conspiracy
 - A. *5 Now Rebekah was listening as Isaac spoke to his son Esau. When Esau left for the open country to hunt game and bring it back, 6 Rebekah said to her son Jacob, "Look, I overheard your father say to your brother Esau, 7 'Bring me some game and prepare me some tasty food to eat, so that I may give you my blessing in the presence of the LORD before I die.' 8 Now, my son, listen carefully and do what I tell you: 9 Go out to the flock and bring me two choice young goats, so I can prepare some tasty food for your father, just the way he likes it. 10 Then take it to your father to eat, so that he may give you his blessing before he dies." 11 Jacob said to Rebekah his mother, "But my brother Esau is a hairy man, and I'm a man with smooth skin. 12 What if my father touches me? I would appear to be tricking him and would bring down a curse on myself rather than a blessing." 13 His mother said to him, "My son, let the curse fall on me. Just do what I say; go and get them for me." 14 So he went and got them and brought them to his mother, and she prepared some tasty food, just the way his father liked it. 15 Then Rebekah took the best clothes of Esau her older son, which she had in the house, and put them on her younger son Jacob. 16 She also covered his hands and the smooth part of his neck with the goatskins. 17 Then she handed to her son Jacob the tasty food and the bread she had made.*
 - B. More dysfunctional portraits of Rebekah and Jacob.

III. Charade -

A. *18 He went to his father and said, "My father." "Yes, my son," he answered. "Who is it?" 19 Jacob said to his father, "I am Esau your firstborn. I have done as you told me. Please sit up and eat some of my game so that you may give me your blessing." 20 Isaac asked his son, "How did you find it so quickly, my son?" "The LORD your God gave me success," he replied. 21 Then Isaac said to Jacob, "Come near so I can touch you, my son, to know whether you really are my son Esau or not." 22 Jacob went close to his father Isaac, who touched him and said, "The voice is the voice of Jacob, but the hands are the hands of Esau." 23 He did not recognize him, for his hands were hairy like those of his brother Esau; so he blessed him. 24 "Are you really my son Esau?" he asked. "I am," he replied. 25 Then he said, "My son, bring me some of your game to eat, so that I may give you my blessing." Jacob brought it to him and he ate; and he brought some wine and he drank. 26 Then his father Isaac said to him, "Come here, my son, and kiss me." 27 So he went to him and kissed him. When Isaac caught the smell of his clothes, he blessed him and said, "Ah, the smell of my son is like the smell of a field that the LORD has blessed. 28 May God give you of heaven's dew and of earth's richness-- an abundance of grain and new wine. 29 May nations serve you and peoples bow down to you. Be lord over your brothers, and may the sons of your mother bow down to you. May those who curse you be cursed and those who bless you be blessed."*

IV. Chagrin -

A. *30 After Isaac finished blessing him and Jacob had scarcely left his father's presence, his brother Esau came in from hunting. 31 He too prepared some tasty food and brought it to his father. Then he said to him, "My father, sit up and eat some of my game, so that you may give me your blessing." 32 His father Isaac asked him, "Who are you?" "I am your son," he answered, "your firstborn, Esau." 33 Isaac trembled violently and said, "Who was it, then, that hunted game and brought it to me? I ate it just before you came and I blessed him--and indeed he will be blessed!" 34 When Esau heard his father's words, he burst out with a loud and bitter cry and said to his father, "Bless me--me too, my father!" 35 But he said, "Your brother came deceitfully and took your blessing." 36 Esau said, "Isn't he rightly named Jacob? He has deceived me these two times: He took my birthright, and now he's taken my blessing!"*

V. Concreteness

A. *Then he asked, "Haven't you reserved any blessing for me?" 37 Isaac answered Esau, "I have made him lord over you and have made all his relatives his servants, and I have sustained him with grain and new wine. So what can I possibly do for you, my son?" 38 Esau said to his father, "Do you have only one blessing, my father? Bless me too, my father!" Then Esau wept aloud. 39 His father Isaac answered him, "Your dwelling will be away from the earth's richness, away from the dew of heaven above. 40 You will live by the sword and*

you will serve your brother. But when you grow restless, you will throw his yoke from off your neck."

VI. Consequences

A. *41 Esau held a grudge against Jacob because of the blessing his father had given him. He said to himself, "The days of mourning for my father are near; then I will kill my brother Jacob." 42 When Rebekah was told what her older son Esau had said, she sent for her younger son Jacob and said to him, "Your brother Esau is consoling himself with the thought of killing you. 43 Now then, my son, do what I say: Flee at once to my brother Laban in Haran. 44 Stay with him for a while until your brother's fury subsides. 45 When your brother is no longer angry with you and forgets what you did to him, I'll send word for you to come back from there. Why should I lose both of you in one day?" 46 Then Rebekah said to Isaac, "I'm disgusted with living because of these Hittite women. If Jacob takes a wife from among the women of this land, from Hittite women like these, my life will not be worth living." 28:1 So Isaac called for Jacob and blessed him and commanded him: "Do not marry a Canaanite woman.² Go at once to Paddan Aram, to the house of your mother's father Bethuel. Take a wife for yourself there, from among the daughters of Laban, your mother's brother. 3 May God Almighty bless you and make you fruitful and increase your numbers until you become a community of peoples. 4 May he give you and your descendants the blessing given to Abraham, so that you may take possession of the land where you now live as an alien, the land God gave to Abraham." 5 Then Isaac sent Jacob on his way, and he went to Paddan Aram, to Laban son of Bethuel the Aramean, the brother of Rebekah, who was the mother of Jacob and Esau. 6 Now Esau learned that Isaac had blessed Jacob and had sent him to Paddan Aram to take a wife from there, and that when he blessed him he commanded him, "Do not marry a Canaanite woman," 7 and that Jacob had obeyed his father and mother and had gone to Paddan Aram. 8 Esau then realized how displeasing the Canaanite women were to his father Isaac; 9 so he went to Ishmael and married Mahalath, the sister of Nebaioth and daughter of Ishmael son of Abraham, in addition to the wives he already had.*

VII. Conversion

A. *10 Jacob left Beersheba and set out for Haran. 11 When he reached a certain place, he stopped for the night because the sun had set. Taking one of the stones there, he put it under his head and lay down to sleep. 12 He had a dream in which he saw a stairway resting on the earth, with its top reaching to heaven, and the angels of God were ascending and descending on it. 13 There above it stood the LORD, and he said: "I am the LORD, the God of your father Abraham and the God of Isaac. I will give you and your descendants the land on which you are lying. 14 Your descendants will be like the dust of the earth, and you will spread out to the west and to the east, to the north and to the south. All peoples on earth will be blessed through you and your offspring. 15 I am with you and will watch over you wherever you go, and I will bring you back to this land. I will not leave you until I have done what I have promised you." 16 When Jacob awoke from his sleep, he thought, "Surely the LORD is in this place, and I was not aware of it." 17 He was afraid and said, "How awesome is this place! This is none other than the house of God; this is the gate of heaven." 18 Early the next morning Jacob took the stone he had placed under his head and set it up as a pillar and poured oil on top of it. 19 He called that place Bethel, though the city used to be called Luz. 20 Then Jacob made a vow, saying, "If God will be with me and will watch over me on this journey I am taking and will give me food to eat and clothes to wear 21 so that I return safely to my father's house, then the LORD will be my God 22 and this stone that I have set up as a pillar will be God's house, and of all that you give me I will give you a tenth."*

B. Outline

1. Picture of the sinner - v.11
 - a. Jacob is Shrouded with darkness - it is night for the sun had set
 - b. Jacob is Surrounded by desert - so barren he uses rocks for a pillow¹
 - c. Sentenced with death - he is fleeing from Esau due to a death threat
2. Picture of the savior - v. 12 - a stairway to heaven
 - a. Here is a picture of the Lord Jesus:
 - (1) John 1:47 *When Jesus saw Nathanael approaching, he said of him, "Here is a true Israelite, in whom there is no guile."*² *"How do you know me?" Nathanael asked. Jesus answered, "I saw you while you were still under the fig tree before Philip called you." Then Nathanael declared, "Rabbi, you are the Son of God; you are the King of Israel." Jesus said, "You believe because I told you I saw*

¹Some people say it's hard to be Christian. It's harder to be an unbeliever.

²The Name Jacob from which Israel was named means, deceit, guile (conniver, con-artist, liar, supplanter, grabber). Literally then the text says, "Behold an Israelite in whom there is no Jacob."

you under the fig tree. You shall see greater things than that." He then added, "I tell you the truth, you shall see heaven open, and the angels of God ascending and descending on the Son of Man."

- b. Three things about this stairway (Ladder)
- (1) The REACH -
 - (a) the top of it reaches to heaven
 - (b) The tower of Babel could not reach to heaven but this ladder and only this ladder, Jesus, reaches there
 - (c) John 14:6 *Jesus said to him, "I am the way, and the truth, and the life; no one comes to the Father, but by me.*
 - (d) John 10:1 *"Truly, truly, I say to you, he who does not enter the sheepfold by the door but climbs in by another way, that man is a thief and a robber; but he who enters by the door is the shepherd of the sheep. To him the gatekeeper opens; the sheep hear his voice, and he calls his own sheep by name and leads them out.*

 - (2) The RELIABILITY -
 - (a) God is standing at the top of it
 - (b) God watches over this ladder, it cannot slip or fail.

 - (3) The RESOURCES -
 - (a) The angels of God ascend and descend on it.
 - (b) Hb 1:13 *But to which of the angels said he at any time, Sit on my right hand, until I make thine enemies thy footstool? Are they not all ministering spirits, sent forth to minister for them who shall be heirs of salvation?*
 - (c) The Angels are sent from heaven to minister to us.
 - (d) This makes this a ladder of resource for every Christian.
 - (e) The angels of God ascend and descend to us through Jesus whose body we are and who is the head of the body the Church.
 - (f) No angel ascends or descends except through this ladder.³
 - (g) Notice too that through this ladder, God speaks his promises, (grants his resources) to Jacob: ***I am the LORD, the God of your father Abraham and the God of Isaac. I will give you and your descendants the land on which you are lying. 14 Your***

³Col 1:17 *He is before all things, and in him all things hold together.* Also 1 Tim 2:5 *For there is one God, and one mediator between God and men, the man Christ Jesus;*

descendants will be like the dust of the earth, and you will spread out to the west and to the east, to the north and to the south. All peoples on earth will be blessed through you and your offspring. 15 I am with you and will watch over you wherever you go, and I will bring you back to this land. I will not leave you until I have done what I have promised you.

3. Picture of salvation

a. Consciousness of God -

- (1) *17 When Jacob awoke from his sleep, he thought, "Surely the LORD is in this place, and I was not aware of it." He was afraid and said, "How awesome is this place!*
- (2) Up till this point of the story Jacob seemed to live apart from God and almost unaware of him. He feared him not.
- (3) Now he is aware and fears the Lord.
- (4) Many can go on with there day and be unaware of the Lord

b. Conversion to God -

- (1) *Early the next morning Jacob took the stone he had placed under his head and set it up as a pillar and poured oil on top of it. 19 He called that place Bethel, though the city used to be called Luz. 20 Then Jacob made a vow, saying, "Since God will be with me and will watch over me on this journey I am taking and will give me food to eat and clothes to wear 21 so that I return safely to my father's house, then the LORD will be my God*
- (2) Jacob worships God.
- (3) Luz means separation.
- (4) So Jacob goes from separation from God to the house of God (Bethel)
- (5) He also comes to personal faith declaring that the Lord will be his God

c. Commitment to God

- (1) *22 and this stone that I have set up as a pillar will be God's house, and of all that you give me I will give you a tenth."*
- (2) The tithe becomes a symbol of his salvation
- (3) Up until this time Jacob's motto has been "GET" now with his conversion it becomes "GIVE"
- (4) The saved person wants to give.