

# Holy Comforter-Saint Cyprian Roman Catholic Church

## Celebration of the Feast Day of Saint Cyprian of Carthage

*(actual feast date: September 16<sup>th</sup>)*

&

## 129<sup>th</sup> Anniversary of Saint Cyprian's Parish

*Established: 1893*

Sunday, September 18, 2022

*'To Know our Faith is  
to Know Jesus'*



Holy Comforter-Saint Cyprian Roman Catholic Church

1357 East Capitol Street, Southeast

Washington, District of Columbia 20003

202.546.1885 ❖ [www.hcscchurch.org](http://www.hcscchurch.org)

Reverend Monsignor Charles Pope, Pastor  
Deacon James P. Flagg, II



*Artistic Rendition of Saint Cyprian of Carthage*

*We should all firmly believe in and maintain the unity of the faith....Let no one deceive the brothers by false teaching....You can break a branch from a tree, but when broken, it will not be able to bud....But the source of faith is one, and the Church is one mother, plentiful in fruitfulness. (The Unity of the Church # 4)*

*Saint Cyprian of Carthage*



**TWENTY-FIFTH SUNDAY IN ORDINARY TIME**

**Readings This Weekend:**

Am 8:4-7                      1 Tm 2:1-8                      Lk 16:1-13

**Readings Next Weekend:**

Am 6:1a, 4-7                      1 Tm 6:11-16                      Lk 16:19-31



**FROM THE PASTOR'S DESK**

Today's Gospel presents the unfortunate fact that sinners are frequently clever and energetic about the sins they commit while disciples are often sleepy and poorly organized when it comes to being saintly. It is a strange Gospel wherein the Lord seems to praise sinners. But he does not praise their sin, only their enthusiasm and cleverness. Notice first the **DESCRIPTION** of the sinner. He is called a steward of a rich man. This is us. We are not owners of what we have so we do with it just as we please. God is the owner of all and we are but stewards who must manage what we have according to the will of the owner, God. Next, notice the **DISSIPATION** of the sinner. The text says he has squandered his master's things. This too we do, squandering our time, talent and treasure on things that matter little and do not increase, but rather deplete the Kingdom of God. Next, notice the **DEATH** of the sinner. He is called to judgment for what he has done and told, "You can no longer be my steward. Sin brings death and disinheritance. But notice the **DETERMINATION** of the sinner who carefully considers his plight and comes up with a plan to deal with it. And the Lord praises his craftiness and longs for disciples who were as ingenious in holiness as this man is ingenious in wickedness. Could the Lord praise your dedication to holiness, your craftiness in evading the devil?



**FUNERAL MASS** — Karen Thomas-Mitchell (9/16)

**† MASS INTENTIONS FOR THE WEEK †**

**Sunday, September 18**  
 10:00am Eleanor Hall (B'day) †  
 7:00pm Norma B. Jackson †  
**Monday, September 19** *Saint Januarius, Bishop & Martyr*  
 7:00am intentions of Teresa Cunningham  
**Tuesday, September 20** *Korean Martyrs*  
 7:00am intentions of James Mazol (B'day)  
**Wednesday, September 21** *St. Matthew, Apostle & Evangelist*  
 7:00am intentions of Christina Gillam (B'day)  
**Thursday, September 22**  
 7:00am Rhonda Green †  
**Friday, September 23** *Saint Pius of Pietrelcina, Priest*  
 7:00am Queen Elizabeth II †  
**Saturday, September 24**  
 8:00am intentions of our catechists and students  
 4:30pm For the people



**MASS INTENTIONS:** If you would like to offer a Mass in memory of a friend or family, call 202-546-1885 or email pam@hscchurch.org. The customary stipend is \$10 per intention. Mass intentions are a work of mercy.

**DAILY READINGS FOR THE WEEK**

**MONDAY:** Prv 3:27-34                      Lk 8:16-18  
**TUESDAY:** Prv 21:1-6                      Lk 8:19-21  
**WEDNESDAY:** Eph 4:1-7, 11-13                      Mt 9:9-13  
**THURSDAY:** Eccl 1:2-11                      Lk 9:7-9  
**FRIDAY:** Eccl 3:1-11                      Lk 9:18-22  
**SATURDAY:** Eccl 11:9-12:8                      Lk 9:43b-45



**FAITH DIRECT (Electronic Tithing):** We offer electronic tithing through *Faith Direct*. Here are 3 ways to get info and register:

1. Scan the QR code to the right →.
2. Text "Enroll" to 301-478-8900 to give.
3. Go online to [faith.direct/DC59](https://faith.direct/DC59) and register.
4. Pick up brochure in rear of the church.



This tithing service is **FREE**. Your tithes are automatically deducted twice a month. **Questions?** Contact Kim Peaks (pam@hscchurch.org or 202-546-1885).

**Stay Connected**



- Visit our parish website ([hscchurch.org](https://hscchurch.org)) for news.
- **Subscribe to Flocknote** by texting "HSCS" to 84576 or visit <https://hscchurch.flocknote.com/> to receive emails with updates from the parish such as bulletins, and homily notes. It's **FREE** and easy!
- Download the **MyParishApp** onto your mobile device. To get the app: visit your app store (*available for Android & Apple phones*). Turn on notifications so you can receive parish news. **And**, follow us on social media (**Facebook, Instagram, Twitter and YouTube**).

<b>MASS ATTENDANCE</b>	
<b>September 11, 2022</b>	
4:30pm	40
8:00am	52
9:30am	30
11:00am	126
7:00pm	70
<b>Total:</b>	<b>318</b>

**THIS WEEK AT THE PARISH**

**Monday (9/19)**                      **Friday (9/23)**  
 7:00pm Young Adult Bible Study    6:00pm Holy Hour

**Wednesday (9/21)**  
 7:15pm Adult Bible Study (Zoom)

**COVID-19 SAFETY PROTOCOLS**

The indoor mask mandate has been rescinded for DC. However for those who prefer a Mass with masks, the 8:00am Mass on Sundays is designated as **Mask-Only** (*masks are required for this Mass*). We also offer the following:

- ◆ Pews are roped off for social distancing purposes.
- ◆ Automatic hand sanitizing units are available at doors.
- ◆ Wearing of masks and sanitizing of hands by ministers remain in place for safe reception of Holy Communion.

We kindly ask everyone to be respectful of each other as we continue to navigate these changing policies.

**OUR MISSION STATEMENT:**

*Holy Comforter-Saint Cyprian Roman Catholic Church, empowered by the Holy Spirit, exists to evangelize and to uphold Christian values by promoting the teachings of the Church in Word, Sacrament and Witness.*

**OUR VISION STATEMENT:**

*A welcoming, embracing and joyful faith family richly rooted in the community today, tomorrow and forever.*

## TWENTY-FIFTH SUNDAY IN ORDINARY TIME

### PARISH LIFE



**CONGRATULATIONS** to **Mateo James Manalastas** who was Baptized into the family of the Sacrificial Lamb, Jesus Christ, on **Sept. 10<sup>th</sup>**. May God bless him and his parents as they begin his journey.



At the 11am Mass this weekend, we will express our gratitude to Michael Guiffrida who donated a significant gift to our parish to cover the restoration of the vine patterns on the arches in the church sanctuary. He has also contributed significantly to numerous other projects in the parish over the years. Thank you for serving with a willing heart and joyful spirit. God's grace and blessings upon you and your family.



**SUNDAY SCHOOL 2022—23** for youth in pre-K through 12<sup>th</sup> grade will begin on **September 25, 2022**. Our program provides our youth with the authentic teaching of the Catholic faith and includes those youth who need their Sacraments (*First Communion and Confirmation*). Registration forms with details are located in the rear of the church and on our website ([hscchurch.org](http://hscchurch.org)). For details, contact Shirley Austin, Minister of Religious Education, at [mre@hscchurch.org](mailto:mre@hscchurch.org) or (202) 368-7231. Sessions are held at the school building.



**INTERESTED IN BECOMING CATHOLIC? MISSED RECEIVING YOUR SACRAMENTS?** Consider attending our Catholic education classes (RCIA) which begins **Sept. 25<sup>th</sup>**. Classes are held Sundays at 9:30am in the rectory basement. These classes provide adults the fundamental teachings of the Catholic faith. Although these classes are especially designed for non-Catholics who are considering becoming Catholic, they are also a wonderful opportunity for adult Catholics who missed receiving one or more of the sacraments, or who may be returning to the Church after a long absence. If interested, pick up and complete an inquiry form in rear of church or on our website. Give the form to an usher or email to us. Questions? Contact Liz Butler at [rciahcsc@gmail.com](mailto:rciahcsc@gmail.com) or (301) 379-5266. Come and see!



**SAVE THE DATE:** The Southeast Deanery & Partnering Churches presents the **33<sup>rd</sup> Annual East of the River Revival: Oct. 3<sup>rd</sup>—5<sup>th</sup>** at 7pm at St. Luke's Catholic Church, WDC. The theme is: *'We Have Come This Far by Faith'*. **Revivalists:** Rev. Msgr. Raymond East (St. Teresa of Avila), Rev. Patrick Smith (St. Augustine) and Rev. Raymond Kemp (Georgetown Univ). **A session for Youth (ages 4-18) will be held on Sat., Oct. 1<sup>st</sup> from 10:30am-4:00pm at Holy Family Church, Hillcrest Hts.** See flyer for links and details.

**THE WORD AMONG US SEPT 2022** issue is available in the usher store and rectory office. **Cost: \$2 each.** This publication offers Catholic meditations based on the daily Mass readings. Ask an usher or stop by the rectory office. *Limited supply!*

### HCSC YOUTH MINISTRY

Nicki Gebrehiwot, Director of Youth Ministry  
[youthdirector@hscchurch.org](mailto:youthdirector@hscchurch.org) ❖ 202.330.8302

**WE NEED YOUTH** to help celebrate **YOUTH SUNDAY** every second Sunday of the month at the 11am Mass. On Youth Sunday, our youth will **lector, sing and serve as altar servers and ushers**. If you are a youth or know of a youth who is interested in serving as a lector, choir member, altar server or usher, contact the youth director.



Join Msgr. Pope (via Zoom) for **Wednesday Evening Bible Study at 7:15pm**. Sign up to receive the weekly Zoom link at [hscchurch.flocknote.com](http://hscchurch.flocknote.com). Call the rectory office for more details if you are new to the bible study. The theme for the current bible study is: **Real Life at the Time of Jesus**. See the flyer in the bulletin for more information. Even if you miss a bible study, you can still attend since each session is a different topic.

### HCSC YOUNG ADULT MINISTRY

**YOUNG ADULT BIBLE STUDY** meets in-person on **Mondays at 7:30pm** in the **rectory basement**, preceded by a short social at 7:00pm. To receive email notifications, sign up for Young Adult Bible Study on [hscchurch.flocknote.com](http://hscchurch.flocknote.com).



**DC UNITED SOCCER GAME!** Have you been meaning to get to a DC United match this season? Then don't miss your last chance! HCSC's Young Adults are organizing a group to go to the **final home game on Sun., Oct. 9<sup>th</sup> at 2:30pm**, and we'd love to have you to join. Ticket prices will be around \$38. If interested: contact Joy Ruiz at [joymarie812@gmail.com](mailto:joymarie812@gmail.com).

**EUCCHARISTIC ADORATION / HOLY HOUR** is held **EVERY FRIDAY from 6—7PM** in the sanctuary. Parishioners are invited to attend a wonderful opportunity to gather and reflect in quiet prayer in the presence of the Blessed Sacrament. Confessions are also heard during the holy hour.



**OUR CHURCH SANCTUARY IS OPEN FROM 8AM—8PM** every day for you to come in for private prayer. Consider spending quiet, personal time in the presence of our Lord and pray for healing, strength, courage and for each other as we face many challenges and struggles throughout our daily lives. All are welcome.

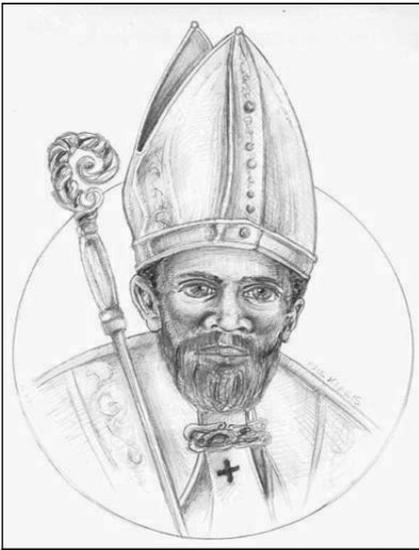
**HOLY COMFORTER-SAINT CYPRIAN ROMAN CATHOLIC CHURCH**  
1357 East Capitol Street, SE, WDC 20003  
202.546.1885 ❖ [www.hscchurch.org](http://www.hscchurch.org)  
Rev. Msgr. Charles Pope, Pastor ([www.msgrpope.com](http://www.msgrpope.com))  
Deacon James P. Flag II

For information on membership, sacraments and funerals contact rectory staff at [hscstaff@hscchurch.org](mailto:hscstaff@hscchurch.org) or (202) 546-1885.

**Mass Times:** **Saturday** 8am & 4:30pm (vigil);  
**Sunday** 8am, 9:30am, 11am and 7pm;  
**Weekdays** Mon—Fri: 7am (8am on holidays)

**Rectory Office Hours:**  
Monday, Tuesday, Wednesday and Friday: 10am—6pm  
Thursday, Saturday & Sunday: Closed

## SAINT CYPRIAN of CARTHAGE – BISHOP & MARTYR



Artistic rendering of  
Bishop Cyprian of Carthage

Saint Cyprian's full name was **Thascius Caecilius Cyprianus**. He was an African nobleman born in Carthage, North Africa, about 200 A.D. Cyprian was born of a wealthy noble family. He was a skilled master of rhetoric and had taken up a career in law before his conversion to the Christian faith from paganism. Despite his high social rank and seemingly carefree life, he was besieged by a feeling of emptiness and, as he described it, a "hidden desperation." It was in these circumstances that, at the age of 35, he embraced the Christian faith and was baptized on Easter Day of 246 A.D. He marveled over the dramatic change the faith brought about in his life and so impressed the Christians of Carthage that a mere three years later, when their Bishop Donatus died, they requested Cyprian as his successor. No sooner was he elected than a savage persecution broke out against the Christians throughout all the Roman Empire, and Carthage was no exception.

Nevertheless, Cyprian took the helm and held his community together. From a self-imposed exile he wrote hundreds of encouraging letters to those enduring the ordeals and gave them a shepherd's care. Within two years Cyprian was able to return to Carthage where he zealously and pastorally led the Church of Carthage. Cyprian was a dedicated student of the Scriptures and read closely the works of the theologians and philosophers of his time. Cyprian himself was a writer and addressed some extremely important issues in the early Church. Many of his works were very influential on the teachings of the Catholic Church, and his Treatise on the "Our Father" was considered by many to be a work of genius. He is numbered among the "Fathers of the Church." This term describes those, who, through the exercise of their pastoral office and by their teaching and preaching, decisively influenced the development of Christian doctrine and the understanding of Sacred Scripture in the first centuries of the Church.

In the year 257 A.D. persecutions once again broke out against the Church. Cyprian was arrested and then exiled. Refusing to recant his faith, Cyprian knew his time had come to make his supreme witness to Christ. When the death sentence was pronounced, he cried out "Thanks be to God!" and that same day September 14, 258, he was beheaded. He was the first African Bishop to be martyred for the faith.

*All Christ did, all he taught, was the will of God. Humility in our daily lives, an unwavering faith, a moral sense of modesty in conversation, justice in acts, mercy in deed, discipline, refusal to harm others, a readiness to suffer harm, peaceableness with our brothers, a whole-hearted love of the Lord, loving in him what is of the Father, fearing him because he is God, preferring nothing to him who preferred nothing to us, clinging tenaciously to his love, standing by his cross with loyalty and courage when there is any conflict involving his honor and his name, manifesting in our speech the constancy of our profession and under torture confidence for the fight, and in dying the endurance for which we will be crowned – this is what it means to wish to be a co-heir with Christ, to keep God's command; this is what it means to do the will of the Father.*

From a Treatise on the Lord's Prayer by Saint Cyprian of Carthage

## THE HISTORY OF SAINT CYPRIAN PARISH

The parish known as Holy Comforter-Saint Cyprian can trace its beginnings to two distinct churches – St. Cyprian, established in 1893, and Holy Comforter established in 1904. This is a brief history of St. Cyprian's parish.

After the Civil War, there were large movements of African-Americans from the south into cities, especially to the north, and many came to Washington, DC. Some settled in the Capitol Hill neighborhood. These Black Catholics began to attend St. Peter's Church at Second & C Streets, SE, and it is here that this story begins.

Throughout the latter half of the 19<sup>th</sup> Century, St. Peter's parish continued to grow and prosper, yet the African-Americans who worshipped there were never fully accepted as members of the church community. They were made to sit in the back of the church, use different doors from the white church members, and eventually excluded from the main sanctuary and forbidden to be married or baptized at the main altar. Though there was precedent for African-Americans to break away and form their own churches, the blacks at St. Peter's became frustrated when they were unable to establish their own church because there were so few black priests in the United States.



Fr. James Matthews

In 1887, Fr. James R. Matthews (who was not African-American) came to St. Peter's as assistant pastor and began to work diligently with the African-American Catholics to create their own parish where they would feel welcomed. Before eventually being transferred, he convinced Fr. J. M. O'Brien to write the Archdiocese of the Catholic Diocese in Baltimore asking to establish St. Cyprian parish.

In 1892, Cardinal Gibbons agreed that the time for such a move was right and he had Fr. Matthews transferred back to Capitol Hill.

At the same time, Miss Mary Atkins offered a plot of land at 8<sup>th</sup> Street to Fr. Matthews to be used for a school for African-American children. Fr. Matthews invited the Oblate Sisters of Providence to take charge of the school that was established. By 1894, a larger school building was erected at 310 – 8<sup>th</sup> Street and named St. Ann's Academy. (In 1964, the school eventually merged with Holy Comforter School, the process went very smoothly.)

On March 12, 1893, the group of African-Americans who had been meeting in St. Peter's hall were officially organized as St. Cyprian Parish and recognized by the Archdiocese of Baltimore. By April 18, 1893, a tract of land at 13<sup>th</sup> & C Streets, SE, was purchased for the sum of \$12,480 with funds raised through donations by parishioners, and loans from the Cardinal, as well as from societies who assist the Black community. The church and rectory were built on this land. Ground was broken on July 1, 1893, and the cornerstone was laid on September 24, 1893. A ceremony to celebrate the laying of the cornerstone of the new church included a parade witnessed by more than 10,000 people. Cardinal Gibbons marched with the parishioners to the site and spoke at the dedication. The pioneering members of St. Peter's Church, who had the courage and vision to establish the parish of St. Cyprian, were rewarded for their dedication when St. Cyprian's opened the door to its new church building on June 2, 1894, just eight months after the laying of the cornerstone.

St. Cyprian became a thriving force in the community. During the church's first year, there were 1500 members, with 250 children attending Sunday School. That same year over 200 people were baptized. St. Cyprian became the only Catholic parish in the country to provide its members with an adult night school.

During those early years, the parish was blessed by the efforts of many dedicated parishioners who worked closely with the founding Pastor, Father (later Monsignor) James Matthews who served the parish for 41 years from 1893-1934. In 1943, St. Cyprian was transferred to the Josephites (organized in 1893 as an American missionary group devoted to evangelizing African-Americans). Throughout the years, St. Cyprian continued to be the focal point of the Capitol Hill African-American community.

However, in 1966, this pivotal force faced a serious challenge when its magnificent buildings needed extensive repairs that proved too expensive to undertake. Fr. Burke, the pastor at the time of the closing, explained that over \$350,000 was needed to repair the buildings and he approached Cardinal O'Boyle and suggested a possible merger with Holy Comforter since this parish had suffered a serious decline in membership. After much deliberation, Cardinal O'Boyle, with reservation, agreed to merge the parishes.

It must be said that things did not go smoothly and many parishioners even today still express concern over the way the whole matter was handled. The announcement of the closing came suddenly on a Sunday in late August 1966. Parishioners were told that within two weeks their parish buildings would be closed and with only two weeks notice, there was no time to raise funds. So, they had to move to the Holy Comforter Parish building.

The St. Cyprian Parish buildings stood empty for five years until 1971 when they were demolished. A plaque commemorating the site of St. Cyprian is located at that site today. In 1966, the blended parish of Holy Comforter-St. Cyprian was formed and run by the Josephites. In 1984, the parish was returned to the care of diocesan priests and continues to serve the community today. The merged school, unfortunately, closed in 2007.

# The Southeast Deanery and Partnering Churches Present the **33rd Annual East of the River Fall Revival**

**"We have come this far by Faith"**

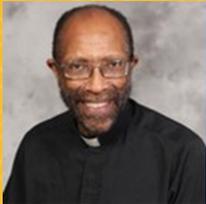
**October 3, 2022 through October 5, 2022**

**Starts at 7 PM with Praise and Worship**

**This is a Live and Virtual event Hosted by and live streamed from**

**St. Luke Catholic Church  
Revivalists:**

**Monday, October 3, 2022**



**Rev. Monsignor Raymond G. East,  
Pastor, St. Teresa of Avila,  
Washington, DC**

**Tuesday, October 4, 2022**



**Rev. Patrick A. Smith, Pastor,  
St. Augustine Catholic Church,  
Washington, DC**

**Wednesday, October 5, 2022**



**Rev. Raymond B. Kemp,  
Professor, Georgetown University,  
Washington, DC**

To join the Revival Live Stream, please go to Facebook: <https://www.facebook.com/stluke.stlukesedc/>

Or Dial: 425-436-6339. Access code: 269615

The East of the River Fall Revival video will be available on YouTube @

<https://www.youtube.com/channel/UCxLUpGPb4HGGIYm9NWkBN7g/> videos?view\_as=subscriber

**Follow the East of the River Fall Revival  
on Social Media at:**

**Facebook: Southeast Deanery Revival**

**Instagram: @eastoftheriverrevival**

**Twitter: errc\_dc**

**Support the Revival**

mail checks to:

ERRC / ST. LUKE CATHOLIC CHURCH

4925 E. CAPITOL STREET

WASHINGTON, DC 20019

or submit electronically via the St. Luke

WEBSITE

<http://www.stlukechurchssj.org/Donate>

Click on Fund ERRC

**Contact us at: [errcommittee.sedc@outlook.com](mailto:errcommittee.sedc@outlook.com)**

The East of the River Revival  
Committee Presents...

# YOUTH RALLY

Walk by Faith, Not by Sight

Speaker: Deacon Bobby White



DATE

SATURDAY, OCTOBER 1, 2022

10:30 AM-4:00 PM

CLOSING MASS AT 4:00 PM

Admission: Free of Charge

Youth  
Ages 7-18

Rally Venue

Holy Family Catholic Church

2210 Callaway Street

Hillcrest Heights, MD 20748

Completed Release and Consent form for  
minors required. Contact Nicki Gebrehiwot at  
202.330.8302 or youthdirector@hscchurch.org

<https://form.jotform.com/221597850839167>

See a ERRC representative for more information or contact:

Chris Chatman: 240-492-6847, Janice Williams: 202-285-3698,  
Bertha Wilson: 202-361-3039 or Connie Tardy: 202-321-5346

Follow our social media: @errc\_dc, Southeast  
Deanery Revival, @eastoftheriverrevival

THERE WILL  
BE GAMES

FOOD  
(IT'S FREE)

A CHANCE TO  
MEET OTHERS

AND EVERYTHING  
NICE!!!

JOIN US!

# 5TH ANNUAL MARIAN PROCESSION

OCTOBER 7, 2022 AT 7 PM

Join with us and other parishes as we march to celebrate the Feast of the Rosary. We depart from Immaculate Conception Church (1315 8th St. NW) and end at St. Matthew's Cathedral (1725 Rhode Island Ave NW) with our Marian statue.

If you can join us, please RSVP to [hscstaff@hscchurch.org](mailto:hscstaff@hscchurch.org) or 202.546.1885 by September 28th.



SPONSORED BY IMMACULATE CONCEPTION PARISH  
& DC YOUNG CATHOLIC PROFESSIONALS



## **Holy Comforter-St. Cyprian D.C. United Game Day**

*Calling fútbol and D.C. sports fans! Join parishioners for fun and fellowship at D.C. United's last game of the season against Cincinnati.*

**Date: Sunday, October 9**

**Time: 2PM**

**Where: Audi Field**

**Cost: \$38**

**RSVP: Call 202-546-1885 or email by Friday,  
September 23**

**To reserve your ticket or ask questions, please call the parish at 202-546-1885 office or email [hscstaff@hscchurch.org](mailto:hscstaff@hscchurch.org).**

*In Memory of*  
**John N. Graham**  
**Catherine E. Graham**  
**Joan M. Graham**  
**Ernestine C. Jackson**  
*Always Loved,  
 Remembered,  
 Missed*

  
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 The Family

  
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*In Memory of our Deceased*  
**KNIGHTS OF COLUMBUS**  
  
**HCSC**

*In Loving Memory of*  
**JAMES A. AND ELIZABETH G. HILL**  
 AND  
**VERMELLE H. HOWARD**  
*Love Always,  
 The Family*

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**Charles Myrick Sr.**  
**Leon (Tony) Myrick**  
**Lucy Myrick**  
**Lucy Jones**  
**Shirley Ann Jackson**  
 The Family

*In Loving Memory of*  
**Mattie Barclay**  
**Helene Crutchfield**  
**Edgell Fairfax**  
**Elizabeth Fairfax**  
**Clyde Fairfax Sr.**  
**Clyde (Guy) Fairfax Jr.**  
 The Family

*In Memory of*  
 Our Deceased Members  
**HCSC**  
 Holy Name Society

  
 In Memory of  
**OUR DECEASED SODALISTS**  
 HCSC SODALITY

In Loving Memory of  
 The Deceased Jenifers:  
 Oscar, Mary, Helena, Bay, David,  
 Baby Sis, Beverly, Frankie, David,  
 Neal, Kimberly, Cyprian Jr., Jovan  
*Still Loved, Still Missed &  
 Very Dear, The Family*

*In Loving Memory of*  
**OTHA JOHN HAMER JR.**  
**OTHA JOHN HAMER III**  
 "ETERNAL LOVE"  
 ~Anna, Othalene, Lataunya,  
 Betty - wife and mother

*In Loving Memory Of*  
 Vandy L. Jamison Sr.  
 Cyprian H. Colbert Sr.  
 Cornella & William B Simmons Sr.  
 Marc E. Simmons Sr.  
 William (Billy) B. Simmons Jr.

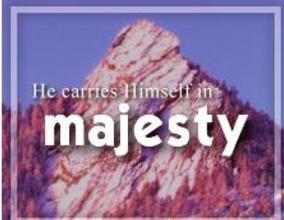
*In Loving Memory*  
**Austina H. Jones**  
*Mother*  
*We Love You Always*  
**Willie, Lawrence & Maria**

*To Our Beloved*  
**Kenyon E. Jones**  
*Son & Father*  
*We'll always love you,  
 Mom, Kids & Venita*  


**IN LOVING MEMORY OF**  
**Anthony Maxwell Smart**  
 (Tony)  
 - The Family

*In Memory of*  
**Winnie,  
 Ray,  
 Bertie**

*In Memory of*  
**Hump,  
 Will,  
 Henny**

He carries Himself in  
**majesty**  


*In Loving Memory of*  
**James O. & Reba L. Neale**  
 and  
**Alice Neale Thornton**  
 The Family

*In Loving Memory of*  
**James & Hattie Nicholson & Norman Williams**  
 ♡ From the Family ♡

  
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