

Holy Comforter-Saint Cyprian Roman Catholic Church

In Celebration of
The Feast Day of Saint Cyprian
(actual feast day: September 16th)
&
**130th Anniversary of Saint Cyprian
Parish**
1893–2023

*Living with Jesus in the
Holy Eucharist*



Parish-wide Celebration of Mass

Sunday, September 17, 2023
10:00 AM

(No 8:00AM, 9:30AM or 11:00 AM on Sunday)
(4:30PM Mass on Saturday & 7:00PM
on Sunday will be celebrated)



Join with us in celebration of the feast day of our
Patron Saint Cyprian and the start of our yearlong
journey of encountering the true presence of Jesus in
the Holy Eucharist.

Reception on plaza in front of the Church following
10:00AM Mass. Light refreshments will be available.



Artistic Rendition of Saint Cyprian of Carthage

"In the Our Father we say, "Give us this day our daily bread." What we ask is that we who receive the Eucharist as the food of salvation may not, by falling into ... grievous sin be withheld from the Heavenly Bread, and be separated from Christ's Body...who warned, "Unless you eat the Flesh of the Son of Man and drink His Blood, You shall not have life in you (Jn 6:54)."

*Treatise on the Our Father, 18
Saint Cyprian of Carthage*



TWENTY-FOURTH SUNDAY IN ORDINARY TIME

Readings This Weekend:

Sirach 27:30—28:7 Romans 14:7-9 Matthew 18:21-35

Readings Next Weekend:

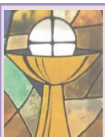
Isaiah 55:6-9 Phil 1:20-24, 27 Matthew 20:1-16



The gospel today is the Mandate of Mercy. Note the problem that is presented. Peter asks how often he must forgive. The Lord's response is to forgive without limit. This answer provokes other questions, such as whether we must continue to take abuse without limit. In brief, we can only state that it is not possible for us to live in peace with everyone. Some simply cannot or will not stop destructive behaviors. Forgiveness does not mean we should abandon all caution. Rather, forgiveness means we let go of our need to change the past. That we allow the Lord to remove all anger and desire for revenge. The Lord can give us this gift, but how? Next, notice the Poverty that is Profound. There is a man who has a debt so large he could never repay it. After begging for mercy from the King, he receives it when the King incredibly cancels his entire debt. Do you realize this man is you and me? We had a debt we could never repay and the Lord canceled it by paying the price himself. Thus, the Lord has shown us Pity that is Personal. Developing gratitude for His unbelievable gift is essential for us to in turn show mercy and to forgive, for actually experiencing what the Lord has done for us will melt our stony hearts and empower us to be more merciful and forgiving. Finally, note the Pitilessness that is Perilous. The Lord goes on to warn us of how that man (hopefully not you) was not moved by the mercy he received and who treated others without mercy. In the end, this is a very bad idea because your treatment of others will be measured back to you. If you want to receive mercy, ask God to make you aware of what he has done for you. Then, filled with gratitude, you will be able to show mercy.

† MASS INTENTIONS FOR THE WEEK †

Sunday, September 17 *Twenty-Fourth Sunday in Ordinary Time*
10:00am Norma B. Jackson (9th Anniversary) †
7:00pm Marilyn Bryant †
Monday, September 18
7:00am Theresa Wilson (Birthday) †
Tuesday, September 19 *Saint Januarius, Bishop & Martyr*
7:00am Reginald Blanchard †
Wednesday, September 20 *St. Andrew Kim Tae-gon, Priest*
7:00am Intentions of James Bunn II
Thursday, September 21 *Saint Matthew, Apostle & Evangelist*
7:00am Intentions of Christina Lê (Birthday)
Friday, September 22
7:00am Michelle Savoy †
Saturday, September 23 *Saint Pius of Pietrelcina, Priest*
8:00am For the People
4:30pm Phyllis Cook †



MASS INTENTIONS: It is a spiritual work of mercy to pray for others, both living and deceased. To offer a Mass Intention in memory of a friend or family (living or deceased), call 202-546-1885. The customary stipend is \$10 per intention.

DAILY BIBLE READINGS

MONDAY	1 TIMOTHY 2:1-8	LUKE 7:1-10
TUESDAY	1 TIMOTHY 3:1-13	LUKE 7:11-17
WEDNESDAY	1 TIMOTHY 3:14-16	LUKE 7:31-35
THURSDAY	EPHESIANS 4:1-7, 11-13	MATTHEW 9:9-13
FRIDAY	1 TIMOTHY 6:2-12	LUKE 8:1-3
SATURDAY	1 TIMOTHY 6:13-16	LUKE 8:4-15



FAITH DIRECT (Electronic Tithing): We offer electronic tithing through *Faith Direct*. Here are 3 ways to get info and register:

1. Scan the QR code to the right.
2. Text "Enroll" to 301-478-8900 to give.
3. Go online to faith.direct/DC59 and register.

This eGiving service is **FREE**. You can register to have your tithes automatically deducted twice a month **or** give a one-time gift/donation. **Questions?** Contact Kim Peaks (kpeaks@hscchurch.org or 202-546-1885).



Stay Connected



- ⇒ Visit our parish website (hscchurch.org) for news.
- ⇒ **Subscribe to Flocknote** by texting "HCSC" to **84576** or visit <https://hscchurch.flocknote.com/> to sign up for emails with updates from the parish such as bulletins and homily notes. It's **FREE** and easy!
- ⇒ **Download the MyParishApp** onto your mobile device. To get the app: visit your app store (available for Android & Apple phones). Turn on notifications so you can receive parish news. **And**, follow us on social media (**Facebook, Instagram and YouTube**).

**Mass Attendance
September 9-10, 2023**

4:30pm	31
8:00am	44
9:30am	48
11:00am	129
7:00pm	66
Total:	239

THIS WEEK AT THE PARISH

Tuesday (9/19) 7:00pm Adult Choir Rehearsal	Saturday (9/23) 12:00noon Parish Picnic (off-site)
Wednesday (9/20) 7:15pm Adult Bible Study (Zoom)	Sunday (9/24) 9:30am Sunday School
Friday (9/22) 6:00pm Holy Hour w/ confession	



OUR CHURCH SANCTUARY IS OPEN FROM 8AM—8PM every day for you to come in for private prayer. Consider spending quiet, personal time in the presence of our Lord and pray for healing, strength, courage and for each other as we face many challenges and struggles throughout our daily lives. All are welcome.

EUCCHARISTIC ADORATION / HOLY HOUR is held **EVERY FRIDAY** from **6—7PM** in the sanctuary. Parishioners are invited to attend a wonderful opportunity to gather and reflect in quiet prayer in the presence of the Blessed Sacrament. Confessions are also heard during the holy hour.



OUR MISSION STATEMENT:

Holy Comforter-Saint Cyprian Roman Catholic Church, empowered by the Holy Spirit, exists to evangelize and to uphold Christian values by promoting the teachings of the Church in Word, Sacrament and Witness.

OUR VISION STATEMENT:

A welcoming, embracing and joyful faith family richly rooted in the community today, tomorrow and forever.

TWENTY-FOURTH SUNDAY IN ORDINARY TIME

PARISH LIFE

HCSC ANNUAL FAMILY & FRIENDS PICNIC

is **Sat., Sept. 23rd** at Watkins Regional Park, Upper Marlboro, MD, Lot #4. We will supply food, games, prizes, music and fun. If you can volunteer an hour or two, contact Kim Peaks at 202-546-1885 or kpeaks@hscchurch.org. Come and bring family and friends! See flyer for more details.



SUNDAY SCHOOL 2023—24

for youth in pre-K through 12th grade will begin on **Sept. 24th**. Our program provides ALL youth with the authentic teaching of the Catholic faith and includes those youth who need their Sacraments (*First Communion and Confirmation*). Pick up a registration form in the rear of the church or on the website (hscchurch.org). **Questions?** Contact Shirley Austin, Minister of Religious Education, at mre@hscchurch.org or 202-368-7231.

ARE YOU OR SOMEONE YOU KNOW INTERESTED IN LEARNING MORE ABOUT THE CATHOLIC FAITH?

Classes on the fundamental teachings of the Catholic faith through the Rite of Christian Initiation for Adults (RCIA) begin this fall (**held Sunday's at 9:30am in the rectory**). Classes are designed for non-Catholics considering becoming a Catholic, but also an opportunity for adult Catholics who missed receiving one or more of the sacraments. Also for those returning to the Church after a long absence and looking to enrich their faith. **Questions?** For information or to just find out if this is something that will help you in your faith journey, contact the rectory office at 202-546-1885 or rciahsc@gmail.com.



SAVE THE DATE: The HCSC MUSIC MINISTRY 51st ANNIVERSARY CONCERT will be **Sun., Oct. 22nd at 4pm**. Theme: *In Our Yesterday, Today and Tomorrow: We Give You Praise!* Due to COVID, our last concert was

in 2019 but we now continue to lift our voices in praise and song with a **FREE** concert! A free-will offering will be taken at the concert. Invite your family and friends!



The Southeast Deanery & Partnering Churches presents the **34th Annual East of the River Revival: Oct. 2nd—4th at 7pm** at Holy Family Catholic Church, Hillcrest Hts., MD. The theme is: *'Hold on, Help is on the Way'*. **Revivalist:** Rev. Anthony Bozeman, SSJ, Academic Dean,

St. Joseph Seminary. See flyers in rear of the church for more details. A reviving and spiritual tradition for over 34 years! See below for details on our revival for our Youth!

The East of the River Revival Youth Rally is Sat, Sept. 30th from 10:30am-4:00pm at Holy Family Catholic Church in Hillcrest Hts., MD. Youth (ages 4—17) are invited but must complete a Release & Consent form to attend. Contact our Youth Director Nicki Gebrehawot at youthdirector@hscchurch.org or 202-330-8302 to register for the youth rally or for more details. Free food, games and other activities including a closing Mass at 4pm!

FREE FAITH RESOURCES OFFERED BY OUR PARISH

FORMED

The Best Catholic Content. All in One Place: Holy Comforter-Saint Cyprian has a parish subscription to the online Catholic resource service called **FORMED**. It's **EASY** and **FREE** to register and use!

1. Visit formed.org/signup
2. Enter our parish zip (20003) or church name
3. Enter your name and email

After you sign-up, download the free FORMED app from App Store or Google Play. So, sign up and enjoy Catholic movies, teachings, bible studies, and more. Contact the rectory office (202-546-1885) if you need assistance.



OUR CHURCH HAS AN APP! MyParish App

allows you to connect with our parish and stay up-to-date. With the MyParish app you can receive parish messages, read bulletins, and listen to homilies. Enjoy useful faith-building resources such as daily Mass readings, access a full list of traditional Catholic prayers, and much more. Visit MyParishApp.com to download to your phone. Available for Apple and Android phones.

Our parish is using an online communication tool called



FLOCKNOTE to send messages to our parishioners via email. Flocknote enables you to choose the news you want, giving you direct access to manage your **FREE** subscriptions and change your contact info. Currently, bible study, weekly bulletins and general parish news and updates are sent via **Flocknote**, and we will continue to expand to other areas of interests. If you have not done so already, **subscribe and stay connected**. To **subscribe**: Text **HCSC** to **84576** or visit <https://hscchurch.flocknote.com/> and subscribe to receive emails with updates from the parish. It's quick and easy!

HCSC YOUNG ADULT MINISTRY

Join Msgr. Pope for YOUNG ADULT BIBLE STUDY on Mondays at 7:30pm in the rectory basement. To receive email notifications of when they will begin to meet, sign up for Young Adult Bible Study on hscchurch.flocknote.com.



Join Msgr. Pope (via Zoom) for **Wednesday Evening Bible Study at 7:15pm** every week. Sign up to receive the weekly Zoom link and at hscchurch.flocknote.com. **Questions?** Contact the rectory office at 202-546-1885 or hscstaff@hscchurch.org.

HOLY COMFORTER-SAINT CYPRIAN ROMAN CATHOLIC CHURCH

1357 East Capitol Street, SE, WDC 20003

202.546.1885 ❖ www.hscchurch.org

Rev. Msgr. Charles Pope, Pastor (www.msgrpope.com)

Deacon James P. Flagg II

For information on membership, sacraments and funerals contact rectory staff at hscstaff@hscchurch.org or (202) 546-1885.

Mass Times: Saturday 8am & 4:30pm (vigil);
Sunday 8am, 9:30am, 11am and 7pm;
Weekdays Mon—Fri: 7am (8am on holidays)

Rectory Office Hours:

Monday, Tuesday, Wednesday and Friday: 10am—6pm
Thursday, Saturday & Sunday: Closed

LIVING WITH JESUS IN THE *HOLY EUCHARIST*

THIS IS MY BODY



THIS IS MY BLOOD

*HOLY COMFORTER-SAINT CYPRIAN
ROMAN CATHOLIC CHURCH*

**THE YEAR OF THE HOLY EUCHARIST
HOLY COMFORTER – SAINT CYPRIAN**

PROGRAM

JOIN US IN THESE EVENTS AND ON-GOING ACTIVITIES AS WE SEEK TO GROW IN OUR KNOWLEDGE, FAITH AND LOVE OF JESUS IN THE MOST BLESSED SACRAMENT

SUNDAY, SEPTEMBER 17

OPENING/FEAST OF ST. CYPRIAN 10 AM MASS

EVERY FRIDAY

ADORATION OF JESUS IN THE EUCHARIST 6 – 7 PM

COME AND JOIN US EACH FRIDAY FOR PERSONAL ADORATION, AND COMMUNAL PRAYER. CONFESSION IS ALSO AVAILABLE.

ONGOING SERIES:

THE MASS IN SLOW MOTION

LEARN THE MEANING OF OUR MASS AND ITS RITUALS THROUGH FLYERS AND ONLINE VIDEOS.

ONGOING SERIES:

EUCCHARISTIC MIRACLES

LEARN, THROUGH CHURCH DISPLAYS AND ONLINE VIDEOS, OF MIRACLES THROUGHOUT HISTORY THAT CONFIRM JESUS IS TRULY PRESENT IN THE HOLY EUCHARIST!

SUNDAY, DECEMBER 3

ADVENT FAMILY DAY

BEGIN WITH 11 AM MASS FOLLOWED BY LUNCH AND FAMILY TEACHING.

THEME: JESUS WILL COME AND IS HERE RIGHT NOW

WEDNESDAY, DECEMBER 6, 13, 20 AT 7:15 PM

ADVENT BIBLE STUDY (IN PERSON AND ONLINE)

THEME: JESUS COMES TO BE WITH HIS BRIDE

SUNDAY, FEBRUARY 18

LENTEN FAMILY DAY

BEGIN WITH 11 AM MASS FOLLOWED BY LUNCH AND FAMILY TEACHING.

THEME: HOW THE MASS MAKES PRESENT THE PERFECT SACRIFICE OF THE JESUS ON THE CROSS

WEDNESDAY FEBRUARY 21, 28, MARCH 6, 13, 20 AT 7:15 PM

LENTEN BIBLE STUDY (IN PERSON AND ONLINE)

THEME: BIBLICAL ROOTS OF THE MASS AND THE EUCHARIST

THURSDAY, MARCH 7 – SATURDAY, MARCH 9

40 HOURS OF ADORATION

BEGIN WITH 7 PM MASS ON THURSDAY, MARCH 7 AND END WITH 11 AM MASS ON SATURDAY, MARCH 9 FOLLOWED BY LUNCH.

SUNDAY, JUNE 2

FEAST OF CORPUS CHRISTI

11 AM MASS FOLLOWED BY EUCHARIST PROCESSION.



HOLY COMFORTER-SAINT CYPRIAN'S

ANNUAL FAMILY & FRIENDS PICNIC

food ✦ games ✦ prizes ✦ music ✦ & more

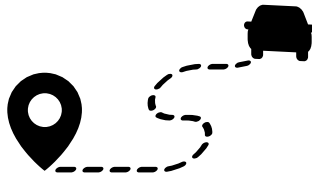
SATURDAY, SEPTEMBER 23RD, 2023

12NOON UNTIL DUSK

Watkins Regional Park (Lot #4)
301 Watkins Park Dr., Upper Marlboro, MD



CALL ANNETTE BROOKS AT 202-361-4699 OR
PARISH OFFICE AT 202-546-1885 - WWW.HCSCCHURCH.ORG



DIRECTIONS TO WATKINS REGIONAL PARK, LOT #4

(301 Watkins Park Dr., Upper Marlboro, MD)

- **▣ FROM I-95 – Take the MD-214/Central Ave Exit 15 toward Largo/Seat Pleasant**
- **▣ Travel 2.81 miles on Central Ave/MD-214 and turn right onto Watkins Park Drive./MD-193**
- **▣ Turn right into the park and follow the signs to Picnic Area #4(which is near the back of the park)**

FUN FOR THE WHOLE FAMILY!

Bid Whist, Bingo, and other games

Lince Dancing, Face Painting

Cake/Cupcake Walk

Playground

Carousel and Train Rides for the youth

You are welcome to bring your lawn/beach chairs!

ALL FOOD PROVIDED BY THE CHURCH!

HOLY COMFORTER-SAINT CYPRIAN CATHOLIC CHURCH
MUSIC MINISTRY

51st Anniversary Concert

**IN OUR YESTERDAY...
OUR TODAY...
OUR TOMORROW...**

WE GIVE YOU PRAISE!

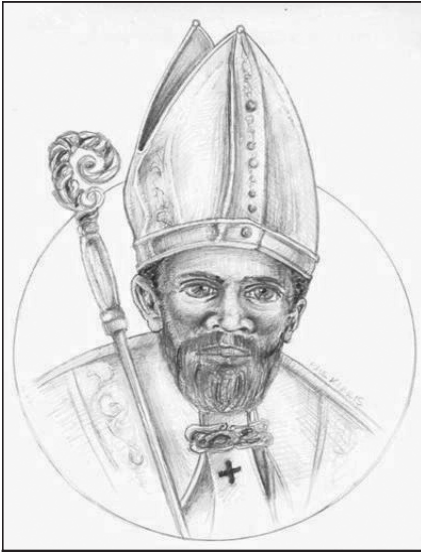


SUNDAY, OCTOBER 22, 2023 - 4:00 PM

**1357 EAST CAPITOL STREET, SE,
WASHINGTON, DC 20003
HCSCCHURCH.ORG**

Concert is FREE! A free-will offering will be taken.

SAINT CYPRIAN of CARTHAGE – BISHOP & MARTYR



Artistic rendering of
Bishop Cyprian of Carthage

Saint Cyprian's full name was **Thascius Caecilius Cyprianus**. He was an African nobleman born in Carthage, North Africa, about 200 A.D. Cyprian was born of a wealthy noble family. He was a skilled master of rhetoric and had taken up a career in law before his conversion to the Christian faith from paganism. Despite his high social rank and seemingly carefree life, he was besieged by a feeling of emptiness and, as he described it, a "hidden desperation." It was in these circumstances that, at the age of 35, he embraced the Christian faith and was baptized on Easter Day of 246 A.D. He marveled over the dramatic change the faith brought about in his life and so impressed the Christians of Carthage that a mere three years later, when their Bishop Donatus died, they requested Cyprian as his successor. No sooner was he elected than a savage persecution broke out against the Christians throughout all the Roman Empire, and Carthage was no exception.

Nevertheless, Cyprian took the helm and held his community together. From a self-imposed exile he wrote hundreds of encouraging letters to those enduring the ordeals and gave them a shepherd's care. Within two years Cyprian was able to return to Carthage where he zealously and pastorally led the Church of Carthage. Cyprian was a dedicated student of the Scriptures and read closely the works of the theologians and philosophers of his time. Cyprian himself was a writer and addressed some extremely important issues in the early Church. Many of his works were very influential on the teachings of the Catholic Church, and his Treatise on the "Our Father" was considered by many to be a work of genius. He is numbered among the "Fathers of the Church." This term describes those, who, through the exercise of their pastoral office and by their teaching and preaching, decisively influenced the development of Christian doctrine and the understanding of Sacred Scripture in the first centuries of the Church.

In the year 257 A.D. persecutions once again broke out against the Church. Cyprian was arrested and then exiled. Refusing to recant his faith, Cyprian knew his time had come to make his supreme witness to Christ. When the death sentence was pronounced, he cried out "Thanks be to God!" and that same day September 14, 258, he was beheaded. He was the first African Bishop to be martyred for the faith.

All Christ did, all he taught, was the will of God. Humility in our daily lives, an unwavering faith, a moral sense of modesty in conversation, justice in acts, mercy in deed, discipline, refusal to harm others, a readiness to suffer harm, peaceableness with our brothers, a whole-hearted love of the Lord, loving in him what is of the Father, fearing him because he is God, preferring nothing to him who preferred nothing to us, clinging tenaciously to his love, standing by his cross with loyalty and courage when there is any conflict involving his honor and his name, manifesting in our speech the constancy of our profession and under torture confidence for the fight, and in dying the endurance for which we will be crowned – this is what it means to wish to be a co-heir with Christ, to keep God's command; this is what it means to do the will of the Father.

From a Treatise on the Lord's Prayer by Saint Cyprian of Carthage

THE HISTORY OF SAINT CYPRIAN PARISH

The parish known as Holy Comforter-Saint Cyprian can trace its beginnings to two distinct churches – St. Cyprian, established in 1893, and Holy Comforter established in 1904. This is a brief history of St. Cyprian's parish.

After the Civil War, there were large movements of African-Americans from the south into cities, especially to the north, and many came to Washington, DC. Some settled in the Capitol Hill neighborhood. These Black Catholics began to attend St. Peter's Church at Second & C Streets, SE, and it is here that this story begins.

Throughout the latter half of the 19th Century, St. Peter's parish continued to grow and prosper, yet the African-Americans who worshipped there were never fully accepted as members of the church community. They were made to sit in the back of the church, use different doors from the white church members, and eventually excluded from the main sanctuary and forbidden to be married or baptized at the main altar. Though there was precedent for African-Americans to break away and form their own churches, the blacks at St. Peter's became frustrated when they were unable to establish their own church because there were so few black priests in the United States.



Fr. James Matthews

In 1887, Fr. James R. Matthews (who was not African-American) came to St. Peter's as assistant pastor and began to work diligently with the African-American Catholics to create their own parish where they would feel welcomed. Before eventually being transferred, he convinced Fr. J. M. O'Brien to write the Archdiocese of the Catholic Diocese in Baltimore asking to establish St. Cyprian parish.

In 1892, Cardinal Gibbons agreed that the time for such a move was right and he had Fr. Matthews transferred back to Capitol Hill.

At the same time, Miss Mary Atkins offered a plot of land at 8th Street to Fr. Matthews to be used for a school for African-American children. Fr. Matthews invited the Oblate Sisters of Providence to take charge of the school that was established. By 1894, a larger school building was erected at 310 – 8th Street and named St. Ann's Academy. (In 1964, the school eventually merged with Holy Comforter School, the process went very smoothly.)

On March 12, 1893, the group of African-Americans who had been meeting in St. Peter's hall were officially organized as St. Cyprian Parish and recognized by the Archdiocese of Baltimore. By April 18, 1893, a tract of land at 13th & C Streets, SE, was purchased for the sum of \$12,480 with funds raised through donations by parishioners, and loans from the Cardinal, as well as from societies who assist the Black community. The church and rectory were built on this land. Ground was broken on July 1, 1893, and the cornerstone was laid on September 24, 1893. A ceremony to celebrate the laying of the cornerstone of the new church included a parade witnessed by more than 10,000 people. Cardinal Gibbons marched with the parishioners to the site and spoke at the dedication. The pioneering members of St. Peter's Church, who had the courage and vision to establish the parish of St. Cyprian, were rewarded for their dedication when St. Cyprian's opened the door to its new church building on June 2, 1894, just eight months after the laying of the cornerstone.

St. Cyprian became a thriving force in the community. During the church's first year, there were 1500 members, with 250 children attending Sunday School. That same year over 200 people were baptized. St. Cyprian became the only Catholic parish in the country to provide its members with an adult night school.

During those early years, the parish was blessed by the efforts of many dedicated parishioners who worked closely with the founding Pastor, Father (later Monsignor) James Matthews who served the parish for 41 years from 1893-1934. In 1943, St. Cyprian was transferred to the Josephites (organized in 1893 as an American missionary group devoted to evangelizing African-Americans). Throughout the years, St. Cyprian continued to be the focal point of the Capitol Hill African-American community.

However, in 1966, this pivotal force faced a serious challenge when its magnificent buildings needed extensive repairs that proved too expensive to undertake. Fr. Burke, the pastor at the time of the closing, explained that over \$350,000 was needed to repair the buildings and he approached Cardinal O'Boyle and suggested a possible merger with Holy Comforter since this parish had suffered a serious decline in membership. After much deliberation, Cardinal O'Boyle, with reservation, agreed to merge the parishes.

It must be said that things did not go smoothly and many parishioners even today still express concern over the way the whole matter was handled. The announcement of the closing came suddenly on a Sunday in late August 1966. Parishioners were told that within two weeks their parish buildings would be closed and with only two weeks notice, there was no time to raise funds. So, they had to move to the Holy Comforter Parish building.

The St. Cyprian Parish buildings stood empty for five years until 1971 when they were demolished. A plaque commemorating the site of St. Cyprian is located at that site today. In 1966, the blended parish of Holy Comforter-St. Cyprian was formed and run by the Josephites. In 1984, the parish was returned to the care of diocesan priests and continues to serve the community today. The merged school, unfortunately, closed in 2007.

In Memory of
John N. Graham
Catherine E. Graham
Joan M. Graham
Ernestine C. Jackson
*Always Loved,
Remembered,
Missed*

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In Memory of our Deceased
KNIGHTS OF COLUMBUS

HCSC

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Memory of*
JAMES A. AND ELIZABETH G. HILL
AND
VERMELLE H. HOWARD
*Love Always,
The Family*

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In Loving Memory of
Lillian H. Myrick
Charles Myrick Sr.
Leon (Tony) Myrick
Lucy Myrick
Lucy Jones
Shirley Ann Jackson
The Family

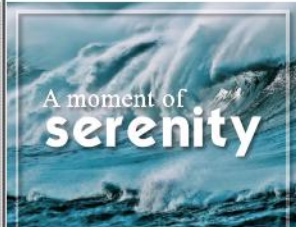
In Loving Memory of
Mattie Barclay
Helene Crutchfield
Edgell Fairfax
Elizabeth Fairfax
Clyde Fairfax Sr.
Clyde (Guy) Fairfax Jr.
The Family

In Memory of
Our Deceased Members
HCSC
Holy Name Society

In Memory of
**OUR DECEASED
SODALISTS**
HCSC SODALITY

In Loving Memory of
The Deceased Jenifers:
Oscar, Mary, Helena, Bay, David,
Baby Sis, Beverly, Frankie, David,
Neal, Kimberly, Cyprian Jr., Jovan
*Still Loved, Still Missed
& Very Dear, The Family*

*In Loving
Memory of*
OTHA JOHN HAMER JR.
OTHA JOHN HAMER III
"ETERNAL LOVE"
~ Anna, Othalene, Lataunya,
Betty - wife and mother



In Loving Memory
Austina H. Jones
Mother
We Love You Always
Willie, Lawrence & Maria

To Our Beloved
Kenyon E. Jones
Son & Father
*We'll always
love you,
Mom, Kids
& Denita*

**IN LOVING
MEMORY OF**
**Anthony
Maxwell Smart**
(Tony)
- The Family

In Memory of
**Winnie,
Ray,
Bertie**

In Memory of
**Hump,
Will,
Henny**

*In Loving
Memory of*
Devin M. Wright
*Love Always,
The Family*

In Loving Memory of
**James O. &
Reba L. Neale**
and
Alice Neale Thornton
The Family

*In Loving
Memory of*
**James & Hattie
Nicholson &
Norman Williams**
♥ From the Family ♥

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