



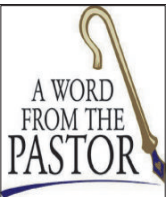
FIRST SUNDAY IN LENT

Readings This Weekend:

Genesis 9:8-15 1 Peter 3:18-22 Mark 1:12-15

Readings Next Weekend:

Genesis 22:1-2, 9a, 10-13, 15-18 Romans 8:31b-34 Mark 9:2-10



The second reading today speaks to us of the gifts and images of our baptism and the new life given to us through the death of Christ. First, note the **PURPOSE** of our baptism. The text tells us that Christ died for us that "he might lead you to God. Yes, indeed, for we have all gone astray like sheep" (Is 53:6). Once we walked with God in the garden in love and familiarity. But then we sinned and became alienated from God and dead in our sins. Christ, like a Good Shepherd, gathers us and leads us back to God. Next, notice the **PATTERN** of our baptism. We are given the image of Noah's ark. Text says that they were saved through water. Further, it is a combination of wood and water. The ark, made of gopher wood, helps them to benefit from the saving waters by not being overwhelmed by them. It is the same for us who are saved through the waters of baptism. But those waters are given power by the wood of the cross. Finally, note the **PURIFICATION** of our baptism. In Jesus we have been given a clear conscience since we have risen to a whole new life. Note that Jesus offers us an entirely new and different life. This life is increasingly victorious over sin and receptive of new graces and virtues. Because of this our conscience becomes clear and we, with Christ, ascend to the heavens. The text is clear to emphasize: new life, ascension to heaven, and authority and power (over sin and death). All of these things Christ died to give us.



FUNERALS: Sarah Shackelford (2/21)
James Campbell (2/23)

† MASS INTENTIONS FOR THE WEEK †

Sunday, February 18 FIRST SUNDAY OF LENT

8:00am Denise Rodgers †
9:30am Michael Moore †
11:00am Jovan Eric Jenifer †
7:00pm Bettye Dunson †

Monday, February 19

8:00am Ruth Joy †

Tuesday, February 20

7:00am Deborah Woods †

Wednesday, February 21

7:00am Juanita Jackson Moore †

Thursday, February 22 FEAST OF THE CHAIR OF ST. PETER

7:00am Ruth Neal Leftwich †

Friday, February 23

7:00am Brevard Smith †

Saturday, February 24

8:00am For the People
4:30pm Timothy Walton, Sr. †

DAILY READINGS FOR THE WEEK

MONDAY	LEVI 19:1-2, 11-18	MATTHEW 25:31-46
TUESDAY	ISAIAH 55:10-11	MATTHEW 6:7-15
WEDNESDAY	JONAH 3:1-10	LUKE 11:29-32
THURSDAY	1 PETER 5:1-4	MATTHEW 16:13-19
FRIDAY	EZEKIEL 18:21-28	MATTHEW 5:20-26
SATURDAY	DEUT 26:16-19	MATTHEW 5:43-48



FAITH DIRECT (Electronic Tithing): We offer electronic tithing through *Faith Direct*. Here are 3 ways to get info and register:

1. Scan the QR code to the right.
2. Text "Enroll" to 301-478-8900 to give.
3. Go online to faith.direct/DC59 and register.

This eGiving service is **FREE**. You can register to have your tithes automatically deducted twice a month or give a one-time gift/donation. **Questions?** Contact Kim Peaks (kpeaks@hscchurch.org or 202-546-1885).



Stay Connected



- Visit our parish website (hscchurch.org) for news.
- **Subscribe to Flocknote** by texting "HCSC" to 84576 or visit <https://hscchurch.flocknote.com/> to sign up to receive emails with updates from the parish such as bulletins and homily notes. It's **FREE** and easy!
- Download the **MyParishApp** onto your mobile device. To get the app: visit your app store (*available for Android & Apple phones*). Turn on notifications so you can receive parish news. **And**, follow us on social media (**Facebook, Instagram, Twitter and YouTube**).

MASS ATTENDANCE
February 11, 2024

4:30pm	47
8:00am	68
9:30am	32
11:00am	144
7:00pm	25
Total:	316

THIS WEEK AT THE PARISH

Monday (2/19) President's Day
8:00am Morning Mass
Rectory Office Closed

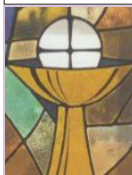
Friday (2/23)
6:00pm Holy Hour w/confession
7:00pm Stations of the Cross

Tuesday (2/20)
7:00pm Adult Choir Rehearsal
Wednesday (2/21)
7:30pm Bible Study (Zoom)

Saturday (2/24)
10:00am Sodality Bd Mtg
11:00am Knights of Peter Claver



OUR CHURCH SANCTUARY IS OPEN FROM 8AM—8PM every day for you to come in for private prayer. Consider spending quiet, personal time in the presence of our Lord and pray for healing, strength, courage and for each other as we face many challenges and struggles throughout our daily lives. All are welcome.



MASS INTENTIONS: It is a spiritual work of mercy to pray for others, both living and deceased. If you would like to offer a Mass in memory of a friend or family, call 202-546-1885 or hscstaff@hscchurch.org. The customary stipend is \$10 per intention.

OUR MISSION STATEMENT:

Holy Comforter-Saint Cyprian Roman Catholic Church, empowered by the Holy Spirit, exists to evangelize and to uphold Christian values by promoting the teachings of the Church in Word, Sacrament and Witness.

OUR VISION STATEMENT:

A welcoming, embracing and joyful faith family richly rooted in the community today, tomorrow and forever.

1ST SUNDAY IN LENT

PARISH LIFE

RECTORY CLOSED

On **Monday, February 19th**, the rectory office will be closed in observance of the **President's Day** holiday. Morning Mass is at 8am (*instead of 7am*).



February is Black History Month—This month is an annual commemoration of Black Americans' achievements and celebrated in honor of their contributions to the United States and the world. In 1926, this celebration was founded by Harvard-trained historian Carter G. Woodson and was initially called Negro History Week. During the nation's bicentennial in 1976, President Gerald R. Ford extended the celebration to a month. Throughout the month, our parish will provide resources and other information so that we all may become more aware of the gifts of our multi-cultural community. See flyer in bulletin.

WHAT'S HAPPENING AT HCSC! If you want to see what is happening at the parish, check out our full **Parish Calendar** on our website at hscchurch.org or scan the QR code to the right with cellphone camera for access to the website.



WHAT ARE YOU DOING FOR LENT?

LENTEN FAMILY DAY—Sun., Feb. 18th after the 11am Mass at the school building (15th & E. Capitol Sts., SE—enter through parking lot). Join with other parishioners for food, lessons and fellowship as we begin the season of Lent.

HOLY HOUR and STATIONS OF THE CROSS are held **throughout Lent every Friday** in the church with **Holy Hour at 6pm** followed by **Stations of the Cross at 7pm**. These devotions will begin **Friday, Feb. 16th**. Come and journey with Jesus to Calvary this Lent.

Our parish will host a **FORTY HOURS DEVOTION** from **March 7th—9th**. Forty Hours is a period of continuous Adoration of the Blessed Sacrament. It begins March 7th at 7PM and continue through March 9th ending at 11AM. This is a joint effort of the parishes of the Northeast Deanery and will take place at our parish. See flyer in rear of church; scan the QR code or visit: hscchurch.org/40-hours/ for details on how to sign up for specific times during the 40 hours to pray. Invite your family and friends to pray!



Check out ways to pray this Lent on the **Hallow App** — the #1 Catholic App in the world. Pick up a flyer/card in rear of church or just download the app on your mobile device. There is a subscription but they offer a **FREE** trial.



LENTEN FOOD DRIVE: Give to others during the season of Lent. This year, our parish in conjunction with the Oblate Sisters of Providence will host a food drive for a teenager named **Gifty** and her village in Ghana. You can donate the requested food items or make a monetary donation for shipping costs. See flyer for details. Thank you!



LIVING WITH JESUS IN THE HOLY EUCHARIST

In this, the Year of the Holy Eucharist, our parish seeks to root and link all our activities, retreats and functions to Jesus who is present with us in the Holy Eucharist. We hope to deepen our personal encounter with the Lord Jesus who is truly and really present in the Holy Liturgy and Eucharist, to reinvigorate our devotion to Holy Mass and Eucharistic adoration, and to draw others to the realization that *Jesus is here right now!*

We are planning events, exhibits and videos which are on our website (hscchurch.org) and bulletin. Visit throughout the year since dates and times may change. **Scan the QR code to the right with your cellphone camera→ to link directly to the church webpage.**



We offer the **'Mass in Slow Motion'** series by Msgr. Pope, throughout the year. This twenty-two part series explains the parts of the Mass and the relevance of everything within the liturgy. Copies are in the bulletin each week and on our website under *Living with Jesus in the Holy Eucharist*.

Visit our **'Eucharistic Miracles'** exhibits in the rear of the sanctuary and learn about the supernatural power of the Eucharist. **NOTE: The exhibit changes every 2-3months.**

EUCHARISTIC ADORATION / HOLY HOUR is held **EVERY FRIDAY from 6—7PM** in the sanctuary. Gather and reflect in quiet prayer in the presence of the Blessed Sacrament. Confessions are also heard at this time. **HOLY HOUR INTENTION FOR 2/23**—we pray for our parish to grow in a deeper devotion to the Blessed Sacrament and Our Blessed Mother



HONEY BAKED HAM FUNDRAISER: Order your Easter Sunday ham or turkey dinner from Honey Baked Hams. **Deadline to order:** March 23rd. See the flyer in bulletin for order form. Sponsored by the HCSC Women's Ministry.



HCSC PILGRIMAGE TO IRELAND: Join Msgr. Pope on a pilgrimage to Ireland, the land of Saint Patrick, on **Nov. 4—14, 2024**. The cost includes non-stop roundtrip flights from Dulles Int'l Airport (United Airlines) along with hotels, meals, tour bus and guides. See brochure in rear of the church for details.

HOLY COMFORTER-SAINT CYPRIAN ROMAN CATHOLIC CHURCH
1357 East Capitol Street, SE, WDC 20003
202.546.1885 ❖ www.hscchurch.org
Rev. Msgr. Charles Pope, Pastor (pastor1@hscchurch.org)
Deacon James P. Flagg II (jpfllag@gmail.com)

For information on membership, sacraments and funerals contact rectory staff at hscstaff@hscchurch.org or (202) 546-1885.

Mass Times: **Saturday** 8am & 4:30pm (vigil);
Sunday 8am, 9:30am, 11am and 7pm;
Weekdays Mon—Fri: 7am (8am on holidays)

Rectory Office Hours:

Monday, Tuesday, Wednesday and Friday: 10am—6pm
Thursday, Saturday & Sunday: Closed

Holy Comforter-St. Cyprian Catholic Church
and the Social Concerns Ministry

2024 LENTEN FOOD DRIVE



This year, our parish in conjunction with the Oblate Sisters of Providence hosts a food drive for a young teenager named **Gifty** and her village in Ghana. Let us give of ourselves during Lent to help others.



Gifty in a donated wheelchair from the Sisters.



We ask you to purchase some of the items from the list below and return no later than **Sun., April 7th** (*Divine Mercy Sunday*). Leave food donations in the lobby of church or bring to rectory. Monetary donations are also accepted (*to be used for shipping expenses to Africa*). Cash or check made payable to HCSC and drop in collection basket or at the rectory. PLEASE indicate FOOD DRIVE on your check or enclose cash in envelope (*ask usher for blank envelope*). You can also donate electronically through Faith Direct by scanning the QR code and giving a one time gift to the Lenten Food Drive.



Oatmeal
Rice
Cooking oil
Sugar-free crackers
Black Beans
Brown Sugar

Canned Sardines
Tomato Paste
Nido Infant Dry Milk
Powder
Vegetable Oil
Hot Chocolate



Let us help you plan your Easter Dinner

Sponsored by

Holy Comforter-Saint Cyprian Women's Ministry

Order your Honey Baked Ham, Turkey, Ribs, Side Dishes, Delicious Desserts and more.

Use order form on the back. All orders and payments must be submitted no later than March 23rd to a member of the Women's Ministry (see list below) or the Rectory Office.

Make checks payable to **Holy Comforter-St. Cyprian** (write *Honey Baked Ham* in memo)

All orders must be picked up on Saturday, March 30th at

Center City Public Charter School Cafeteria

1501 East Capitol Street, SE, Washington, DC (*enter and park in lot in rear of school*)

between 12:00 noon and 2:00 pm

All orders that are not picked up by 2:00 pm will be donated



For ordering information, contact

Shirley Austin (202) 368-7231

Robin Brooks (202) 271-2940

Laura Stanton (301) 326-9467

Bertha Colbert (301) 567-9786

Miriam Townsend-Edelen (301) 219-7986

Wanda Ross (301) 523-1017

Brenda Worthy (202) 355-4075

Linda Simpson (301) 735-6432

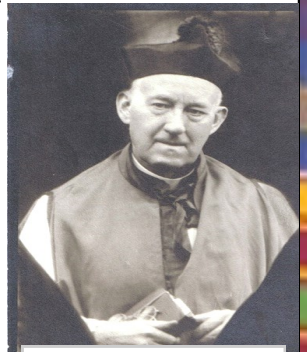
June Holton-Johnson (301) 529-7114



Holy Comforter—Saint Cyprian Parish's Celebration of Black Catholic History Month 2024

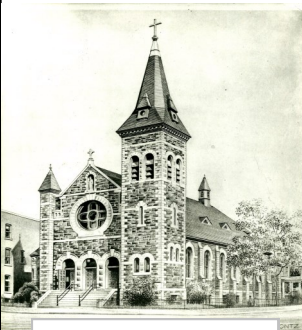
Black History is Everyone's History—A Shared American Story

The parish known as Holy Comforter-Saint Cyprian can trace its beginnings to two distinct churches—St. Cyprian, established in 1893, and Holy Comforter established in 1904. This is a brief history of St. Cyprian's parish. After the Civil War, there were large movements of African-Americans from the south into cities, especially to the north, and many came to Washington, DC. Some settled in the Capitol Hill neighborhood. These Black Catholics began to attend St. Peter's Church at Second & C Streets, SE, and it is here that this story begins. Throughout the latter half of the 19th Century, St. Peter's parish continued to grow and prosper, yet the African-Americans who worshipped there were never fully accepted as members of the church community. They were made to sit in the back of the church, use different doors from the white church members, and eventually excluded from the main sanctuary and forbidden to be married or baptized at the main altar. Though there was precedent for African-Americans to break away and form their own churches, the blacks at St. Peter's became frustrated when they were unable to establish their own church because there were so few black priests in the United States. In 1887, Fr. James R. Matthews (who was not African-American) came to St. Peter's as assistant pastor and began to work diligently with the African-American Catholics to create their own parish where they would feel welcomed. Before eventually being transferred, he convinced Fr. J. M. O'Brien to write the Archdiocese of the Catholic Diocese in Baltimore asking to establish St. Cyprian parish. In 1892, Cardinal Gibbons agreed that the time for such a move was right and he had Fr. Matthews transferred back to Capitol Hill.



Fr. James R. Matthews

At the same time, Miss Mary Atkins offered a plot of land at 8th Street to Fr. Matthews to be used for a school for African-American children. Fr. Matthews invited the Oblate Sisters of Providence to take charge of the school that was established. By 1894 a larger school building was erected at 310—8th Street and named St. Ann's Academy. (In 1964, the school eventually merged with Holy Comforter School, the process went very smoothly.)



Saint Cyprian Parish

On March 12, 1893, the group of African-Americans who had been meeting in St. Peter's hall were officially organized as St. Cyprian Parish and recognized by the Archdiocese of Baltimore. By April 18, 1893, a tract of land at 13th & C Streets, SE, was purchased for the sum of \$12,480 with funds raised through donations by parishioners, and loans from the Cardinal, as well as from societies who assist the Black community. The Church and rectory were built on this land. Ground was broken on July 1, 1893, and the cornerstone was laid on September 24, 1893. A ceremony to celebrate the laying of the cornerstone of the new church included a parade witnessed by more than 10,000 people. Cardinal Gibbons marched with the parishioners to the site and spoke at the dedication. The pioneering members of St. Peter's Church, who had the courage and vision to establish the parish of St. Cyprian, were rewarded for their dedication when St. Cyprian's opened the door to its new Church building on June 2, 1894, just eight months after the laying of the cornerstone.

St. Cyprian became a thriving force in the community. During the church's first year, there were 1500 members, with 250 children attending Sunday School. That same year over 200 people were baptized. St. Cyprian became the only Catholic parish in the country to provide its members with an adult night school.

During those early years, the parish was blessed by the efforts of many dedicated parishioners who worked closely with the founding Pastor, Father (later Monsignor) James Matthews who served the parish from 1893-1934. In 1943, St. Cyprian was transferred to the Josephites (*organized in 1893 as an American missionary group devoted to evangelizing African-Americans*). Throughout the years, St. Cyprian continued to be the focal point of the Capitol Hill African-American community. In 1966, however, this pivotal force faced a serious challenge when its magnificent buildings needed extensive repairs that proved too expensive to undertake. Fr. Burke, the pastor at the time of the closing, explained that over \$350,000 was needed to repair the buildings and he approached Cardinal O'Boyle and suggested a possible merger with Holy Comforter since this parish had suffered a serious decline in membership. After much deliberation, Cardinal O'Boyle, with reservation, agreed to merge the parishes. Yet it must be said that things did not go smoothly and many parishioners today still express concern over the way the whole matter was handled. The announcement of the closing came suddenly on a Sunday in late August 1966. The parishioners were told that within two weeks their parish buildings would be closed. With two weeks notice, no one had time to raise funds so they had to move to the Holy Comforter Parish building. The St. Cyprian Parish buildings stood empty for five years until 1971 when they were demolished. A plaque commemorating the site of St. Cyprian is located at that site today. In 1966, the blended parish of Holy Comforter-St. Cyprian was formed and run by the Josephites. In 1984, the parish was returned to the care of diocesan priests and continues to serve the community. The merged school unfortunately closed in 2007. For photos and historical information, scan the QR code → or visit our parish website at: <https://hcsechurch.org/about-2/history-of-parish/>





The Preface Dialogue

The Mass explaining the meaning and history of what we do each Sunday. This series of flyers is meant to provide insight and understanding to our celebration of the Sacred Liturgy. You are also invited to learn more by attending Sunday School classes for adults which take place in the school cafeteria each Sunday from 9:45 am. to 10:45 am.

This series will follow the Mass in order.



A short dialogue happens in the Mass just after the prayer over the gifts and before the singing of the Sanctus (Holy, Holy, Holy). It is called the “preface dialogue” and it is really quite remarkable in its sweeping vision and heavenly call. Part of the reason we miss its significance is that the translation of the Latin is difficult to accomplish in English. Allow me to give the current translation so you’ll recognize it and then render a more literal version of the Latin.

- ❖ The Lord be with you.
- ❖ And with your spirit.
- ❖ Lift up your hearts.
- ❖ We lift them up to the Lord.
- ❖ Let us give thanks to the Lord our God.
- ❖ It is right and just.

A fairly familiar dialogue to be sure. But to some extent it fails to take wing because of the rather earthbound notion most moderns have of the Mass. Very few attending Mass today think much of the heavenly liturgy. Rather they are focused on their parish Church, the priest in front of them and the people around them. But this is NOT an adequate vision for the Mass. In the end there is only one liturgy, the one in heaven. There is only one altar, the one in heaven. There is only one High Priest, Jesus in heaven. In the Mass we are swept up into the heavenly liturgy. There with myriads of angels and saints beyond number we worship the Father through Jesus, with Jesus, and in Jesus. In the Mass we are swept into heaven!

With this in mind consider a more literal rendering of the preface dialogue. Pay attention especially to the middle dialogue:

- ❖ Dominus Vobiscum (The Lord be with you)
- ❖ et cum spiritu tuo (And with your Spirit)
- ❖ Sursum corda (Hearts aloft!)
- ❖ habemus ad Dominum (We have, to the Lord!)
- ❖ Gratias agamus, Dominio Deo nostro (Let us give thanks to the Lord our God)
- ❖ Dignum et justum est (It is right and just.)

What is the celebrant really inviting us to do? After greeting us in the Lord, he invites us to go to heaven! But remember the priest is *in persona Christi* (he is praying in the person of Christ). Hence, when he speaks it is really the Lord Jesus who speaks, making use of the voice of the priest. And what does the Lord really say to us in the magnificent dialogue and preface that follows? Allow me to elaborate on the fuller meaning of this text:



“Let your hearts be taken up! Come and go with me to the altar that is in heaven where I, Jesus the great High Priest, with all the members of my body render perfect thanks to God the Father! You are no longer on earth; your hearts have been swept aloft into the great liturgy of heaven! Come up higher. By the power of my words, you are able to come up higher! Since you have been raised to new life in Christ, seek the things that are above where I am at my Father’s right hand. Come up now and enter the heavenly liturgy. Hearts aloft!”



The congregation’s response is meant to be a joyful acknowledgment and acceptance of the Lord’s action in summoning us to the heavenly liturgy. Here, too, allow me to elaborate:

“We have our hearts lifted to the Lord. We have entered the Heavenly Liturgy by the power of your grace, for you, our Head, have taken us, the members of your body, there. We are in the heavenly realms with you, worshipping the Father and giving him perfect thanks and praise. It is right and just that we should do this through you, with you and in you, joining all the angels and saints!

Then, the celebrant sings or says the preface wherein some specific things for which we are thankful are enumerated. The text of the preface changes based on the season or the saint or feast of the day. But it always ends in this or a similar manner: And so, with angels and archangels and the whole company of heaven we sing the unending hymn of your praise as we acclaim: Holy, Holy, Holy.... And thus, we are reminded that our worship is caught up into the heavenly liturgy where our voices join innumerable angels and saints in the glorious act of praise. We are in heaven! Our hearts (our very selves) are aloft!

Hence, the Mass is never just the “11:00 a.m. Mass at Saint Cyprian.” It is the heavenly liturgy. Until recently Churches were designed to remind us that we were entering heaven. As we walk into older churches we are surrounded by windows and paintings that depict the angels and saints. Christ is at the center in the tabernacle. And all the elements that scripture speaks of as in the heavenly liturgy are on display not only in the building but in the celebration of the liturgy: candles, incense, an altar, the hymns that are sung, the Holy, Holy, Holy, the scroll is brought forward in the Book of Gospels, the lamb on the throne-like altar, the prostrations and kneeling of the saints before the Lord. All these things are described in the Book of Revelation, descriptions of the heavenly liturgy. None of these things are in our churches or the liturgy for arbitrary reasons. We are in the heavenly realms and the heavenly liturgy and so we see and experience heavenly things.

Hearts aloft!

Holy Comforter-Saint Cyprian Catholic Church
1357 East Capitol Street, S.E.
Washington, D.C. 20003
202-546-1885 www.hcscchurch.org

Mass schedule: Sundays: 8 am, 9:30 am, 11 am & 7 pm; Saturdays: 8 am & 4:30 pm; Daily: 7 am in the chapel

<p>In Memory of John N. Graham Catherine E. Graham Joan M. Graham Ernestine C. Jackson <i>Always Loved, Remembered, Missed</i></p>	<p align="center">  Pope Funeral Homes www.popefuneralhomes.com Metropolitan Region Chapel 4701 Lydell Road Cheverly, MD 20781 (202) 583-5400 Administrative Office 5540 Marlboro Pike Forestville, MD 20747 (301) 568-4100 Forestville Chapel, P.A. 5538 Marlboro Pike Forestville, MD 20747 (301) 568-4100 </p>	<p> Charles Ransome Owner 12011 Wimbeldon St Upper Marlboro, MD DYNAMITE TEES Sweatshirts, T-Shirts, Hats, Jackets & Tote Bags at a Price You Can Afford! 301.218.0475 • C: 301.655.8659 </p>		
<p align="center"> Family Owned & Operated Stewart Funeral Home, Inc. 4001 Benning Road, NE Washington, DC 20019 (202) 399-3600 www.StewartFuneralHome.com Pre-Arrangement Services Available </p>	<p align="center"> catholicmatch® D.C.  CatholicMatch.com/goDC </p>	<p align="center"> REESE FUNERAL PROFESSIONALS INC. Complete Funeral Service Chapel Facility • Cremation Serving DC, MD, and VA Services are based on professionalism rather than cost, every service is designed to meet your personal budget. We are dedicated to provide to our families financial assistance in their time of need. "Our Commitment to Eternal Rest is Sacred, Paramount, and Foremost!" 311 N. Patrick St. • Alexandria, VA 22314 • 703-646-9320 </p>		
<p align="center"> <i>In Memory of our Deceased</i> KNIGHTS OF COLUMBUS  HCSC </p>	<p align="center"> <i>In Loving Memory of</i> JAMES A. AND ELIZABETH G. HILL AND VERMELLE H. HOWARD <i>Love Always, The Family</i> </p>	<p align="center"> <i>In Loving Memory of</i> OTHA JOHN HAMER JR. OTHA JOHN HAMER III <i>"ETERNAL LOVE"</i> ~Anna, Othalene, Lataunya, Betty - wife and mother </p>	<p align="center"> <i>In Loving Memory of</i> Lillian H. Myrick Charles Myrick Sr. Leon (Tony) Myrick Lucy Myrick Lucy Jones Shirley Ann Jackson <i>The Family</i> </p>	<p align="center"> <i>In Loving Memory of</i> Mattie Barclay Helene Crutchfield Edgell Fairfax Elizabeth Fairfax Clyde Fairfax Sr. Clyde (Guy) Fairfax Jr. <i>The Family</i> </p>
<p align="center"> <i>In Memory of</i> <i>Our Deceased Members</i> HCSC Holy Name Society </p>	<p align="center">  In Memory of OUR DECEASED SODALISTS HCSC SODALITY </p>	<p align="center"> In Loving Memory of The Deceased Jenifers: Oscar, Mary, Helena, Bay, David, Baby Sis, Beverly, Frankie, David, Neal, Kimberly, Cyprian Jr., Jovan <i>Still Loved, Still Missed & Very Dear, The Family</i> </p>	<p align="center"> <i>In Memory of</i> Winnie, Ray, Bertie </p>	<p align="center"> <i>In Memory of</i> Hump, Will, Henny </p>
<p align="center"> <i>In Loving Memory</i> Austina H. Jones <i>Mother</i> <i>We Love You Always</i> Willie, Lawrence & Maria </p>	<p align="center"> <i>To Our Beloved</i> Kenyon E. Jones <i>Son & Father</i> <i>We'll always love you, Mom, Kids & Venita</i>  </p>	<p align="center"> IN LOVING MEMORY OF Anthony Maxwell Smart (Tony) - The Family </p>	<p align="center"> <i>In Loving Memory of</i> James & Hattie Nicholson & Norman Williams ♥ From the Family ♥ </p>	<p align="center"> <i>In Loving Memory of</i> James O. & Reba L. Neale and Alice Neale Thornton The Family </p>
<p align="center"> <i>In Loving Memory of</i> Devin M. Wright <i>Love Always, The Family</i> </p>	<p align="center"> NOW HIRING SALES REPRESENTATIVE Join Our Family • Diocesan.com/Careers </p>		<p align="center"> DIOCESAN Catholic Life Every Day PUT YOUR FAITH TO WORK. 3276 </p>	
<p align="center"> <i>In Loving Memory of</i> Eleman Miah & Darren Miah The Family </p>	<p align="center"> della barba pizza February Special - 15% Off - New York Thin Tuesday, Wednesday, Thursday & Sunday Only Order Online, On Phone or On-Site Promo Code: SaintCyprian dellabarbapizza.com (202) 845-3033 </p>		<p align="center">  Get this bulletin emailed to you every week. Simply go to www.DM.CHURCH/3276  </p>	
<p align="center"> <i>In Loving Memory of</i> Deceased Members of Macon Family Holton Family Johnson Family Anderson Family Always Remembered and Loved </p>	<p align="center"> ADVERTISE HERE Promote your Business AND support your Parish. Give us a call! 800-233-8200 </p>		<p align="center"> ...or scan  DISCOVERMASS </p>	