



SEASON OF LENT

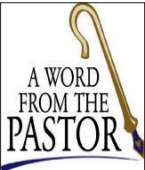
SECOND SUNDAY IN LENT

Readings This Weekend:

Gen 22:1-2, 9a, 10-13, 15-18 Romans 8:31b-34 Mark 9:2-10

Readings Next Weekend:

Exodus 20:1-17 1 Cor 1:22-25 John 2:13-25



Today's Gospel teaches us some important things about facing the trials of life. First, note the **PLACE** of this gospel. Jesus, along with Peter, James and John go up a high mountain. This was no hill. It was a mountain. Have you ever climbed a mountain or do you appreciate the difficulty of it? Once up this mountain they will have a great experience of glory but the climb has to come first. And so too for us. Most of the best things in our life come at the high price of long hard work. Next, notice the **PRESCRIPTION** of this Gospel. Once on the mountain they get a glimpse of glory. And Peter declares that it is good to be here! He is right. Jesus arranged for this glimpse of glory to prepare them for the difficult days ahead and he does not want them to forget this wonderful moment. We, too, ought to savor the good things in our life for they are the balance to the crosses and challenges of life. Next, notice the **PRODUCT** of this gospel. The Lord intends for this experience to remind them all that heaven is more than worth the cross. So too for us, the Lord intends us to meditate frequently on heaven in such a way that we are encouraged to accept the struggle in order to get there.



FUNERAL: Joyce Garnes (3/1)



MASS INTENTIONS FOR THE WEEK



Sunday, February 25

8:00am Intentions of Catherine Chandler (B'day 2/23)

9:30am Clara Contee †

11:00am Cheryl Campbell-Murga †

7:00pm Thomas E. Addison, Sr. †

Monday, February 26

8:00am Joan Campbell †

Tuesday, February 27 ST. GREGORY OF NAREK, ABBOTT AND DOCTOR

7:00am Intentions of Kelly Peaks (B'day)

Wednesday, February 28

7:00am Anne E. Marlow †

Thursday, February 29

7:00am William Edward Wilson, Sr. †

Friday, March 1

7:00am Intentions of Our Catechumens & Candidate

Saturday, March 2

8:00am For The People

4:30pm Intentions of Msgr. T. Ansgar Laczko



MASS INTENTIONS: It is a spiritual work of mercy to pray for others, both living and deceased. If you would like to offer a Mass in memory of a friend or family, call 202-546-1885 or hscstaff@hscchurch.org. The customary stipend is \$10 per intention.

DAILY READINGS FOR THE WEEK

MONDAY	DANIEL 9:4-10	LUKE 6:36-38
TUESDAY	ISAIAH 55:10-11	MATT 6:7-15
WEDNESDAY	JEREMIAH 18: 18-20	MATT 20:17-28
THURSDAY	JEREMIAH 17:5-10	LUKE 16:19-31
FRIDAY	GEN 37:3-4, 12-13,17-28	MATT 21:33-46
SATURDAY	MICAH 7:14-15, 18-20	MATT 15:1-3, 11-32



FAITH DIRECT (Electronic Tithing): We offer electronic tithing through *Faith Direct*. Here are 3 ways to get info and register:

1. Scan the QR code to the right.
2. Text "Enroll" to 301-478-8900 to give.
3. Go online to faith.direct/DC59 and register.

This eGiving service is **FREE**. You can register to have your tithes automatically deducted twice a month or give a one-time gift/donation. **Questions?** Contact Kim Peaks (kpeaks@hscchurch.org or 202-546-1885).



Stay Connected



- Visit our parish website (hscchurch.org) for news.
- **Subscribe to Flocknote** by texting "HCSC" to 84576 or visit <https://hscchurch.flocknote.com/> to sign up to receive emails with updates from the parish such as bulletins and homily notes. It's **FREE** and easy!
- Download the **MyParishApp** onto your mobile device. To get the app: visit your app store (*available for Android & Apple phones*). Turn on notifications so you can receive parish news. **And**, follow us on social media (**Facebook, Instagram, Twitter and YouTube**).

MASS ATTENDANCE

Ash Wednesday, Feb. 14, 2024

7:00am	43
10:00am	103
7:00pm	118
Total	264

First Sunday of Lent, Feb. 18, 2024

4:30pm	39
8:00am	26
9:30am	26
11:00am	245
7:00pm	48
Total:	384

THIS WEEK AT THE PARISH

Monday (2/26) 7:00pm Adult Choir Rehearsal	Wednesday (2/28) 7:30pm Bible Study (via Zoom)
Tuesday, (2/27) 7:00pm Adult Choir Rehearsal	Friday (3/1) 6:00pm Holy Hour w/confession 7:00pm Stations of the Cross



OUR CHURCH SANCTUARY IS OPEN FROM 8AM—8PM every day for you to come in for private prayer. Consider spending quiet, personal time in the presence of our Lord and pray for healing, strength, courage and for each other as we face many challenges and struggles throughout our daily lives. All are welcome.

OUR MISSION STATEMENT:

Holy Comforter-Saint Cyprian Roman Catholic Church, empowered by the Holy Spirit, exists to evangelize and to uphold Christian values by promoting the teachings of the Church in Word, Sacrament and Witness.

OUR VISION STATEMENT:

A welcoming, embracing and joyful faith family richly rooted in the community today, tomorrow and forever.

PARISH LIFE



February is Black History Month— This month is an annual commemoration of Black Americans' achievements and celebrated in honor of their contributions to the United States and the world. In 1926, this celebration was founded by Harvard-trained historian Carter G. Woodson and was initially called Negro History Week. During the nation's bicentennial in 1976, President Gerald R. Ford extended the celebration to a month. Throughout the month, our parish will provide resources and other information so that we all may become more aware of the gifts of our multi-cultural community. See flyer in bulletin.

WE ARE LOOKING FOR THOSE WHO LIKE TO DECORATE!

We need to decorate our beautiful sanctuary for Easter (March 31st) and we could use your help! We need people who have ideas of how to decorate our sanctuary **and** those who can assist with the actual decorating (on Sat., March 30th). **Interested?** Contact Kim Peaks at kpeaks@hscchurch.org or 202-546-1885 ext 11 of you have decorating ideas or if you can come to help decorate. Any assistance is appreciated.



WHAT ARE YOU DOING FOR LENT?

DAILY MASS: Consider attending a daily Mass this Lent. Mass is held every weekday at 7am in the chapel.

HOLY HOUR and STATIONS OF THE CROSS are held **throughout Lent every Friday** in the church with **Holy Hour at 6pm** followed by **Stations of the Cross at 7pm**. These devotions will begin **Friday, Feb. 16th**. Come and journey with Jesus to Calvary this Lent.

Our parish will host a **FORTY HOURS DEVOTION** from **March 7th—9th**. Forty Hours is a period of continuous Adoration of the Blessed Sacrament. It begins March 7th at 7PM and continue through March 9th ending at 11AM. This is a joint effort of the parishes of the Northeast Deanery and will take place at our parish. See flyer in rear of church; scan the QR code or visit: hscchurch.org/40-hours/ for details on how to sign up for specific times during the 40 hours to pray. Invite your family and friends to pray!



Check out ways to pray this Lent on the **Hallow App** — the #1 Catholic App in the world. Pick up a flyer/card in rear of church or just download the app on your mobile device. There is a subscription but they offer a **FREE** trial.



LENTEN FOOD DRIVE: Give to others during the season of Lent. This year, our parish in conjunction with the Oblate Sisters of Providence will host a food drive for a teenager named **Gifty** and her village in Ghana. You can donate the requested food items or make a monetary donation for shipping costs. See flyer for details. Thank you!



LIVING WITH JESUS IN THE HOLY EUCHARIST

In this, the Year of the Holy Eucharist, our parish seeks to root and link all our activities, retreats and functions to Jesus who is present with us in the Holy Eucharist. We hope to deepen our personal encounter with the Lord Jesus who is truly and really present in the Holy Liturgy and Eucharist, to reinvigorate our devotion to Holy Mass and Eucharistic adoration, and to draw others to the realization that *Jesus is here right now!*

We are planning events, exhibits and videos which are on our website (hscchurch.org) and bulletin. Visit throughout the year since dates and times may change. **Scan the QR code to the right with your cellphone camera→ to link directly to the church webpage.**



We offer the **'Mass in Slow Motion'** series by Msgr. Pope, throughout the year. This twenty-two part series explains the parts of the Mass and the relevance of everything within the liturgy. Copies are in the bulletin each week and on our website under *Living with Jesus in the Holy Eucharist*.

Visit our **'Eucharistic Miracles'** exhibits in the rear of the sanctuary and learn about the supernatural power of the Eucharist. **NOTE: The exhibit changes every 2-3months.**

EUCCHARISTIC ADORATION / HOLY HOUR is held **EVERY FRIDAY** from **6—7PM** in the sanctuary. Gather and reflect in quiet prayer in the presence of the Blessed Sacrament. Confessions are also heard at this time. **HOLY HOUR INTENTION FOR 3/1**—we pray for perseverance of our Catechumen and Candidate as they prepare to enter the Church this Easter.



LOOKING FOR A FISH FRY THIS LENT? Here are a few that are occurring in our area:

- Our Lady of Perpetual Help Catholic Church**, 1600 Morris Rd, SE, WDC—202-678-4999—11am-5pm—March 1, 8 & 15
- Saint Luke Catholic Church**, 4925 East Capitol St, SE, WDC—202-584-8322— 11am-3:30pm—March 1st

HONEY BAKED HAM FUNDRAISER:

Order your Easter Sunday ham or turkey dinner from Honey Baked Hams. **Deadline to order:** March 23rd. Pick up an order form in rear of church or visit our website (www.hscchurch.org). Sponsored by the HCSC Women's Ministry.



HOLY COMFORTER-SAINT CYPRIAN ROMAN CATHOLIC CHURCH

1357 East Capitol Street, SE, WDC 20003
202.546.1885 ✦ www.hscchurch.org
Rev. Msgr. Charles Pope, Pastor (pastor1@hscchurch.org)
Deacon James P. Flagg II (jpfaggll@gmail.com)

For information on membership, sacraments and funerals contact rectory staff at hscstaff@hscchurch.org or 202.546.1885.

MASS TIMES: **SATURDAY** 8am & 4:30pm (vigil)
SUNDAY 8am, 9:30am, 11am and 7pm
WEEKDAYS Mon—Fri: 7am (8am on holidays)

RECTORY OFFICE HOURS:

Monday, Tuesday, Wednesday and Friday: 10am—6pm
Thursday, Saturday & Sunday: Closed

FORTY HOURS DEVOTION

Adoration of Jesus in the Most Blessed Sacrament



Thursday, March 7th at 7:00 PM to Saturday March 9th at 11:00 AM

**Holy Comforter—Saint Cyprian
Roman Catholic Church**

1357 East Capitol Street SE

Washington DC 20003

202.546.1885 ❖ www.hcscchurch.org

WHAT IS FORTY HOURS?

Forty Hours Devotion is a special 40-hour period of continuous prayer made before the Blessed Sacrament in solemn exposition. Affirming our belief in the real presence of our Lord Jesus in the Blessed Sacrament, we come to visit and adore the Lord present in the Most Holy Sacrament of the Altar. The Forty Hours Devotion begins with a solemn exposition of the Blessed Sacrament wherein the sacred Host remains on the altar in a “monstrance” like the one seen on the cover of this flyer. During the next 40 hours, the faithful gather for personal or public prayer in adoration of our Lord. All the faithful (adults and youth) are encouraged to sign up to watch and pray for at least one hour during this period. Sign up will be available online and in other ways listed below.

The number forty has always signified a sacred period of time: *the rains during the time of Noah lasted 40 days and nights; the Jews wandered through the desert for 40 years, our Lord fasted and prayed for 40 days before beginning His public ministry.* The Forty Hours Devotion remembers that traditional “forty-hour period” from our Lord’s burial until the resurrection.

PROGRAM

(confession available at scheduled times)

THURSDAY, MARCH 7

7 pm - Opening Mass & Solemn Exposition
Adoration begins

FRIDAY, MARCH 8

7 am - Mass
Adoration continues throughout the day
6 pm - Evening Prayer with short reflection
7 pm - Stations of the Cross

SATURDAY, MARCH 9

8 am - Mass and Exposition
Adoration continues
10 am - Youth Holy Hour/Solemn Reposition
11 am - Closing Mass followed by informal lunch

NOTE: Security will be provided during the night hours. There may be reserved parking available in front of the Church. Visit our website (hscchurch.org) for updated details on parking as we approach the date of the event.

HOW CAN I PARTICIPATE?

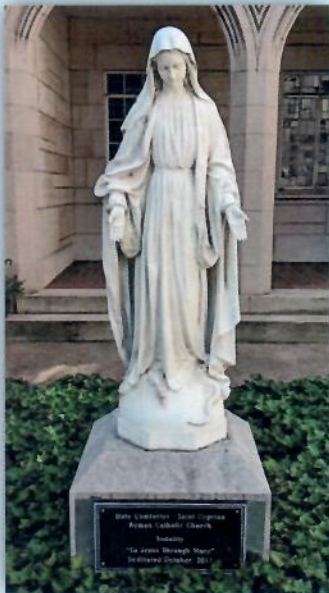
Sign up to spend an hour with our Lord during the period of Adoration that runs from 8:00 PM on Thursday till 11:00 AM on Saturday. Even if the sign up spots are filled, you are invited to come. You can sign up by:

- Using the camera on your cellphone to scan the sign up QR Code to the right → or,
- Visiting the website: [hscchurch.org/holy-eucharist/40 hours/](http://hscchurch.org/holy-eucharist/40%20hours/)
- If you are unable to sign up using the above methods, contact Holy Comforter-St. Cyprian Parish at 202-546-1885 or hscstaff@hscchurch.org and leave your name, contact number & email and your preferred day and time.





Holy Comforter-St. Cyprian Roman Catholic Church Sodality of the Blessed Virgin Mary



Moderator
Msgr. Charles Pope

Prefect
Sharon Lewis
(202) 253-2580

Treasurer
Diana Jennings-Ashton
(301) 868-4553

If you would like more information about HCSC's Sodality of the Blessed Virgin Mary, reach out to a Sodalist. We meet every 1st Sunday (Oct. -June), Mass at 8:00 am. Following Mass -Rosary and meeting at the Center City Public Charter School.

MARY and the HOLY EUCHARIST A SACRED BOND



Join HCSC Sodality - Day of Reflection

Sunday, March 3, 2024

Center City Public Charter School

1503 East Capitol St. SE

Location – Cafeteria

Washington, DC 20003

Following 8:00AM Mass

Greetings – Rev. Msgr. Charles Pope, Moderator

Guest Speaker – Deacon James P. Flagg II



Black History is Everyone's History—A Shared American Story

As we bring our annual observance of Black History month to a close, we pray that you have benefitted from the important information on the black history of not just this parish but this country. We leave you with a few Catholic facts on the African-American in the Catholic church.

DID YOU KNOW...? ...that the foundress of the Sisters of the Holy Family, based in New Orleans, Louisiana, is among three African-American candidates for sainthood in the Catholic Church? Mother Henriette Delille (duh-LEEL) was born in 1812 as a “free person of color”. At the tender age of 17, she and two companions began to evangelize the large slave and free-people-of-color populations in New Orleans. Their efforts led to the formation of the nation's second religious order for women of color in 1842. Its mission: to care for the aged; to instruct the unlearned; and to care for the poor. She is currently on the journey toward Sainthood.



DID YOU KNOW...? ...that the first African-American priest ever ordained on U.S. soil was born and raised in nearby Baltimore, MD, 150 years ago? **Charles Randolph Uncles** was the son of a B&O Railroad worker and a dressmaker mother. Father Uncles was an extremely bright student in high school and college. He broke the color barrier in Baltimore's St. Mary's Seminary, at a time when segregation within and outside the Catholic Church was the norm. Father Uncles' ultimate achievement in 1891 made headlines around the country, including those of the New York Times newspaper. Two years after his famous ordination, Father Uncles became one of the founders of the St. Joseph Society of the Sacred Heart.

More commonly known as the **Josephites**, this order's mission is to evangelize African Americans, mostly in the United States.

DID YOU KNOW...? ...that the **Oblate Sisters of Providence** in Baltimore, is the first and oldest religious congregation for women of color in the United States? Haitian immigrant and educator, **Mother Mary Lange**, and three companions founded this order in 1829, when Maryland was still a slave state. Under great risk, these religious women dedicated themselves to serving orphans and educating black children. Also around that time, Mother Lange founded Baltimore's historic St. Francis Academy. It continues to thrive today as a co-ed high school that educates mainly inner city African American and Hispanic youth. The Oblate Sisters also served at both Saint Cyprian School and the combined Holy Comforter-Saint Cyprian schools. Mother Lange's candidacy for sainthood began in 1990.



DID YOU KNOW...? ...that the very first African-American priests in the United States were three brothers born of a slave mother and fathered by a Georgia plantation owner? The Healy brothers: James, Alexander, and Patrick were sent north for their education and freedom. Because of the adverse racial climate in 19th century America, the Healy brothers had to be ordained in Europe, beginning with James in 1854; Alexander in 1858; and Patrick in 1864. James Augustine Healy later became our nation's first African American bishop in Portland, Maine, in 1875. A year earlier, his brother, Patrick Francis Healy, became the highly regarded president of the Catholic institution, Georgetown University, here in Washington, DC. Ironically, Georgetown did not admit students of color, until the mid-1900's.



DID YOU KNOW...? ...that a former slave who worked as a hairdresser in New York more than two centuries ago, is on track to become the first African American man, canonized as a saint from the United States? Pierre (pee-YAIR) Toussaint (too-SAHNT) was born and raised as a Catholic slave in Haiti when it was still a French colony. To escape the slave rebellions that eventually drove out the French government, Toussaint's owners fled, with him, to New York. He was assigned as an apprentice to one of the city's leading hairdressers, and became quite successful. When his slave-owner died, Toussaint quietly supported his owner's widow. She, in gratitude, freed Toussaint from his slave status.

Toussaint later married and used his considerable wealth to support charitable causes, including work against religious and racial prejudice. Toussaint's death in 1853, at age 87, sparked widespread mourning. Just 13 years ago, Pope John Paul the Second declared Pierre Toussaint, Venerable – the first step to becoming a saint.



The Mass in Slow Motion



The Eucharistic Prayer

This is a series on the Mass explaining the meaning and history of what we do each Sunday. This series of flyers is an attempt to add insight and understanding to our celebration of the Sacred Liturgy. You are also invited to learn more by attending Sunday School classes for adults which take place in the school cafeteria each Sunday from 9:45 am. to 10:45 am.

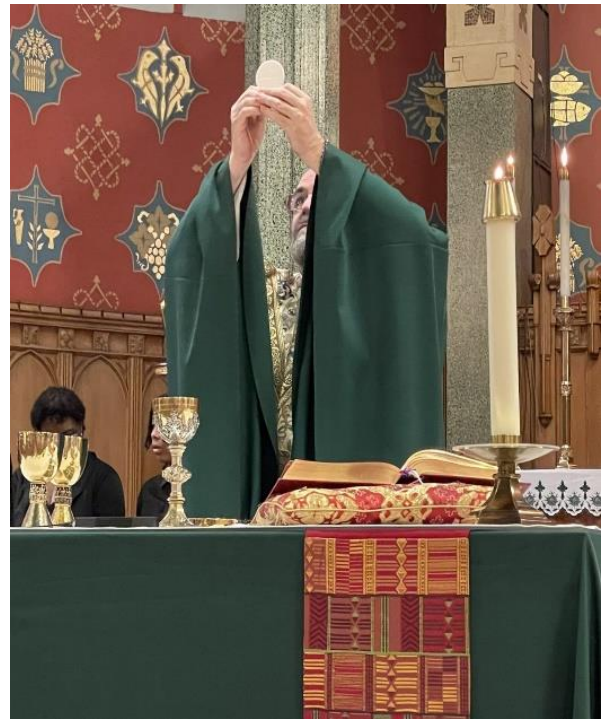
This series will follow the Mass in order.

The Eucharistic Prayer, a prayer of thanksgiving and sanctification is the center and high point of the entire Mass. In an introductory dialogue (called The Preface) the priest invites the people to lift their hearts to God in prayer and thanksgiving. He unites them with himself in the prayer and addresses calls on the Father through Jesus Christ.

The meaning of the prayer is that the whole congregation joins Christ (who is the true priest and celebrant) in acknowledging the works of God and in offering the sacrifice. All should listen to the Eucharistic Prayer in silent reverence and share in it by making the two acclamations, (the mystery of faith and the Great Amen).

The chief elements of the Eucharistic Prayer are these:

- 1. Preface of Thanksgiving:** thanks, and praise are expressed especially in the preface. In the name of the entire people of God, the priest praises the Father and gives Him thanks for the work of salvation or some special aspect of it in keeping with the day, feast, or season.
- 2. Sanctus:** united with the highest angels and all the saints the congregation sings or recites the hymn sung in heaven, the Sanctus (Holy, Holy, Holy).
- 3. Epiclesis:** in special invocations the Church calls on the Holy Spirit and asks that the gifts offered by us, through the priest, may be consecrated, that is that they may become the Body and Blood of Christ, and that the sacrament we receive may become a source of salvation for those who are to share in communion.
- 4. Narrative of the institution and consecration:** in the words and actions of Christ, the sacrifice He instituted at the Last Supper is celebrated. Under the appearances of bread and wine Jesus offered His Body and Blood, connecting the Eucharist to his saving Passion. He gave these to his Apostles to eat and drink and commanded them to carry on this mystery. We obey him and do at each Mass what he commanded.
- 5. Memorial acclamation.** Now that Jesus is truly present on our Altar after the consecration, God's people are invited to acknowledge this and sing (or say) to Him in praise and recognition: "We proclaim your death O Lord and profess your Resurrection, until you come again."
- 6. Anamnesis (remembrance):** in fulfillment of the mandate received from Christ through the Apostles, the Church keeps His memorial by recalling especially His passion, resurrection, and ascension. But we are not simply recalling a distant historical event. "Anamnesis" means that the once-for-all perfect Sacrifice of Jesus is made present to us in the Mass. When Jesus bids us to remember, he means that we should have so present to our mind and heart what he has done for us so that we are grateful and different.

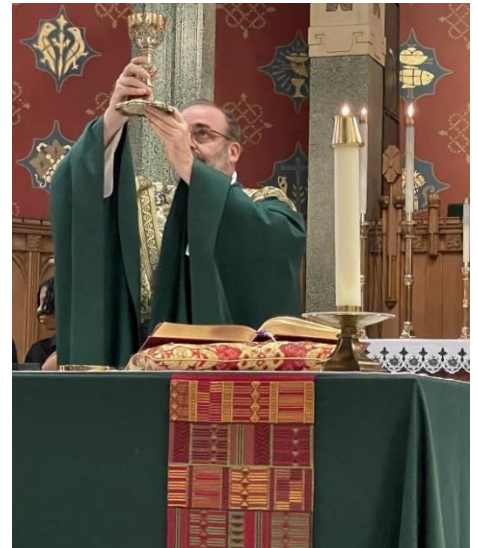




7. Offering: in this memorial, the Church offers Christ back to the Father in the Holy Spirit. The Church's intention is that the faithful not only offer the spotless victim but also learn to offer themselves and daily be drawn into ever more perfect union, through Christ the Mediator, with the Father and with each other, so that, at last, God may be all-in-all.

8. Intercessions: the intercessions of the Eucharistic Prayer make it clear that the Eucharist is celebrated in communion with the whole Church of heaven and earth, and that the offering is made for the Church and all its members, living and dead, who are called to share in the salvation and redemption acquired by the body and blood of Christ. Thus, we make mention of our Church leaders, all the faithful, and those who have died.

9. Final Doxology: the praise of God the Father, through His Son Jesus, and in union with the Holy Spirit, is expressed in the doxology which is confirmed and concluded by the acclamation of the people who sing or say: "Amen!" signifying their assent and union with the whole Eucharistic Prayer that has just been offered.



Historical Perspectives—The earliest origins of the Eucharistic Prayer may be found in the series of prayers required at every Jewish meal and in particular those required on the feast of the Passover. Through the meal, the various courses were served and there was the recitation of the Haggadah, which interpreted the meaning of the feast of the Passover and, making present God's liberating deeds of the past, applied their power to those celebrating the feast. Toward the end of the meal, the head of the family prayed over a cup of wine, the Berakah, praising God all creation, salvation, and asked that his creative and redemptive action be continued and renewed.

It was in this context that the Lord Jesus prayed the First Holy Mass taking the traditional prayers and transposing them, giving them a new dimension and higher meaning.

During the earliest years of the Church, the Eucharistic Prayers began to be developed and enhanced. Explicit Christological points were included, and other enhancing elements were added, such as the invocation of the saints, thanksgiving, and intercessions were included.

By the 4th Century, the Eucharistic Prayer began to take on a fixed form which may have differed a bit according to different geographical regions. In the Western or Roman Rites (unlike the Eastern rites of the Church) there was only one Eucharistic Prayer called the Roman Canon. Although its preface might vary, the rest of the Canon was fixed in a form, which dates to Pope Gregory the Great (590-604). It has remained essentially unchanged since that time.

After the Second Vatican Council, alternative Eucharistic prayers were composed that could be used alongside the Roman Canon, which was renamed Eucharistic Prayer I. Altogether, four such prayers were issued for use in this country by 1968. Still later, in 1975, two Eucharistic Prayers for reconciliation were issued, and in the 1980s, another as well.

Pastoral Implications—The Eucharistic Prayer is the center and high point of the whole celebration. The celebration is a celebration of the Church and consequently of all gathered for the Mass. It is wrong to think of the canon as the "priest's prayer." For, even though it is recited by the priest alone, the verb tense is third person, plural, "we." However, it must not be forgotten that the Church prays together as one people but hierarchically assembled. Hence, the priest alone may proclaim this prayer for, acting in the person of Christ who is the head of the body, the priest speaks for the members of the body (the faithful). In the end, all the faithful proclaim their praise and assent by singing or saying, "Amen!"

Holy Comforter-Saint Cyprian Catholic Church
1357 East Capitol Street, S.E.
Washington, D.C. 20003
202-546-1885 www.hcscchurch.org

Mass schedule: Sundays: 8 am, 9:30 am, 11 am & 7 pm; Saturdays: 8 am & 4:30 pm; Daily: 7 am in the chapel

In Memory of
John N. Graham
Catherine E. Graham
Joan M. Graham
Ernestine C. Jackson
*Always Loved,
Remembered,
Missed*

Pope Funeral Homes
www.popefuneralhomes.com

Metropolitan Region Chapel
4701 Lydell Road
Cheverly, MD 20781
(202) 583-5400

Administrative Office
5540 Marlboro Pike
Forestville, MD 20747
(301) 568-4100

Forestville Chapel, P.A.
5538 Marlboro Pike
Forestville, MD 20747
(301) 568-4100

Charles Ransome
Owner
12011 Wimbeldon St
Upper Marlboro, MD

DYNAMITE TEES
Sweatshirts, T-Shirts, Hats, Jackets &
Tote Bags at a Price You Can Afford!
301.218.0475 • C: 301.655.8659

AROUND THE CLOCK
PRINTING

Family Owned & Operated
Stewart Funeral Home, Inc.
4001 Benning Road, NE
Washington, DC 20019
(202) 399-3600
www.StewartFuneralHome.com
Pre-Arrangement Services Available

catholicmatch®
D.C.

CatholicMatch.com/goDC

REESE FUNERAL PROFESSIONALS INC.
Complete Funeral Service
Chapel Facility • Cremation
Serving DC, MD, and VA

Services are based on professionalism rather than cost, every service is designed to meet your personal budget. We are dedicated to provide to our families financial assistance in their time of need.
"Our Commitment to Eternal Rest is Sacred, Paramount, and Foremost"

311 N. Patrick St. • Alexandria, VA 22314 • 703-646-9320

In Memory of our Deceased
KNIGHTS OF COLUMBUS

HCSC



In Loving Memory of
JAMES A. AND ELIZABETH G. HILL
AND
VERMELLE H. HOWARD
*Love Always,
The Family*

In Loving Memory of
OTHA JOHN HAMER JR.
OTHA JOHN HAMER III
"ETERNAL LOVE"
~Anna, Othalene, Lataunya,
Betty - wife and mother

In Loving Memory of
Lillian H. Myrick
Charles Myrick Sr.
Leon (Tony) Myrick
Lucy Myrick
Lucy Jones
Shirley Ann Jackson
The Family

In Loving Memory of
Mattie Barclay
Helene Crutchfield
Edgell Fairfax
Elizabeth Fairfax
Clyde Fairfax Sr.
Clyde (Guy) Fairfax Jr.
The Family

In Memory of
Our Deceased Members
HCSC
Holy Name Society


 In Memory of
OUR DECEASED SODALISTS
 **HCSC SODALITY**

In Loving Memory of
The **Deceased Jenifers:**
Oscar, Mary, Helena, Bay, David,
Baby Sis, Beverly, Frankie, David,
Neal, Kimberly, Cyprian Jr., Jovan
*Still Loved, Still Missed
& Very Dear, The Family*

In Memory of
**Winnie,
Ray,
Bertie**

In Memory of
**Hump,
Will,
Henny**

In Loving Memory
Austina H. Jones
Mother
We Love You Always
Willie, Lawrence & Maria

To Our Beloved
Kenyon E. Jones
Son & Father
*We'll always
love you,
Mom, Kids
& Venita*


**IN LOVING
MEMORY OF**
**Anthony
Maxwell Smart**
(Tony)
- The Family

In Loving Memory of
**James & Hattie
Nicholson &
Norman Williams**
♥ From the Family ♥

In Loving Memory of
**James O. &
Reba L. Neale**
and
Alice Neale Thornton
The Family

In Loving Memory of
Devin M. Wright
*Love Always,
The Family*

della barba pizza
February Special - 15% Off - New York Thin
Tuesday, Wednesday, Thursday & Sunday Only
Order Online, On Phone or On-Site
Promo Code: SaintCyprian
dellabarbapizza.com (202) 845-3033

NOW HIRING
SALES REPRESENTATIVE
DIOCESAN
Catholic Life Every Day
PUT YOUR FAITH TO WORK.
Join Our Family • Diocesan.com/Careers


In Loving Memory of
**Eleman Miah
&
Darren Miah**
The Family

della barba pizza
February Special - 15% Off - New York Thin
Tuesday, Wednesday, Thursday & Sunday Only
Order Online, On Phone or On-Site
Promo Code: SaintCyprian
dellabarbapizza.com (202) 845-3033

 **Get this bulletin
emailed to you
every week.**

In Loving Memory of
**Deceased
Members of
Macon Family
Holton Family
Johnson Family
Anderson Family**
Always Remembered
and Loved

**ADVERTISE
HERE**
Promote your Business AND support your Parish. **Give us a call!
800-233-8200**

Simply go to
www.DM.CHURCH/3276
...or scan 
DISCOVERMASS