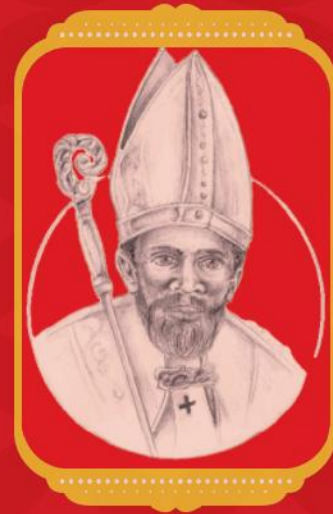


# HOLY COMFORTER-SAINST CYPRIAN ROMAN CATHOLIC CHURCH

In Celebration of  
**The Feast Day of Saint Cyprian**  
(actual feast day: September 16th)

&

**131st Anniversary of Saint Cyprian Parish**  
1893-2024



**Parish-wide Celebration of Mass**  
(One Mass Only)

**Sunday, September 15, 2024**  
**10:00 AM**

(No 8AM, 9:30AM or 11AM on Sunday.  
The 4:30PM Mass on Saturday & 7PM  
on Sunday will be celebrated)

**Reverend Monsignor Eddie Tolentino**  
*Guest Celebrant & Homilist*  
(Former HCSC Pastor celebrating his 40th  
Year Anniversary of Priestly Ordination)



Reception on plaza in front of the  
Church following 10AM Mass.  
Light refreshments will be available.

The Church Theme for this year is  
**'Back to Biblical Basics'**



This year we set our focus on the Biblical Basics of the Greatest Story Ever Told. The Scriptures teach us why and how we exist, what happened to us in Original Sin and How God, in his great mercy, has redeemed us and called us back to Him in newness of life.

This will be a whole-parish catechesis, led by our pastor, in three stages: Our Fall, Our Redemption and Our Life of Grace.

A keynote song helps us to understand:

OUR FALL- I once was lost in Sin,  
OUR REDEPMTION - But Jesus took me in,  
OUR GRACE - And then a little Light from  
Heaven Filled my Soul.

*Yes, Just a little talk with Jesus made  
me whole!*

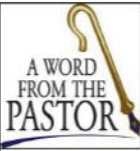
**TWENTY FOURTH SUNDAY IN ORDINARY TIME**

**Readings This Weekend:**

Isaiah 50:5-9a      James 2:14-18      Mark 8:27-35

**Readings Next Weekend:**

Wisdom 2:12, 17-20      James 3:16-4:3      Mark 9:30-37



Note first the **PLACE** of the Gospel. It says that Jesus went into the "Decapolis" region, an area of ten Gentile (or pagan) cities. In other words, Jesus is in a region of non-believers. Clearly, this also describes our current culture which increasingly manifests not only unbelief, but even outright hostility to our faith. But notice that Jesus does not hesitate to go there or to engage the culture, and neither should we. Next, note the **PROBLEM** that emerges. A man who is deaf and has a speech impediment is brought to Jesus. This is like a lot of us. In the midst of an increasingly unbelieving culture, many of us have also become deaf to God's truth and because of that deafness have the speech impediment of being silent in the face of this unbelief and sin. Our speech impediment is rooted not only in weak faith, but in fear of what others might say or do to us if we speak. We need healing. Next, note the **PROCESS** when Jesus takes him aside from the crowd. In this we see that the healing is personal. Too many of us wait for the Lord to anoint a leader to speak powerfully, but what if it is you whom the Lord wants to personally heal? Charismatic leaders are a fine gift, but those leaders don't sit at your dinner table each night. Ultimately, we ALL have to be prophets of God. The text says Jesus touched the man's tongue and ears, by this action we see him putting his word in us to empower us to speak. For it is not our word that heals, it is the Lord's word that heals. Finally, note the **PURITY** of the man's healing, for the text says he began to speak plainly. The Greek word is "orthos" from which we get the word orthodoxy, meaning correct doctrine. Thus, the man is not enabled to talk merely that he may gossip or spread error, but rather that he speak correct and clear doctrine, the healing Word of the Lord.

**† MASS INTENTIONS FOR THE WEEK †**

**Sunday, September 15** *Twenty-Fourth Sunday in Ordinary Time*  
 10:00am Delores Dunnington †  
 7:00pm Karen Thomas-Mitchell †  
**Monday, September 16** *Sts. Cyprian, Bishop & Cornelius, Pope, Martyrs*  
 7:00am Intentions of Ruby Robertson  
**Tuesday, September 17**  
 7:00am Christian Angulo (*killed in shooting in GA*) †  
**Wednesday, September 18**  
 7:00am Elizabeth Neal †  
**Thursday, September 19**  
 7:00am Thomas A. Norman †  
**Friday, September 20** *St. Andrew Kim and Companions, Martyrs*  
 7:00am For the People  
**Saturday, September 21** *St. Mathew, Apostle and Evangelist*  
 8:00am Christina Irimie (*killed in shooting in GA*) †  
 4:30pm Intentions of Christina Lé (B'day)

**DAILY READINGS FOR THE WEEK**

**MONDAY:** 1 COR 11:17-26, 33      LUKE 7:1-10  
**TUESDAY:** 1 COR 12:12-14, 27-31A      LUKE 7:11-17  
**WEDNESDAY:** 1 COR 12:31-13:13      LUKE 7:31-35  
**THURSDAY:** 1 COR 15:1-11      LUKE 7:36-50  
**FRIDAY:** 1 COR 15:12-20      LUKE 8:1-3  
**SATURDAY:** EPHESIANS 4:1-7,11-13      Matthew 9:9-13



**FAITH DIRECT (Electronic Tithing):** We offer electronic tithing through *Faith Direct*. Here are 3 ways to get info and register:

1. Scan the QR code to the right.
2. Text "Enroll" to 301-478-8900 to give.
3. Go online to [faith.direct/DC59](http://faith.direct/DC59) and register.

This eGiving service is **FREE**. You can register to have your tithes automatically deducted twice a month or give a one-time gift/donation. **Questions?** Contact Kim Peaks ([kpeaks@hscchurch.org](mailto:kpeaks@hscchurch.org) or 202-546-1885).



**Stay Connected**



- Visit our parish website ([hscchurch.org](http://hscchurch.org)) for news.
- **Subscribe to Flocknote** by texting "HCSC" to 84576 or visit <https://hscchurch.flocknote.com/> to sign up to receive emails with updates from the parish such as bulletins and homily notes. It's **FREE** and easy!
- Download the **MyParishApp** onto your mobile device. To get the app: visit your app store (*available for Android & Apple phones*). Turn on notifications so you can receive parish news. **And**, follow us on social media (**Facebook, Instagram, Twitter and YouTube**).

MASS ATTENDANCE	
September 8, 2024	
4:30pm	39
8:00am	56
9:30am	33
11:00am	142
7:00pm	65
<b>Total:</b>	<b>335</b>

**THIS WEEK AT THE PARISH**

<b>Monday (8/6)</b> 7:00pm Young Adult Bible Study	<b>Friday (8/20)</b> 6:00pm Holy Hour/Confession
<b>Tuesday (8/17)</b> 7:00pm Adult Choir Rehearsal	<b>Saturday (8/21)</b> 12noon Parish Picnic (off-site)
<b>Wednesday (8/18)</b> 7:30pm Adult Bible Study (Zoom)	

**EUCCHARISTIC ADORATION / HOLY HOUR** is held **EVERY FRIDAY** from **6—7PM** in the sanctuary. Gather and reflect in quiet prayer in the presence of the Blessed Sacrament. Confessions are also heard at this time. Come and spend some time with the Lord in prayer.



**MASS INTENTIONS:** It is a spiritual work of mercy to pray for others, both living and deceased. If you would like to offer a Mass in memory of a friend or family, call 202-546-1885 or [hscstaff@hscchurch.org](mailto:hscstaff@hscchurch.org). The customary stipend is \$10 per intention.

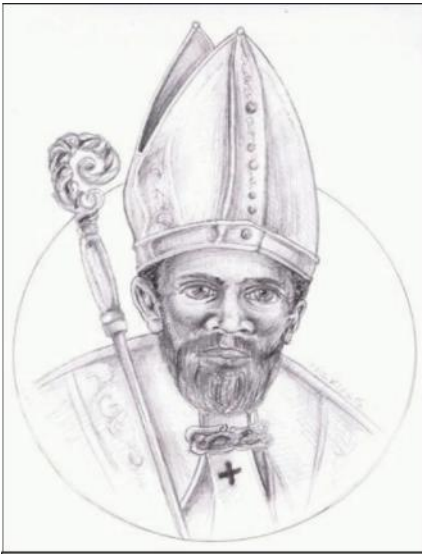
**OUR MISSION STATEMENT:**

*Holy Comforter-Saint Cyprian Roman Catholic Church, empowered by the Holy Spirit, exists to evangelize and to uphold Christian values by promoting the teachings of the Church in Word, Sacrament and Witness.*

**OUR VISION STATEMENT:**

*A welcoming, embracing and joyful faith family richly rooted in the community today, tomorrow and forever.*

## SAINT CYPRIAN of CARTHAGE – BISHOP & MARTYR



Artistic rendering of  
Bishop Cyprian of Carthage

Saint Cyprian's full name was **Thascius Caecilius Cyprianus**. He was an African nobleman born in Carthage, North Africa, about 200 A.D. Cyprian was born of a wealthy noble family. He was a skilled master of rhetoric and had taken up a career in law before his conversion to the Christian faith from paganism. Despite his high social rank and seemingly carefree life, he was besieged by a feeling of emptiness and, as he described it, a "hidden desperation." It was in these circumstances that, at the age of 35, he embraced the Christian faith and was baptized on Easter Day of 246 A.D. He marveled over the dramatic change the faith brought about in his life and so impressed the Christians of Carthage that a mere three years later, when their Bishop Donatus died, they requested Cyprian as his successor. No sooner was he elected than a savage persecution broke out against the Christians throughout all the Roman Empire, and Carthage was no exception.

Nevertheless, Cyprian took the helm and held his community together. From a self-imposed exile he wrote hundreds of encouraging letters to those enduring the ordeals and gave them a shepherd's care. Within two years Cyprian was able to return to Carthage where he zealously and pastorally led the Church of Carthage. Cyprian was a dedicated student of the Scriptures and read closely the works of the theologians and philosophers of his time. Cyprian himself was a writer and addressed some extremely important issues in the early Church. Many of his works were very influential on the teachings of the Catholic Church, and his Treatise on the "Our Father" was considered by many to be a work of genius. He is numbered among the "Fathers of the Church." This term describes those, who, through the exercise of their pastoral office and by their teaching and preaching, decisively influenced the development of Christian doctrine and the understanding of Sacred Scripture in the first centuries of the Church.

In the year 257 A.D. persecutions once again broke out against the Church. Cyprian was arrested and then exiled. Refusing to recant his faith, Cyprian knew his time had come to make his supreme witness to Christ. When the death sentence was pronounced, he cried out "Thanks be to God!" and that same day September 14, 258, he was beheaded. He was the first African Bishop to be martyred for the faith.

*All Christ did, all he taught, was the will of God. Humility in our daily lives, an unwavering faith, a moral sense of modesty in conversation, justice in acts, mercy in deed, discipline, refusal to harm others, a readiness to suffer harm, peaceableness with our brothers, a whole-hearted love of the Lord, loving in him what is of the Father, fearing him because he is God, preferring nothing to him who preferred nothing to us, clinging tenaciously to his love, standing by his cross with loyalty and courage when there is any conflict involving his honor and his name, manifesting in our speech the constancy of our profession and under torture confidence for the fight, and in dying the endurance for which we will be crowned – this is what it means to wish to be a co-heir with Christ, to keep God's command; this is what it means to do the will of the Father.*

From a Treatise on the Lord's Prayer by Saint Cyprian of Carthage

## THE HISTORY OF SAINT CYPRIAN PARISH

The parish known as Holy Comforter-Saint Cyprian can trace its beginnings to two distinct churches – St. Cyprian, established in 1893, and Holy Comforter established in 1904. This is a brief history of St. Cyprian's parish.

After the Civil War, there were large movements of African-Americans from the south into cities, especially to the north, and many came to Washington, DC. Some settled in the Capitol Hill neighborhood. These Black Catholics began to attend St. Peter's Church at Second & C Streets, SE, and it is here that this story begins.

Throughout the latter half of the 19<sup>th</sup> Century, St. Peter's parish continued to grow and prosper, yet the African-Americans who worshipped there were never fully accepted as members of the church community. They were made to sit in the back of the church, use different doors from the white church members, and eventually excluded from the main sanctuary and forbidden to be married or baptized at the main altar. Though there was precedent for African-Americans to break away and form their own churches, the blacks at St. Peter's became frustrated when they were unable to establish their own church because there were so few black priests in the United States.



Fr. James Matthews

In 1887, Fr. James R. Matthews (who was not African-American) came to St. Peter's as assistant pastor and began to work diligently with the African-American Catholics to create their own parish where they would feel welcomed. Before eventually being transferred, he convinced Fr. J. M. O'Brien to write the Archdiocese of the Catholic Diocese in Baltimore asking to establish St. Cyprian parish.

In 1892, Cardinal Gibbons agreed that the time for such a move was right and he had Fr. Matthews transferred back to Capitol Hill.

At the same time, Miss Mary Atkins offered a plot of land at 8<sup>th</sup> Street to Fr. Matthews to be used for a school for African-American children. Fr. Matthews invited the Oblate Sisters of Providence to take charge of the school that was established. By 1894, a larger school building was erected at 310 – 8<sup>th</sup> Street and named St. Ann's Academy. (In 1964, the school eventually merged with Holy Comforter School, the process went very smoothly.)

On March 12, 1893, the group of African-Americans who had been meeting in St. Peter's hall were officially organized as St. Cyprian Parish and recognized by the Archdiocese of Baltimore. By April 18, 1893, a tract of land at 13<sup>th</sup> & C Streets, SE, was purchased for the sum of \$12,480 with funds raised through donations by parishioners, and loans from the Cardinal, as well as from societies who assist the Black community. The church and rectory were built on this land. Ground was broken on July 1, 1893, and the cornerstone was laid on September 24, 1893. A ceremony to celebrate the laying of the cornerstone of the new church included a parade witnessed by more than 10,000 people. Cardinal Gibbons marched with the parishioners to the site and spoke at the dedication. The pioneering members of St. Peter's Church, who had the courage and vision to establish the parish of St. Cyprian, were rewarded for their dedication when St. Cyprian's opened the door to its new church building on June 2, 1894, just eight months after the laying of the cornerstone.

St. Cyprian became a thriving force in the community. During the church's first year, there were 1500 members, with 250 children attending Sunday School. That same year over 200 people were baptized. St. Cyprian became the only Catholic parish in the country to provide its members with an adult night school.

During those early years, the parish was blessed by the efforts of many dedicated parishioners who worked closely with the founding Pastor, Father (later Monsignor) James Matthews who served the parish for 41 years from 1893-1934. In 1943, St. Cyprian was transferred to the Josephites (organized in 1893 as an American missionary group devoted to evangelizing African-Americans). Throughout the years, St. Cyprian continued to be the focal point of the Capitol Hill African-American community.

However, in 1966, this pivotal force faced a serious challenge when its magnificent buildings needed extensive repairs that proved too expensive to undertake. Fr. Burke, the pastor at the time of the closing, explained that over \$350,000 was needed to repair the buildings and he approached Cardinal O'Boyle and suggested a possible merger with Holy Comforter since this parish had suffered a serious decline in membership. After much deliberation, Cardinal O'Boyle, with reservation, agreed to merge the parishes.

It must be said that things did not go smoothly and many parishioners even today still express concern over the way the whole matter was handled. The announcement of the closing came suddenly on a Sunday in late August 1966. Parishioners were told that within two weeks their parish buildings would be closed and with only two weeks notice, there was no time to raise funds. So, they had to move to the Holy Comforter Parish building.

The St. Cyprian Parish buildings stood empty for five years until 1971 when they were demolished. A plaque commemorating the site of St. Cyprian is located at that site today. In 1966, the blended parish of Holy Comforter-St. Cyprian was formed and run by the Josephites. In 1984, the parish was returned to the care of diocesan priests and continues to serve the community today. The merged school, unfortunately, closed in 2007.

## 24TH SUNDAY IN ORDINARY TIME

### PARISH LIFE

**HCSC ANNUAL FRIENDS & FAMILY PICNIC** is **Sat., Sept., 21<sup>st</sup>** at **Cosca Park (Clinton, MD)** from 12noon to dusk. We will have food, games, prizes, music and more! And, it's **FREE** for family and friends! **But, We need our parishioners help to make this annual family event happen!** Contact Annette Brooks at 202.361.4699 or the rectory office at 202.546.1885 if you are able to help with any of the following: *planning, serving, set-up, clean-up and games.* See flyer for details.



**SUNDAY SCHOOL 2024—25** for youth in pre-K through 12<sup>th</sup> grade begins on **Sept. 29<sup>th</sup>**. Our program provides youth with the authentic teachings of the Catholic faith and includes youth who are preparing to receive Sacraments (*First Communion, Penance and Confirmation*). Contact Shirley Austin, Minister of Religious Education, at mre@hscchurch.org or 202.368.7231. **Registration forms are in the rear of the church. For fillable forms, visit hscchurch.org.**

**ARE YOU INTERESTED IN LEARNING ABOUT THE CATHOLIC FAITH?** Classes on the fundamental teachings of the Catholic faith through the Rite of Christian Initiation for Adults (RCIA) will begin this fall (held **Sunday's at 9:30AM in the rectory**). Classes are designed for non-Catholics who are considering becoming a Catholic, but also an opportunity for adult Catholics who missed receiving one or more sacrament and for those returning to Church after a long absence and want to enrich their faith. **Questions?** For information or to find out if this is something that will help you in your faith journey, contact the rectory office at 202-546-1885 or email: rciahsc@gmail.com. Registration forms in rear of church.



**ECHOES OF THE ANCIENT: A Choral Sacred Music Showcase: Sat., Sept. 28<sup>th</sup> at 7:15PM** at Holy Comforter—St. Cyprian Church. Join us for a sacred choral music concert, featuring the Choir of the Basilica of the National Shrine. This showcase will

feature settings from the up and coming generation of Catholic composers. Concert is **FREE** but a free-will offering will be taken.



**The HCSC MUSIC MINISTRY 52<sup>nd</sup> ANNIVERSARY CONCERT** is **Sun., Oct. 27<sup>nd</sup> at 4pm**. It is a **FREE** concert (a free-will offering will be taken). **Theme: GOD IS IN CONTROL!** Please consider placing an ad or memorial in the concert program. Contact a choir member or visit hscchurch.org

for information. Come and Praise the Lord with us in song and music! Invite family, friends and neighbors!



**OUR CHURCH SANCTUARY IS OPEN FROM 8AM—8PM** every day for you to come in for private prayer. Consider spending quiet, personal time in the presence of our Lord and pray for healing, strength, courage and for each other.



Copies of the bound edition of the **Mass in Slow Motion** by **Msgr. Charles Pope**, is available for \$5 in the Candlelight (Usher) Store in rear of the church or contact the rectory office (202-546-1885). Msgr. Pope wrote this step-by-step detail of the Catholic Mass—explaining the liturgical protocols and the meaning behind them. It is just a small effort to deepen our understanding of the Holy Mass and to realize that every word and gesture has rich layers of meaning: *historical, theological, catechetical, and devotional*. Hopefully, it will assist in appreciation and understanding of the Mass and to see its inner harmony and purpose.

### BIBLE STUDIES AT HCSC



**YOUNG ADULT BIBLE STUDY:** Mondays at 7PM in the rectory w/Msgr. Charles Pope.



**FRIENDLY SENIORS BIBLE STUDY:** held the **second** Tuesday of every month at 10:30AM in the chapel. Deacon James Flagg is the facilitator.



**WEDNESDAY EVENING BIBLE STUDY:** held every Wednesday via Zoom at 7:15PM w/Msgr. Charles Pope. Sign up at hscchurch.flocknote.com to receive Zoom link.



### ARE YOU IN NEED OF ITEMS FOR SCHOOL?

The HCSC Ladies of Charity will provide school items to families who have youth who need supplies or other items (lunch boxes, uniforms, etc.). If you have a need or know of a family (they do not have to be a parishioner), contact the rectory at 202-546-1885 or hscstaff@hscchurch.org.



**SAVE THE DATE: THE 35<sup>th</sup> ANNUAL EAST OF THE RIVER REVIVAL: October 7—9, 2024** at 7PM at Mount Calvary Catholic Church (6700 Marlboro Pike, Forestville, MD). **Theme: Anchored in God: Hold Onto Your**

**Purpose—Unapologetically. Revivalist:** Rev. Ajani Gibson, Pastor, St. Peter Claver Catholic Church, New Orleans. Stay tuned for more details.

➔ **YOUTH RALLY** held on Oct. 5<sup>th</sup> (ages 5-7). See info below.

**The East of the River Revival Youth Rally is Sat, Oct. 5<sup>th</sup> from 10AM—4PM** at the Church of the Incarnation (800 Eastern Ave., NE, WDC). Youth (ages 5—17) are invited but must submit a Release & Consent form to attend. Free food, games and other activities including a closing Mass at 4PM. Contact our Youth Director Nicki Gebrehiwot at youthdirector@hscchurch.org or 202.330.8302 to register for and for more details.

### HOLY COMFORTER-SAINT CYPRIAN ROMAN CATHOLIC CHURCH

1357 East Capitol Street, SE, WDC 20003

202.546.1885 ❖ www.hscchurch.org

Rev. Msgr. Charles Pope, Pastor (pastor1@hscchurch.org)

Deacon James P. Flagg II (jflaggll@gmail.com)

For information on membership, sacraments and funerals contact rectory staff at hscstaff@hscchurch.org or (202) 546-1885.

**MASS TIMES:** **Saturday** 8AM & 4:30AM (vigil);  
**Sunday** 8AM, 9:30AM, 11AM and 7PM;  
**Weekdays** Mon—Fri: 7AM (8AM on holidays)

### RECTORY OFFICE HOURS:

Monday, Tuesday, Wednesday and Friday: 10AM—6PM  
Thursday, Saturday & Sunday: Closed

HOLY COMFORTER-SAIN'T CYPRIAN'S

# ANNUAL FAMILY & FRIENDS PICNIC

food ✦ games ✦ prizes ✦ music ✦ & more

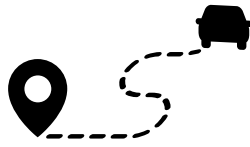
SATURDAY, SEPTEMBER 21, 2024

12NOON UNTIL DUSK

Louise F. Cosca Regional Park, Picnic Pavilion  
11000 Thrift Rd, Clinton, MD



VOLUNTEERS NEEDED!! CALL ANNETTE BROOKS AT 202-361-4699 OR  
PARISH OFFICE AT 202-546-1885 - [WWW.HCSCCHURCH.ORG](http://WWW.HCSCCHURCH.ORG)



## DIRECTIONS TO COSCA REGIONAL PARK, PICNIC PAVILION

(11000 Thrift Road, Clinton, MD)

- **Driving North on I95 (from VA):** Take Exit 7A South (Branch Avenue/Route 5), toward Waldorf. Drive 5 miles and make a right onto Surratts Road. Turn left at Brandywine Road. Make a right at Thrift Road. Picnic will be held in the Picnic Pavilion which is near the end of the Park but before you reach the Clearwater Nature Center..... look for the green/white HCSC signs.
- **Driving South on Beltway:** Take exit for Route 5 South to Branch Ave/Waldorf. Drive 5 miles and make a right onto Surratts Road. Turn left at Brandywine Road. Make a right at Thrift Road. Picnic will be held in the Picnic Pavilion which is near the end of the Park but before you reach the Clearwater Nature Center..... look for the green/white HCSC signs.
- **From HCSC:** Take 14th St., SE south to Pennsylvania Avenue. Make a left onto Pennsylvania Avenue and continue across bridge and up to Branch Avenue. Make a right at Branch Avenue. Drive 12 miles and make a right at Surratts Road. Turn left at Brandywine Road. Make a right at Thrift Road. Picnic will be held in the Picnic Pavilion which is near the end of the Park but before you reach the Clearwater Nature Center..... look for the green/white HCSC signs.

### FUN FOR THE WHOLE FAMILY!

Card games, Bingo, and much more

Face Painting

Cake/Cupcake Walk

Playground

Nature trails for walking or biking

Our location will have a covered pavilion with limited picnic tables and benches along with a private parking lot and restroom. You are also welcome to bring your own lawn chairs!

Chicken, hamburgers, hot dogs, fried fish and select sides provided by the church. But, if you have a favorite dish to share or a baked item (cake or cupcakes for the cake walk), please bring it, but let us know!



*In Memory of*  
**John N. Graham**  
**Catherine E. Graham**  
**Joan M. Graham**  
**Ernestine C. Jackson**  
*Always Loved,  
 Remembered,  
 Missed*

  
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**Eleman Miah**  
 &  
**Darren Miah**  
*The Family*

  
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*In Memory of our Deceased*  
**KNIGHTS OF COLUMBUS**  
  
**HCSC**

*In Loving Memory of*  
**JAMES A. AND ELIZABETH G. HILL**  
 AND  
**VERMELLE H. HOWARD**  
*Love Always,  
 The Family*

*In Loving Memory of*  
**OTHA JOHN HAMER JR.**  
**OTHA JOHN HAMER III**  
 "ETERNAL LOVE"  
 ~Anna, Othalene, Lataunya,  
 Betty - wife and mother

*In Loving Memory of*  
**Lillian H. Myrick**  
**Charles Myrick Sr.**  
**Leon (Tony) Myrick**  
**Lucy Myrick**  
**Lucy Jones**  
**Shirley Ann Jackson**  
*The Family*

*In Loving Memory of*  
**Mattie Barclay**  
**Helene Crutchfield**  
**Edgell Fairfax**  
**Elizabeth Fairfax**  
**Clyde Fairfax Sr.**  
**Clyde (Guy) Fairfax Jr.**  
*The Family*

*In Memory of*  
 Our Deceased Members  
**HCSC**  
 Holy Name Society

 In Memory of  
**OUR DECEASED SODALISTS**  
 HCSC SODALITY

In Loving Memory of  
 The Deceased Jenifers:  
 Oscar, Mary, Helena, Bay, David,  
 Baby Sis, Beverly, Frankie, David,  
 Neal, Kimberly, Cyprian Jr., Jovan


*Still Loved, Still Missed &  
 Very Dear, The Family*

*In Memory of*  
**Winnie,**  
**Ray,**  
**Bertie**

*In Memory of*  
**Hump,**  
**Will, Phil**  
**Henny**

*In Loving Memory*  
**Austina H. Jones**  
*Mother*  
*We Love You Always*  
**Willie, Lawrence & Maria**

*To Our Beloved*  
**Kenyon L. Jones**  
*Son & Father*  
*We'll always love you,  
 Mom, Kids & Venita*



**IN LOVING MEMORY OF**  
**Anthony Maxwell Smart**  
 (Tony)  
 - The Family

*In Loving Memory of*  
**James & Hattie**  
**Nicholson &**  
**Norman Williams**  
 ♡ From the Family ♡

*In Loving Memory of*  
**James O. &**  
**Reba L. Neale**  
 and  
**Alice Neale Thornton**  
 The Family

*In Loving Memory of*  
**Devin M. Wright**  
*Love Always,  
 The Family*

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