

*Peace*



*Advent*

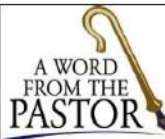
**SECOND SUNDAY OF ADVENT**

**Readings This Weekend:**

Baruch 5:1-9 Phil 1:4-6, 8-11 Luke 3:1-6

**Readings Next Weekend:**

Zep 3:14-18a Phil 4:4-7 Luke 3:10-18



The Gospel today presents some Practical Principles of Prophecy as we focus on the ministry of John the Baptist. Note first, the **Portrait of Proper Prophecy**. Note the content of John’s preaching: “*Repent, for the kingdom of heaven is at hand!*” Here is a balance to get right. The preacher and the prophet must speak frankly of sin but also of the grace available to conquer that sin. Hence, John the Baptist is willing and able to declare the reality of sin and the necessity of repenting from it. But he is also able to declare the availability of the Kingdom wherein one is able to find the grace to overcome sin. Too many preachers lack this balance. In the past it was all fire and brimstone. Today it is too often, the steady diet of “God is love” with little reference to the need to repent. Next, note the **Product of Powerful Prophecy**. The text describes how many came to John repenting of their sins. The truest measure of success in preaching is a long line for the confessional. Next, note the **Purity of Powerful Prophecy**. The text shows that John the Baptist had no fear of people’s opinion and would not compromise the message based on his audience. All the credentials of the temple leaders did not impress him. Neither did the status of the Jews as the chosen people cause him to soften his message. Finally, note the **Person of Powerful Prophecy**. When his audience wants to know more about him, John talks instead about Jesus. That’s the message, “Jesus, not me.”



**FUNERAL:** Dorothy Hollman (12/5)

**† MASS INTENTIONS FOR THE WEEK †**

**Sunday, December 8** *2nd Sunday in Advent*

8:00am Intentions of Mark Johnson  
 9:30am Dorothy Hollman †  
 11:00am Deacon Kevin Butler †  
 7:00pm Aaron Brown †

**Monday, December 9** *Immaculate Conception*

7:00am Andrew Michael Colbert (B’day) †

**Tuesday, December 10**

7:00am Intentions of Gershon Peaks (B’day)

**Wednesday, December 11**

7:00am Andrew Joseph Barnes, Jr (B’Day-12/10) †

**Thursday, December 12** *Our Lady of Guadalupe*

7:00am For the People

**Friday, December 13** *St. Lucy*

7:00am Peter Lessom †

**Saturday, December 14** *St. John of the Cross*

8:00am Intentions of Gail Young (B’day)  
 4:30pm Intentions of Brianna Williams (B’day)

**DAILY READINGS FOR THE WEEK**

**MONDAY:** GEN 3:9-15, 20 EPH 1:3-6, 11-12 LUKE 1:26-38  
**TUESDAY:** ISAIAH 40:1-11 MATTHEW 18: 12-14  
**WEDNESDAY:** ISAIAH 40:25-31 MATTHEW 11:28-30  
**THURSDAY:** ZEC 2:14-17 LUKE 1:39-47  
**FRIDAY:** ISAIAH 48:17-19 MATTHEW 11:16-19  
**SATURDAY:** SIRACH 48:1-4, 9-11 MATTHEW 17:9A, 10-13



**FAITH DIRECT (Electronic Tithing):** We offer electronic tithing through *Faith Direct*. Here are 3 ways to get info and register:

1. Scan the QR code to the right.
2. Text "Enroll" to 301-478-8900 to give.
3. Go online to [faith.direct/DC59](https://faith.direct/DC59) and register.

This eGiving service is **FREE**. You can register to have your tithes automatically deducted twice a month or give a one-time gift/donation. **Questions?** Contact Kim Peaks ([kpeaks@hscchurch.org](mailto:kpeaks@hscchurch.org) or 202-546-1885).



**Stay Connected**

- Visit our website - [hscchurch.org](https://hscchurch.org)
- Subscribe to Flocknote to receive emails and updates
  1. Text **HCSC** to **84576** OR
  2. Visit <https://hscchurch.flocknote.com/>
- Download the **MyParishApp** to your mobile phone and turn on notifications to get parish updates
- Follow us on social media



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**MASS ATTENDANCE**  
December 1, 2024

4:30pm	33
8:00am	59
9:30am	37
11:00am	127
7:00pm	81
<b>Total:</b>	<b>337</b>

**November 24, 2024**

4:30pm	38
8:00am	72
9:30am	31
11:00am	195
7:00pm	64
<b>Total:</b>	<b>400</b>

**THIS WEEK AT THE PARISH**

**Monday (12/9)**

7:00pm 257<sup>th</sup> Army Band Concert  
 7:15pm Young Adult Bible Study

**Wednesday (12/11)**

7:30pm Adult Bible Study (Zoom)

**Friday (12/13)**

6:00pm Holy Hour w/confession

**Tuesday (12/10)**

7:00pm Adult Choir Rehearsal

**EUCCHARISTIC ADORATION / HOLY HOUR** is held **EVERY FRIDAY from 6—7PM** in the sanctuary. Gather and reflect in quiet prayer in the presence of the Blessed Sacrament. Confessions heard at this time.



**MASS INTENTIONS:** It is a spiritual work of mercy to pray for others. If you would like to offer a Mass in memory of a friend or family (living or deceased) call 202-546-1885 or email: [hscstaff@hscchurch.org](mailto:hscstaff@hscchurch.org). The stipend is \$10 per intention.

**OUR MISSION STATEMENT:**

*Holy Comforter-Saint Cyprian Roman Catholic Church, empowered by the Holy Spirit, exists to evangelize and to uphold Christian values by promoting the teachings of the Church in Word, Sacrament and Witness.*

**OUR VISION STATEMENT:**

*A welcoming, embracing and joyful faith family richly rooted in the community today, tomorrow and forever.*



## 2ND SUNDAY OF ADVENT

### PARISH LIFE

Birthday Blessings to Carolyn Poole who celebrated her 99<sup>th</sup> birthday on Nov. 26<sup>th</sup>. We lift her up in thanks to God for the rich life of faith and service she has lived. May God grant her strength in body, peace in mind, and joy in her spirit as she continues her life of wisdom, love and inspiration.



**a BIG THANKS**

to all the volunteers who assisted with the Advent Family Day held on Nov. 24<sup>th</sup>. A special thanks to Theresa Fields and crew for the food, and the committee members who coordinated the games and activities. We had quite a large crowd and are grateful to those parish families who were able to attend and fellowship. What a great way to start the Advent season!

The 257<sup>th</sup> U.S. ARMY BAND presents a holiday concert at HCSC on **Mon., Dec. 9<sup>th</sup> at 7PM**. This **FREE** concert features traditional Patriotic, Christmas and Holiday classics performed by a military band. All are welcome!



**ANNUAL HOLIDAY GIFT SALE:** Christmas cards and small gift items are on sale in the **Usher Store in rear of Church** this and next Sunday after the 8am, 9:30am & 11am masses. Cash and checks accepted. All proceeds benefit the Oblate Sisters of Providence (OSP).



**VOLUNTEERS NEEDED: PLEASE PLAN TO HELP DECORATE OUR CHURCH FOR CHRISTMAS on Sun., Dec. 22<sup>th</sup> at 12:45pm.** With many helping hands, we can accomplish this in a short time. Refreshments will be served! Meet in the church near the altar following the 11AM Mass. If you can help, contact Kim Peaks (202-546-1885 or [kpeaks@hscchurch.org](mailto:kpeaks@hscchurch.org)) so we can plan accordingly.



**'GIFTS OF THE SPIRIT' ADVENT GIVING CAMPAIGN:** This year for Advent, we are seeking donations for the *St. Ann's Center for Children, Youth Infant & Families*. This center strengthens and supports families on their journey toward stability. Inspired by Catholic social teaching and Gospel values, St. Ann's Center provides a nurturing community where families heal from the past, overcome barriers, and take hold of their future. You can make monetary donations or purchase requested items. See the flyer for details or visit: [hscchurch.org](http://hscchurch.org).



**CHRISTMAS FLOWERS:** Your donation to the Christmas flower fund allows us to purchase beautiful floral Christmas arrangements for the sanctuary. To include loved ones (deceased or living) on the "In Memory/Honor of..." list included in the Christmas Mass bulletin, return your Christmas flower offering envelope to the rectory by **Sunday, Dec. 22<sup>nd</sup>**. Envelopes are in the rear of the church and the rectory office. **PLEASE PRINT NAMES.**



**NOTE:** If you tithe or donate through Faith Direct, submit your names to 202-546-1885 or [kpeaks@hscchurch.org](mailto:kpeaks@hscchurch.org).

### Biblical Basics of the Greatest Story Ever Told



This year, our parish will set our focus on the "*Biblical Basics of the Greatest Story Ever Told*". The Scriptures teach us why and how we exist, what happened to us in Original Sin and How God, in his great mercy, has redeemed us and called us back to Him in newness of life. This will be a whole-parish catechesis, led by our pastor, in three stages. Words from a keynote song titled *Just a Little Talk with Jesus* helps us to understand the 3 stages:

- i) **OUR FALL** – *I once was lost in Sin,*
- ii) **OUR REDEEMPTION** – *But Jesus took me in,*
- iii) **OUR GRACE** – *And then a little Light from Heaven Filled my Soul.*

A reflection by Msgr. Pope on the bible stories will be in the bulletin **every other week**. They are also on our website (scan the QR code) or have them emailed via **FlockNote** along with a video. **To sign-up** to receive emails/videos, or visit: [hscchurch.flocknote.com](http://hscchurch.flocknote.com) and sign up for Bible Basics! FlockNote is a FREE service!



**Yes, Just a little talk with Jesus made me whole!**

**YOUTH CHRISTMAS PAGEANT:** The Youth Ministry needs youth actors for our Annual Youth Christmas Pageant held on Christmas Eve (12/24) at the **6:00PM Family Mass**. Youth of all ages are welcome! **We also need adults** to help with costumes, set design, and technical logistics. **Contact:** Nicki Gebrehiwot at [youthdirector@hscchurch.org](mailto:youthdirector@hscchurch.org).



**FRIENDLY SENIORS BIBLE STUDY:** Come and join with other seniors on **Tuesday, Dec. 10<sup>th</sup> at 10:30AM** in the chapel with Deacon Flagg. Great opportunity to fellowship with others.



**STAY TUNED:** Last week, we sold out of the **Saint Joseph Sunday Missal for 2025** but more have been ordered and will arrive soon. Check with the ushers to see if they have arrived. **Cost:** \$3.50.



**CHRISTMAS REMEMBRANCE MASS & SERVICE FOR THE GRIEVING:** Holidays can be painful for those who grieve the loss of a loved one. Join with others in Mass to honor loved ones and start a new holiday tradition of remembrance on Dec. 11<sup>th</sup> at 7PM at St. Joseph's Catholic Church, (2020 St. Joseph's Dr., Upper Marlboro, MD).

**HOLY COMFORTER-SAINT CYPRIAN ROMAN CATHOLIC CHURCH**  
1357 East Capitol Street, SE, WDC 20003  
202.546.1885 ❖ [www.hscchurch.org](http://www.hscchurch.org)  
Rev. Msgr. Charles Pope, Pastor ([pastor1@hscchurch.org](mailto:pastor1@hscchurch.org))  
Deacon James P. Flagg II ([jpflaggll@gmail.com](mailto:jpflaggll@gmail.com))

For information on membership, sacraments and funerals contact rectory staff at [hscstaff@hscchurch.org](mailto:hscstaff@hscchurch.org) or (202) 546-1885.

**MASS TIMES:** **Saturday** 8AM & 4:30AM (vigil);  
**Sunday** 8AM, 9:30AM, 11AM and 7PM;  
**Weekdays** Mon—Fri: 7AM (8AM on holidays)

**RECTORY OFFICE HOURS:**  
Monday, Tuesday, Wednesday and Friday: 10AM—6PM  
Thursday, Saturday & Sunday: Closed

HOLY COMFORTER—SAINT CYPRIAN ROMAN CATHOLIC CHURCH

*'Gifts of the Spirit'*

ADVENT GIVING CAMPAIGN 2024



November 2024

Dear Brothers and Sisters in Christ,

During this season of Advent, let us share our '**Gifts of the Spirit**' with those in our parish and community who experience challenges related to pregnancy, parenting and family life. As our faith celebrates the gift and value of every human life, let us also realize our obligation to support those women and families who face challenges. This year, the recipient of our generosity is: **St. Ann's Center for Children, Youth, Infant & Families**. St. Ann's mission strives to manifest a deep conviction regarding the inherent value of human life in all its stages by upholding the worth and dignity of each person through its many services. Here are ways to donate:

1. **DONATIONS**—purchase items listed on this flyer and bring to Mass over the next 4 weekends (last day to submit: Mon., Dec. 23<sup>rd</sup>). Place donation on designated table in church or give to usher.
2. **ONLINE ORDERS**—order items online (*Amazon, Target, Walmart, etc.*) and ship to:

St. Ann's Center  
4901 Eastern Ave.  
Hyattsville, MD 20782  
ATTN: Anastasia Sissamis

❖ **NOTE:** Indicate '*Donation from Holy Comforter-St. Cyprian Church*' in note section of order.

3. **CASH**—submit cash in envelope and indicate ADVENT GIVING (include name if you want donation to appear in your annual statement). Ask an usher for an envelope.
4. **CHECKS**—make check payable to HCSC and write ADVENT GIVING in memo.
5. **FAITH DIRECT**—make a one-time gift (direct debit or credit card) by scanning QR code → or **TEXT** 'Advent Gift' to 301-478-8900. This is a FREE service.



**NOTE:** All donations made by cash or check can be dropped in collection basket or at rectory office.



**St. Ann's Center for Children, Youth and Families**—strengthens and supports families on their journey toward stability. Inspired by Catholic social teaching and Gospel values, St. Ann's Center provides a nurturing community where families heal from the past, overcome barriers, and take hold of their future. For more information on how St. Ann's helps **ALL** families in the community: scan the QR code or visit [stanns.org](http://stanns.org).

Please pray about how you are willing to share your "*Gifts of the Spirit*" this year with others who are experiencing challenges and then act on it by participating in this campaign. A special thanks to our **Social Concerns Ministry** for their assistance with the coordination and support.

We thank you in advance for your generosity during this Advent season. May God bless you and your families.

Sincerely,

Rev. Msgr. Charles Pope, Pastor



## St. Ann's Center for Children, Youth, Infant & Families

### WISH LIST

#### **MOTHER'S NEEDS:**

- Gift Cards: Uber, Amazon, Giant, Walmart, CVS, Home Depot and Staples.
  - Note on Gift Cards: We empower our residents to make informed financial decisions. Your generous gift card contributions enhance their sense of autonomy and are greatly appreciated.
- Women's Underwear: Plus sizes only.
- Bath Robes and Slippers: All sizes; great need for plus sizes.
- Pajamas: All sizes; great need for plus sizes.
- Umbrellas: All sizes.
- Bath and Body Works Products: Soap, lotion and body sprays.
- Hair Care Products: Brushes, combs, hair wraps, bonnets, headbands and hair ties (for women of color)
- Additional Self-Care Items for the Body: Water bottles, snack containers, manicure & pedicure kits

#### **CHILDREN'S NEEDS:**

- Sippy Cups
- Strollers and Umbrella Strollers
- Children's Musical CDs: New or like-new
- Twin Bed Sheets: Gender-neutral colors preferred
- Crib Mattress Covers
- Thermometers: No-touch, digital
- Night Lights: Battery-powered; color-changing preferred.
- Children's Formula: Nido and Similac (advanced/pro advanced) only
- Construction Paper: White and red, sizes 12 x 18 and 11.5 x 12
- Pull-Ups: Sizes 5, 6 & 7
- Car Seats (new): All sizes; special need for older kids
- Booster Seats (new)
- Autism-Friendly Sensory Toys
- Sticky Notes: Standard size, all colors.
- Gallon-Sized Ziploc Bags
- Clear Storage Bins with Lids: Shoebox size for toy storage
- Infant Footed Onesies: Gender-neutral preferred, but all are accepted
- Girls' Pajamas and Girls' Underwear: Sizes 2T to 8
- Girls' Fall/Winter Clothes: Sizes 4 to 8
- Boys' Pajamas: Sizes 2T to 12
- Boys' Underwear: Sizes 2T to 12
- Boys' Fall/Winter Clothes: Sizes 4 to 12



# The Greatest Story Ever Told

## A Back-to-Basics Catechesis

### The Call of Abraham

As we have seen, human sinfulness has made a real mess of things, before the flood and after. What is God going to do? God is going to choose a people, the Jewish people, and work with them over centuries to prepare them for the coming of a savior, Christ Jesus. Jesus will save not only them, but all the nations. God begins to form this people in the call of Abraham.

One of the beautiful things about the Bible is that it does not present epic figures who never fell. Many people think of Abraham the perfect of faith! Well, that was true eventually, but Abraham had some very bad moments in his journey that we ought not to overlook. Surely, he became strong in faith, but only after some bad falls along the way. Let's consider the call of Abraham and some of his struggles.

Abraham's kin are traced back to Ur, a city in ancient Babylon (modern Iraq). He was a descendent of Noah. In the aftermath of the tower of Babel, and likely due to religious controversies, he moved north and west to the city of Haran (in modern Syria).

#### Imperfect Initiation

God called Abram (called Abraham later) and was told, *"Leave your country, your people, and your father's household and go to the land I will show you"* (Gen 12:1). And he does! On one level this is remarkable because God didn't give him any directions; He just said, go, and Abram went forth, trusting that God would direct him. Notice a little

detail, though, that amounts to a lack of total obedience: *Abram left, as the LORD had told him; and Lot went with him* (Gen 12:4). How did his nephew Lot get included? Some may argue that this is no big deal, but for the record, God did not mention Lot in His instructions to Abram. Sure enough, Lot's presence causes trouble later. There is always trouble lurking when we do not obey God completely.



#### Wayward Wanderer

Abram gets to the Holy Land and God shows him its beauty. He reconnoiters the land and eventually pitches his tent near Bethel, a name that means "house of God." So, there he is right where he ought to be: in the House of God, on the Land God showed him (*cf* Gen 12:5-9)! There is only one problem: there is famine in the land. Will Abram trust God, who called him to this land? No! He goes off to Egypt (Gen 12:10). As such he is trusting Pharaoh—not God—to feed him. God never said, "Go to Egypt." It is quite ironic that Abram leaves a place

called Bethel (house of God) to go to the house of Pharaoh.

#### Fearful Foolishness

In Egypt, Abram does something awful. His wife Sarai (only called Sarah later in the narrative) is very beautiful; Abram is worried that men will want her and thus kill him, her husband, so that they can have her. Abram lies and claims that Sarai is his

sister; he convinces her to say the same (Gen 12:11-13). Abram even goes so far as to place her in Pharaoh's harem (Gen 12:14-16). This is to protect his own hide and to gain influence. Let's just make it plain: he "pimps out" his own wife! Pharaoh eventually discovers the lie and, suffering its consequences (severe plagues), denounces Abram: The LORD, however, afflicted Pharaoh and his household with severe plagues because of Abram's wife Sarai. *So Pharaoh summoned Abram and asked, "What have you done to me? Why didn't you tell me*

*she was your wife? Why did you say, 'She is my sister,' so that I took her as my wife? Now then, here is your wife. Take her and go!"* (Gen 12:17-19). In effect, Pharaoh fears God more than he does Abram. Sadly, it takes Pharaoh to get Abram to go back to where he belongs in Bethel (the House of God).

#### Confusing Consequences

At least Abram is back where he needs to be, in Bethel, right? Well, now the mistake of taking his nephew Lot manifests itself. Abram and Lot did quite well in Egypt; they came back to the Holy Land and Bethel

with flocks so large that the land cannot sustain them both together (Gen 13:1-8). Notice that Holy Land could sustain Abram, but not Abram and Lot together. This harkens back to the original disobedience of Abram in bringing Lot in the first place. Lot and Abram agree to part company, and Lot picks the choicer part of the land (where the Dead Sea is now) (Gen 13:8-12). Problem solved, right? Not exactly. The text says that Lot *pitched his tent toward Sodom* (Gen 13:12). You know where all that is going to lead! In the end, it will be another distraction for Abram, who brought Lot along when he shouldn't have. Lot shows bad judgement; he shouldn't be associating with the wicked in Sodom and Gomorrah. All this draws Lot into a big mess in which his family is corrupted. Lot's wife gets attached to the wicked place and cannot turn her back on Sodom. She looks back and is killed, becoming a pillar of salt. Lot's daughters, infected with the immorality of Sodom, later trick him into incest and he impregnates them (Gen 19:30ff). All of this is a distraction for Abram, who should never have brought Lot along in the first place.

### Faltering Faith

God promises Abram and Sarai many descendants, but both falter in faith several times with regards this. Abraham's first struggle comes when, after many years of promises from God, no child has yet been born. Abram says "... *what good will your gifts be, if I keep on being childless and have as my heir the steward of my house, Eliezer? ... [Y]ou have given me no offspring, and so one of my servants will be my heir.*" God responds, "*No, that one shall not be your heir; your own issue shall be your heir*" (Gen 15:1-4). Later, Sarah, also despairing that God can ever deliver on His promise, suggests adultery to Abraham, and proposes

that he sexually exploit Hagar, her slave girl, and have a child by her. And he does! (Gen 16:1-4) Hagar gives birth to Ishmael, setting off ugliness between Hagar and Sarah (Gen 16:4-6). God once again must rebuke Abraham and remind him of His promises. Later, Sarah, paranoid over Hagar's exalted position as the mother of Abraham's first-born child, demands that Abraham commit an act of great injustice and drive Hagar and Ishmael into the desert (Gen 21:9-14). And he does!



### Derisive Doubt

God renews His promises to Abram and Sarai and changes their names (to Abraham and Sarah) by entering a covenant with them (Gen 17:1-15). As God renews His promises for many descendants, Abraham prostrates himself and laughs (Gen 17:17). Later, Sarah laughs at the promise as well (Gen 18:12). Finally, Sarah gives birth to Isaac (a name that means "He laughs"), which commemorates the struggle of Abraham and Sarah to believe what God told them.

Abraham's journey was marred by some ugly setbacks, but ultimately Abraham *did* come to believe God.

He receives the fruit of faith in his son Isaac.

### A Final Test

God prepares one final test to strengthen Abraham's faith (Gen 22). He tells him to offer his son Isaac as a sacrifice! This time, Abraham does not hesitate. He sets out for Moriah, determined to obey God. Isaac asks, *Where is the lamb for sacrifice?* (Gen 22:7) Abraham has finally made it to faith; he simply responds, *God himself will provide the lamb for the sacrifice* (Gen 22:8).

Abraham has arrived. He has come to trust God and knows that obeying Him will not be without its reward. And God *did* provide the lamb, as you well know.

Abraham didn't simply "have faith." He had to get there through years of struggle, setbacks, and hard lessons. He had to learn that to obey God brings blessings, but to disobey God brings trouble. Abraham learned that God means exactly what He says and that he should trust Him in all things. If Abraham, the great hero of faith, had to go through all of this to arrive at faith, maybe there is hope for us! We, too, are summoned to learn of faith and grow in it. We are called to obey more and more perfectly and to stop trying to improve on God's plan. Abraham's example isn't just a relief for us who struggle; it is also a road map, telling us what we must do. Faith has to grow, and we have to let it.

At this point in our story, God has initiated his plan by calling together a people, Abraham and his descendants. They will later be called Israel, the Jewish people. With this people God will work closely, teaching them, giving them the Law, sending them prophets and from them Jesus our Messiah shall come.



*In Memory of*  
**John N. Graham**  
**Catherine E. Graham**  
**Joan M. Graham**  
**Ernestine C. Jackson**  
*Always Loved,  
 Remembered,  
 Missed*

  
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*In Loving Memory of*  
**JAMES A. AND ELIZABETH G. HILL**  
 AND  
**VERMELLE H. HOWARD**  
*Love Always,  
 The Family*

*In Loving Memory of*  
**OTHA JOHN HAMER JR.**  
**OTHA JOHN HAMER III**  
 "ETERNAL LOVE"  
 ~Anna, Othalene, Lataunya,  
 Betty - wife and mother

*In Loving Memory of*  
**Lillian H. Myrick**  
**Charles Myrick Sr.**  
**Leon (Tony) Myrick**  
**Lucy Myrick**  
**Lucy Jones**  
**Shirley Ann Jackson**  
*The Family*

*In Loving Memory of*  
**Mattie Barclay**  
**Helene Crutchfield**  
**Edgell Fairfax**  
**Elizabeth Fairfax**  
**Clyde Fairfax Sr.**  
**Clyde (Guy) Fairfax Jr.**  
*The Family*

*In Memory of*  
 Our Deceased Members  
**HCSC**  
 Holy Name Society

 In Memory of  
**OUR DECEASED SODALISTS**  
 HCSC SODALITY

In Loving Memory of  
 The Deceased Jenifers:  
 Oscar, Mary, Helena, Bay, David,  
 Baby Sis, Beverly, Frankie, David,  
 Neal, Kimberly, Cyprian Jr., Jovan


*Still Loved, Still Missed & Very Dear, The Family*

*In Memory of*  
**Winnie,  
 Ray,  
 Bertie**

*In Memory of*  
**Hump,  
 Will, Phil  
 Henny**

*In Loving Memory*  
**Austina H. Jones**  
*Mother*  
*We Love You Always*  
**Willie, Lawrence & Maria**

*To Our Beloved*  
**Kenyon L. Jones**  
*Son & Father*  
*We'll always love you,  
 Mom, Kids & Venita*



**IN LOVING MEMORY OF**  
**Anthony Maxwell Smart**  
 (Tony)  
 - The Family

*In Loving Memory of*  
**James & Hattie Nicholson & Norman Williams**  
 From the Family

*In Loving Memory of*  
**James O. & Reba L. Neale**  
 and  
**Alice Neale Thornton**  
 The Family

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