

*Joy*



*Advent*



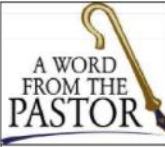
**THIRD SUNDAY OF ADVENT**

**Readings This Weekend:**

Zeph 3:14-18a Phil 4:4-7 Luke 3:10-18

**Readings Next Weekend:**

Micah 5:1-4a Hebrew 10:5-10 Luke 1:39-45



In today's Gospel the Lord teaches on the Glory of Grace and what it means to find the perfect gift. The Gospel opens with the **DISCOURAGEMENT** of John the Baptist. He sends his disciples to Jesus asking if Jesus is the Messiah or not. This is a strange question in that John has already declared to others that **Jesus IS the Messiah**. Now he seems to have his doubts. Perhaps this is because John was expecting a wrathful and dramatic coming of the Messiah who would lay the axe to the root of the tree and destroy the wicked. But Jesus isn't doing this sort of thing, so John has doubt and discouragement. But next notice the **DISCLOSURE** by Jesus. He discloses God's plan to John, and us, and shows that he is in fact fulfilling Scripture as the blind see, the deaf hear, lepers are cleansed, the dead are raised and the poor hear the good news. John, and us, must come to accept God's ways, which are not always our ways. Judgment will come, but not before God offers the gift of grace to everyone. Jesus then gives the **DIRECTIVE** that we not be offended that he chooses to show mercy and give grace before the Judgment. Even John the Baptist, the greatest man born of woman is going to need this Grace. For great though he is in human terms, the least born into the Kingdom is greater than he. The greatest gift, the perfect gift, is grace. This Christmas, find the perfect gift, grace, and help others to do the same.



**FAITH DIRECT (Electronic Tithing):** We offer electronic tithing through *Faith Direct*. Here are 3 ways to get info and register:

1. Scan the QR code to the right.
2. Text "Enroll" to 301-478-8900 to give.
3. Go online to [faith.direct/DC59](https://faith.direct/DC59) and register.

This eGiving service is **FREE**. You can register to have your tithes automatically deducted twice a month or give a one-time gift/donation. **Questions?** Contact Kim Peaks ([kpeaks@hscchurch.org](mailto:kpeaks@hscchurch.org) or 202-546-1885).



**Stay Connected**

- Visit our website - [hscchurch.org](https://hscchurch.org)
- Subscribe to Flocknote to receive emails and updates
  1. Text **HCSC** to **84576** OR
  2. Visit <https://hscchurch.flocknote.com/>
- Download the **MyParishApp** to your mobile phone and turn on notifications to get parish updates
- Follow us on social media



Facebook.com/HCSCChurch



hscsc\_church

**MASS ATTENDANCE  
December 8, 2024**

4:30pm	37
8:00am	71
9:30am	33
11:00am	122
7:00pm	68
<b>Total:</b>	<b>331</b>

**† MASS INTENTIONS FOR THE WEEK †**

**Sunday, December 15** *Third Sunday of Advent (Gaudete Sunday)*

8:00am Intentions of Lisa Miller (B'day)  
 9:30am Intentions of Seyoum Gebrehiwot  
 11:00am Lawrence Washington †  
 7:00pm Intentions of Alan Lancaster

**Monday, December 16**

7:00am Donna Grimes †

**Tuesday, December 17**

7:00am Deacon Ralph Cyrus †

**Wednesday, December 18**

7:00am Intentions of Lynne Fairfax (B'Day)

**Thursday, December 19**

7:00am Carroll Jackson †

**Friday, December 20**

7:00am Timothy Robinson †

**Saturday, December 21** *St. Peter Canisius, Priest & Doctor of the Church*

8:00am For the People

4:30pm Vincent Sanders †

**MASS INTENTIONS:** It is a spiritual work of mercy to pray for others. If you would like to offer a Mass in memory of a friend or family (living or deceased) call 202-546-1885 or email: [hscstaff@hscchurch.org](mailto:hscstaff@hscchurch.org). The stipend is \$10 per intention.

**DAILY READINGS FOR THE WEEK**

<b>MONDAY:</b>	NUMBERS 24:2-7, 15-17A	MATTHEW 21:23-27
<b>TUESDAY:</b>	GENESIS 49:2, 8-10	MATTHEW 1:1-17
<b>WEDNESDAY:</b>	JEREMIAH 23:5-8	MATTHEW 1:18-25
<b>THURSDAY:</b>	JUDGES 13:2-7, 24-25A	LUKE 1:5-25
<b>FRIDAY:</b>	ISAIAH 7:10-14	LUKE 1:26-38
<b>SATURDAY:</b>	SONG 2:8-14	LUKE 1:39-45

**THIS WEEK AT THE PARISH**

**Monday (12/16)**

7:15pm Young Adult Bible Study

**Friday (12/20)**

6:00pm Holy Hour w/confession

**Wednesday (12/18)**

7:30pm Adult Bible Study (Zoom)



**OUR CHURCH SANCTUARY IS OPEN FROM 8AM—8PM** every day for you to come in for private prayer. Consider spending quiet, personal time in the presence of our Lord and pray for healing, strength, courage and for each other as we face many challenges and struggles throughout our daily lives. All are welcome.

**EUCCHARISTIC ADORATION or HOLY HOUR** is held **EVERY FRIDAY** from **6—7PM** in the sanctuary. This Catholic devotion dates back to the early days of the Church. During adoration, a consecrated host is exposed, allowing us to sit and pray in the true presence of Jesus Christ in the Blessed Sacrament. Confessions are also heard at this time.



**OUR MISSION STATEMENT:**

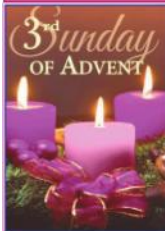
*Holy Comforter-Saint Cyprian Roman Catholic Church, empowered by the Holy Spirit, exists to evangelize and to uphold Christian values by promoting the teachings of the Church in Word, Sacrament and Witness.*

**OUR VISION STATEMENT:**

*A welcoming, embracing and joyful faith family richly rooted in the community today, tomorrow and forever.*

## 3RD SUNDAY OF ADVENT

### PARISH LIFE



During the season of Advent, we await the celebration of Christ's birth and His coming again at the end of time. Over four weeks, we prepare our hearts for Christmas in penitential reflection. But in the middle of the season, **Gaudete Sunday** (3<sup>rd</sup> Sunday of Advent) calls us to rejoice in hope! Gaudete means "rejoice" in Latin. The Catholic Church uses the color rose to indicate a joyful feast day or holiday. The rose candle marks a change in the tone of Advent from a time of penance and reflection to a time of joyful anticipation. The priest will usually wear rose vestments. *O'Come, O' Come, Emmanuel!*



**CONGRATULATIONS** to Jeff Aubin and Miki Carver who were joined in the Sacrament of Holy Matrimony at HCSC on **December 7<sup>th</sup>**. We pray that their union will be blessed with love and devotion to both God and each other.

**CHRISTMAS FLOWERS:** Your donation to the Christmas flower fund allows us to purchase beautiful floral Christmas arrangements for the sanctuary. To include loved ones (deceased or living) on the "In Memory/Honor of..." list included in the Dec. 22<sup>nd</sup> bulletin, return your Christmas flower envelope with names to rectory by **Thurs., Dec. 19<sup>th</sup>**. Envelopes are in the rear of the church and the rectory office. **PLEASE PRINT NAMES.**



If you tithe/donate through Faith Direct, submit your names to 202-546-1885 or [kpeaks@hscchurch.org](mailto:kpeaks@hscchurch.org).

**CORRECTION TO SUBMISSION DATE:** Due to the date of Christmas this year, note the **NEW** submission date above.



**VOLUNTEERS NEEDED: PLEASE PLAN TO HELP DECORATE OUR CHURCH FOR CHRISTMAS on Sun., Dec. 22<sup>th</sup> at 12:45pm.**

With many helping hands, we can accomplish this in a short time. Refreshments will be served! Meet in the church near the altar following the 11AM Mass. If you can help, contact Kim Peaks (202-546-1885 or [kpeaks@hscchurch.org](mailto:kpeaks@hscchurch.org)) so we can plan accordingly.

**ANNUAL HOLIDAY GIFT SALE:** Christmas cards and small gift items are on sale in the **Usher Store in rear of Church** this Sunday after the 8AM, 9:30AM & 11AM masses. Cash and checks accepted. All proceeds benefit the Oblate Sisters of Providence (OSP).



**'GIFTS OF THE SPIRIT' ADVENT GIVING CAMPAIGN:** This year for Advent, we are seeking donations for the *St. Ann's Center for Children, Youth Infant & Families*. This center strengthens and supports families on their journey toward stability. Inspired by Catholic social teaching and Gospel values, St. Ann's Center provides a nurturing community where families heal from the past, overcome barriers, and take hold of their future. You can make monetary donations or purchase requested items. See flyer in rear of church for details or visit: [hscchurch.org](http://hscchurch.org).

### Biblical Basics of the Greatest Story Ever Told



This year, our parish will set our focus on the "*Biblical Basics of the Greatest Story Ever Told*". The Scriptures teach us why and how we exist, what happened to us in Original Sin and How God, in his great mercy, has redeemed us and called us back to Him in newness of life. This will be a whole-parish catechesis, led by our pastor, in three stages. Words from a keynote song titled *Just a Little Talk with Jesus* helps us to understand the 3 stages:

- i) **OUR FALL** – *I once was lost in Sin,*
- ii) **OUR REDEEMPTION** – *But Jesus took me in,*
- iii) **OUR GRACE** – *And then a little Light from Heaven Filled my Soul.*

A reflection by Msgr. Pope on the bible stories will be in the bulletin **every other week**. They are also on our website (scan the QR code) or have them emailed via **FlockNote** along with a video. **To sign-up** to receive emails/videos, or visit: [hscchurch.flocknote.com](http://hscchurch.flocknote.com) and sign up for Bible Basics! FlockNote is a FREE service!



***Yes, Just a little talk with Jesus made me whole!***



**YOUTH CHRISTMAS PAGEANT:** The Youth Ministry needs youth actors for our Annual Youth Christmas Pageant held on Christmas Eve (12/24) at the **6:00PM Family Mass**. Youth of all ages are welcome! **We also need adults** to help with costumes, set design, and technical logistics. **Contact:** Nicki Gebrehiwot at [youthdirector@hscchurch.org](mailto:youthdirector@hscchurch.org).



**SAINT JOSEPH 2025 SUNDAY MISSALS** are available in the Candlelight Store and the rectory office. **COST: \$3.50 each.** *Limited supply.*

### BIBLE STUDIES AT HCSC



**YOUNG ADULT BIBLE STUDY:** Mondays at 7PM in the rectory w/Msgr. Charles Pope.



**FRIENDLY SENIORS BIBLE STUDY:** held the **second** Tuesday of every month at 10:30AM in the chapel. Deacon James Flagg is the facilitator.



**WEDNESDAY EVENING BIBLE STUDY:** held every Wednesday via Zoom at 7:15PM w/Msgr. Charles Pope. Sign up at [hscchurch.flocknote.com](http://hscchurch.flocknote.com) to receive Zoom link.

**HOLY COMFORTER-SAINT CYPRIAN ROMAN CATHOLIC CHURCH**  
1357 East Capitol Street, SE, WDC 20003  
202.546.1885 ✦ [www.hscchurch.org](http://www.hscchurch.org)  
Rev. Msgr. Charles Pope, Pastor ([pastor1@hscchurch.org](mailto:pastor1@hscchurch.org))  
Deacon James P. Flagg II ([jpfaggll@gmail.com](mailto:jpfaggll@gmail.com))

For information on membership, sacraments and funerals contact rectory staff at [hscstaff@hscchurch.org](mailto:hscstaff@hscchurch.org) or (202) 546-1885.

**MASS TIMES:** **Saturday** 8AM & 4:30AM (vigil);  
**Sunday** 8AM, 9:30AM, 11AM and 7PM;  
**Weekdays** Mon—Fri: 7AM (8AM on holidays)

#### RECTORY OFFICE HOURS:

Monday, Tuesday, Wednesday and Friday: 10AM—6PM  
Thursday, Saturday & Sunday: Closed



**We could use a few helping hands to assist with decorating our Church for Christmas!**



**Sun., Dec. 22nd**

***12:45PM in the Church Sanctuary***

If you can spare an hour or two, contact the rectory at 202-546-1885 or [kpeaks@hccscchurch.org](mailto:kpeaks@hccscchurch.org) and let us know if you can help.

Holiday refreshments will be served.  
Youth can receive community service hours!





HOLY COMFORTER—SAINT CYPRIAN ROMAN CATHOLIC CHURCH

*'Gifts of the Spirit'*

ADVENT GIVING CAMPAIGN 2024



November 2024

Dear Brothers and Sisters in Christ,

During this season of Advent, let us share our **'Gifts of the Spirit'** with those in our parish and community who experience challenges related to pregnancy, parenting and family life. As our faith celebrates the gift and value of every human life, let us also realize our obligation to support those women and families who face challenges. This year, the recipient of our generosity is: **St. Ann's Center for Children, Youth, Infant & Families**. St. Ann's mission strives to manifest a deep conviction regarding the inherent value of human life in all its stages by upholding the worth and dignity of each person through its many services. Here are ways to donate:

1. **DONATIONS**—purchase items listed on this flyer and bring to Mass over the next 4 weekends (last day to submit: Mon., Dec. 23<sup>rd</sup>). Place donation on designated table in church or give to usher.
2. **ONLINE ORDERS**—order items online (*Amazon, Target, Walmart, etc.*) and ship to:

St. Ann's Center  
4901 Eastern Ave.  
Hyattsville, MD 20782  
ATTN: Anastasia Sissamis

❖ **NOTE:** Indicate *'Donation from Holy Comforter-St. Cyprian Church'* in note section of order.

3. **CASH**—submit cash in envelope and indicate ADVENT GIVING (include name if you want donation to appear in your annual statement). Ask an usher for an envelope.
4. **CHECKS**—make check payable to HCSC and write ADVENT GIVING in memo.
5. **FAITH DIRECT**—make a one-time gift (direct debit or credit card) by scanning QR code → or **TEXT** 'Advent Gift' to 301-478-8900. This is a FREE service.



**NOTE:** All donations made by cash or check can be dropped in collection basket or at rectory office.



**St. Ann's Center for Children, Youth and Families**—strengthens and supports families on their journey toward stability. Inspired by Catholic social teaching and Gospel values, St. Ann's Center provides a nurturing community where families heal from the past, overcome barriers, and take hold of their future. For more information on how St. Ann's helps **ALL** families in the community: scan the QR code or visit [stanns.org](http://stanns.org).

Please pray about how you are willing to share your *"Gifts of the Spirit"* this year with others who are experiencing challenges and then act on it by participating in this campaign. A special thanks to our **Social Concerns Ministry** for their assistance with the coordination and support.

We thank you in advance for your generosity during this Advent season. May God bless you and your families.

Sincerely,

Rev. Msgr. Charles Pope, Pastor



## St. Ann's Center for Children, Youth, Infant & Families

### WISH LIST

#### **MOTHER'S NEEDS:**

- Gift Cards: Uber, Amazon, Giant, Walmart, CVS, Home Depot and Staples.
  - Note on Gift Cards: We empower our residents to make informed financial decisions. Your generous gift card contributions enhance their sense of autonomy and are greatly appreciated.
- Women's Underwear: Plus sizes only.
- Bath Robes and Slippers: All sizes; great need for plus sizes.
- Pajamas: All sizes; great need for plus sizes.
- Umbrellas: All sizes.
- Bath and Body Works Products: Soap, lotion and body sprays.
- Hair Care Products: Brushes, combs, hair wraps, bonnets, headbands and hair ties (for women of color)
- Additional Self-Care Items for the Body: Water bottles, snack containers, manicure & pedicure kits

#### **CHILDREN'S NEEDS:**

- Sippy Cups
- Strollers and Umbrella Strollers
- Children's Musical CDs: New or like-new
- Twin Bed Sheets: Gender-neutral colors preferred
- Crib Mattress Covers
- Thermometers: No-touch, digital
- Night Lights: Battery-powered; color-changing preferred.
- Children's Formula: Nido and Similac (advanced/pro advanced) only
- Construction Paper: White and red, sizes 12 x 18 and 11.5 x 12
- Pull-Ups: Sizes 5, 6 & 7
- Car Seats (new): All sizes; special need for older kids
- Booster Seats (new)
- Autism-Friendly Sensory Toys
- Sticky Notes: Standard size, all colors.
- Gallon-Sized Ziploc Bags
- Clear Storage Bins with Lids: Shoebox size for toy storage
- Infant Footed Onesies: Gender-neutral preferred, but all are accepted
- Girls' Pajamas and Girls' Underwear: Sizes 2T to 8
- Girls' Fall/Winter Clothes: Sizes 4 to 8
- Boys' Pajamas: Sizes 2T to 12
- Boys' Underwear: Sizes 2T to 12
- Boys' Fall/Winter Clothes: Sizes 4 to 12

# The Greatest Story Ever Told

## A Back-to-Basics Catechesis

### Jacob and Esau

Rebekah, the wife of Isaac, is in travail. In her womb twin sons are struggling and fighting, later known as Jacob and Esau. The commotion is so severe that she cries to the Lord seeking a reason: *If it is thus, why is this happening to me?* And the Lord said to her, *“Two nations are in your womb, and two peoples from within you shall be divided; the one shall be stronger than the other, the older shall serve the younger.”* (Genesis 25:22-23)

Here then is a prefiguring of ancient battlelines: The Israelites (Jacob) and the Edomites (Esau). “Blood is thicker than water” cuts both ways. Some of our greatest loyalties are in the family, and some of the worst conflicts are also in the family line. Family is personal and betrayal is felt most powerfully there. The rivalry in Rebekah’s womb will extend down the centuries, to Jesus’ time. We do well to recall this ancient rivalry and see how it reflects in our own struggles and rivalries.

#### **Where There’s a Will...There’s a Relative!**

Scripture describes their birth: *When her days to give birth were completed, behold, there were twins in her womb. The first came out red, all his body like a hairy cloak, so they called his name Esau. Afterward his brother came out with his hand holding Esau’s heel, so his name was called Jacob.* (Gen 25:24-25)

Yes, in the womb, and even in the birth canal the fight is on to be the “firstborn.” To the firstborn in ancient times went the bulk of the family inheritance so that homesteads would not be depleted by equal division among all siblings. To be the firstborn

was to become the patriarch. Other brothers and siblings would be subservient to the firstborn male in the family when their father died. Though infants, their struggle to emerge first signifies what they would later know and live. Esau came forth first and it would seem he had definitively secured the birthright.



But Jacob came forth from the womb grabbing his brother’s heel, as if to say, “This isn’t over yet.” And it wasn’t, as we shall see. Esau’s name means “red,” but Jacob’s name means “grabber... usurper.... cheater...or shyster.” You get the point, not exactly a flattering name, but one that was fitting.

Isaac was sixty years old when Jacob and Esau were born. Of Isaac, only a little is known. This is surprising given that he was the child of promise to Abraham and Sarah, the one who would usher in an innumerable progeny to Abraham (*cf* Gen 22:17). Isaac seems to have been a shy and retiring sort, perhaps overprotected. He still had not married at age 40 and Abraham had resolved to find a wife

for him, sending a servant back to Haran to find a wife among his clan there. Rebekah was brought to him, and she became his wife. Here too she seemed much stronger and more determined than he, and this figures in the story that is about to unfold.

#### **Playing Favorites**

The Scripture continues our story: *When the boys grew up, Esau was a skillful hunter, a man of the field, while Jacob was a quiet man, dwelling in tents. Isaac loved Esau, because he ate of his hunting, but Rebekah loved Jacob.* (Gen 25:27-28)

It’s not usually a good scene when parents take sides with their children or play favorites. Add to this a strong mother and a weak father and it’s not hard to predict where this is going. For this reason, let’s turn our focus on Jacob who will assume the pivotal role in the history of Israel.

Although he was a “mama’s boy,” Jacob was also a schemer, a trickster, and an outright liar. With his mother Rebekah he managed to steal the birthright from Esau. The Scriptures record: *Once when Jacob was cooking stew, Esau came in from the field, and he was exhausted. And Esau said to Jacob, “Let me eat some of that red stew, for I am exhausted!” Jacob said, “Sell me your birthright now.” Esau said, “I am about to die; of what use is a birthright to me?” Jacob said, “Swear to me now.” So he swore to him and sold his birthright to Jacob. Then Jacob gave Esau bread and lentil stew...Thus Esau despised his birthright.* (Gen 29-34) So the Scriptures assign to Esau a disregard for his own birthright and a blame for its loss without reference to the desperate hunger that Jacob exploited.

Be that as it may, Jacob compounds his exploitation by conniving with Rebekah to deceive his now blind father, Isaac, into giving him the patriarchal blessing. He poses as his brother Esau. When asked if he is really Esau, he claims he is and by lying, obtains the irreversible blessing under false pretenses.

Esau sought to kill him for this, leading Jacob to flee north to live with Laban, an uncle and kin to Rebekah, who was an even greater trickster and schemer than he was!

For fourteen years Jacob labored for Laban, in the hopes of winning his beloved Rachel, Laban's daughter. In a wonderful payback, Laban tricked Jacob into marrying Rachel's "less attractive" sister, Leah, by hiding her appearance at the wedding. Jacob had thought he was marrying Rachel, but when the veil was pulled back ... surprise! It would be another seven years before Jacob would finally secure Rachel from Laban.

Frankly, Jacob deserved it. He was a schemer and was himself out-schemed by someone more devious than he.

Yet God still seemed to have a heart for Jacob. In the story of Jacob—a hard case to say the least—God demonstrates that His love is not based on human merit. God knows and loves us long before we are born (*cf* Jer 1:5). His love is not the result of our merit, but the cause of it.

### **A Crucial Night**

There came a critical moment in Jacob's life when God's love reached down and worked a transformation: For reasons too lengthy to describe here, Jacob had reached a point in his life when he realized that he had to try to reconcile with his brother Esau. He understood that this would be risky, and that Esau might try to kill him. Our sins have a way of catching up with us. If we indulge them, sooner or later we are no longer able to sleep the

sleep of the just, and all the promises of sin now become like overdue bills. Now that Jacob has come to this distressed and critical place in his life, God goes to work on him, to purify and test him.

Jacob arose, left Haran and took his two wives, his two maids, and his eleven children, and crossed the ford of the Jabbok. He sent them across the stream...and Jacob was left alone. On this dark and lonely night suddenly, a mysterious man wrestled with him until the breaking of the day (see Gen 32:21-24).

Who is this "man"? The Book of Hosea answers the question and supplies other details of the event, saying that Jacob "strove with the angel and prevailed, he wept and sought his favor. In truth, he met God at Bethel, and there God spoke with him. (Hos 12:4-5).

### **Isolation, Confrontation and Desperation**

So, God brings Jacob to a kind of isolation to think, to pray and look to deeper issues. God also brings Jacob to a place of confrontation, wrestling with him until the breaking of the day. Here is an image for the spiritual life. Too many today think that God only exists to affirm and console us. But God also needs to wrestle us to the ground at times, to throw us off balance to get us to think, to try new things, and to confront our sins.

God brings Jacob to a place of desperation – The text says, *When the angel saw that he did not prevail against Jacob, he touched the hollow of his thigh; and Jacob's thigh was put out of joint as he wrestled with him* (Gen 32:25). Since Jacob is a hard case, God disables him. By knocking out Jacob's sciatic muscle, God leaves him in a state in which he will lean on a cane for the rest of his life. He will never forget this lesson because he must physically lean from now on.

Thus Jacob, a distressed man on a dark desert night, wrestles with God and learns that the answer to his distress is to strive with God, to walk with Him, to wrestle with the issues in his life. Up until this point, Jacob has not trusted and walked with God. He has schemed, manipulated, and maneuvered his way through life. Now he has learned to lean and to trust. God needs to get all of us to this place.

### **A Different Man**

The text then says, *And the man said to him, "What is your name?" And he said, "Jacob." Then he said, "Your name shall no more be called Jacob, but Israel, for you have striven with God and with men, and have prevailed"* (Gen 32:27-28).

Here is the critical moment: Jacob finally owns his name. When his blind father Isaac had asked him his name, Jacob had lied, saying, "I am Esau." But after this encounter with God, Jacob finally speaks the truth: "My name is Jacob." In this response is a kind of confession: "My name is Jacob. My name is deceiver, grabber, usurper, con artist, and shyster"

Having received this confession, God wipes the slate clean and gives Jacob a new name, Israel, a name that means, "He who wrestles or strives with God." Renamed, Jacob becomes a new man. He will walk a new path and walk in a new way: with a humble limp, leaning on his staff, leaning on the Lord, and striving with Him rather than against Him. He will also reconcile with his brother Esau.

And thus Jacob (Israel) wins by losing! God had to break him to bless him, to cripple him to crown him. Jacob would never be the same again. He would limp for life, always remembering how God blessed him in his brokenness.

Our story will continue with these images of God's people encountering God who heals the brokenhearted.



*In Memory of*  
**John N. Graham**  
**Catherine E. Graham**  
**Joan M. Graham**  
**Ernestine C. Jackson**  
*Always Loved,  
 Remembered,  
 Missed*

  
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*In Memory of our Deceased*  
**KNIGHTS OF COLUMBUS**  
  
**HCSC**

*In Loving Memory of*  
**JAMES A. AND ELIZABETH G. HILL**  
 AND  
**VERMELLE H. HOWARD**  
*Love Always,  
 The Family*

*In Loving Memory of*  
**OTHA JOHN HAMER JR.**  
**OTHA JOHN HAMER III**  
 "ETERNAL LOVE"  
 ~Anna, Othalene, Lataunya,  
 Betty - wife and mother

*In Loving Memory of*  
**Lillian H. Myrick**  
**Charles Myrick Sr.**  
**Leon (Tony) Myrick**  
**Lucy Myrick**  
**Lucy Jones**  
**Shirley Ann Jackson**  
*The Family*

*In Loving Memory of*  
**Mattie Barclay**  
**Helene Crutchfield**  
**Edgell Fairfax**  
**Elizabeth Fairfax**  
**Clyde Fairfax Sr.**  
**Clyde (Guy) Fairfax Jr.**  
*The Family*

*In Memory of*  
 Our Deceased Members  
**HCSC**  
 Holy Name Society

 In Memory of  
**OUR DECEASED SODALISTS**  
 HCSC SODALITY

In Loving Memory of  
 The Deceased Jenifers:  
 Oscar, Mary, Helena, Bay, David,  
 Baby Sis, Beverly, Frankie, David,  
 Neal, Kimberly, Cyprian Jr., Jovan


*Still Loved, Still Missed & Very Dear, The Family*

*In Memory of*  
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 Ray,  
 Bertie**

*In Memory of*  
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 Will, Phil  
 Henny**

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*Mother*  
*We Love You Always*  
**Willie, Lawrence & Maria**

*To Our Beloved*  
**Kenyon L. Jones**  
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*We'll always love you,  
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 (Tony)  
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